

WHAT  
IS



# STALINISM-HOXHAISM

A brief guide to the introduction  
in some basic teachings of  
Stalinism - Hoxhaism

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Comintern (SH)



## What is Stalinism-Hoxhaism ?

Created on occasion of the first meeting of Josef Stalin and Enver Hoxha

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### Preface

**Let us make Stalinism-Hoxhaism tearproof, so as to span it around the world until the world-proletarian ideology becomes the ruling ideology of the era of world socialism.**

Our ideological leading position is based on the theoretical work that we have already accomplished since the founding of the Comintern (SH) in the year 2000.

In 2009 we had created the book on Stalinism.

[http://ciml.250x.com/language/german/the\\_foundations\\_and\\_concerning\\_questions\\_of\\_stalinism\\_2009.pdf](http://ciml.250x.com/language/german/the_foundations_and_concerning_questions_of_stalinism_2009.pdf)

And in 2013 followed the book on Hoxhaism.

[http://ciml.250x.com/archive/hoxha/onhoxha/english/enver\\_hoxha\\_hoxhaism\\_16\\_10\\_2013.html](http://ciml.250x.com/archive/hoxha/onhoxha/english/enver_hoxha_hoxhaism_16_10_2013.html)

This is doubtlessly a great leap forward for the creation of Stalinism-Hoxhaism, and not without deep effect on our ideological class-enemies.

However, does this simultaneously mean that we have already "mastered" Stalinism-Hoxhaism ? Of

course not. Its defense and further development is a matter of the coming hard ideological class-struggle and must be proved in practice in future.

In the meantime we have further developed Stalinism-Hoxhaism. We decided to document our ideological progress by the following collection of quotations.

What are the aims of presenting this book ?

At first: We want to make it easier for the new comrades to familiarize themselves with the teachings of Stalinism-Hoxhaism. This book is useful for propagating Stalinism-Hoxhaism as an instruction of revolutionary acting of the worldproletariat.

Secondly: This collection of treasures of Stalinism-Hoxhaism is a source of new inspirations for the further development of Stalinism-Hoxhaism.

Thirdly: This first book on Stalinism-Hoxhaism facilitates the improvement of our ideological development by critical and self-critical correction of mistake. With this book we intent to facilitate the necessary permanent revolutionization of the proletarian ideology.

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**Three books form the current completion of the ideological basis of the Comintern (SH)**

**"What is Stalinism?"**

**"What is Hoxhaism?"**

**"What is Stalinism-Hoxhaism?"**

The new book on Stalinism-Hoxhaism is based on the first published book on Stalinism and the following book on Hoxhaism. All three books belong together, relate to each other and form an inseparable unity as a whole. It goes without saying that Stalinism-Hoxhaism does not exhaust itself in this new book. This book can be nothing more than merely the summary of an inventory of the current development of Stalinism-Hoxhaism.

**How does the ideological building of the Comintern (SH) look like ?**

Marxism-Leninism is the ideological foundation of the ideological building of the Comintern (SH).

Stalinism forms the first floor.

Hoxhaism forms the second floor.

Stalinism-Hoxhaism forms the roof of the ideological building of the Comintern (SH).

The whole ideological building of the Comintern (SH) is built up in the world revolutionary spirit of the 5 Classics:

Marx, Engels, Lenin, Stalin and Enver Hoxha !

# **WHAT IS STALINISM-HOXHAISM ?**

**A brief guide to the introduction  
in some basic teachings of Stalinism-Hoxhaism  
created by comrade Wolfgang Eggers**

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# 1

## **Stalinism-Hoxhaism** **- the revolutionary ideology of the world proletariat of today.**

### **DEFINITION OF STALINISM-HOXHAISM**

**Stalinism-Hoxhaism is the theory and tactics of the world proletarian revolution, in general, and the theory and tactics of the world dictatorship of the proletariat, in particular.**

#### **Why is Stalinism-Hoxhaism irrefutable?**

Because it derives from Stalinism and Hoxhaism.

What is Stalinism?

Above all, Stalinism has created two new excellent conditions for the final liberation of the world proletariat:

1. With the founding of the Stalinist world camp, Stalinism created the first ideological basis for a new socialist world in the service of the world proletariat, namely for its liberation from the yoke of the capitalist world.
2. With the transition from a socialist to a communist Soviet Union, Stalinism created the first ideological basis for the transition from the socialist world to the communist world.

Therefore, we define Stalinism as Marxism-Leninism

1. of the transition from the first period of socialism in "one" country to the second period of socialism on a world scale - in general.
2. as Marxism-Leninism of the period of transition from socialism in "one" country to communism in "one" country - in particular.

#### **What historical place does Stalinism take in the further development of proletarian ideology?**

Stalinism provided the theoretical and practical-historical proof of the correctness of Leninism.

Stalinism is irrefutable, for it is the ideological basis for the victory of the Soviet Union as a world power and for the triumph of socialism in many countries of the world, for the victorious completion of socialism and construction of communism under the conditions of world capitalist encirclement.

Stalinism paved the way to world socialism through the Union of Soviet Socialist Republics under the strong leadership of the socialist Soviet republic of Russia.

Stalinism is thus the basis and model for the creation of the world union of Soviet socialist republics.

The dictatorship of the proletariat in the Soviet Union of Lenin and Stalin and in Albania of Enver Hoxha, is the basis and model for the dictatorship of the world proletariat.

\* \* \*

Enver Hoxha entered the ranks of the great Classics of Marxism-Leninist through his principled stern struggle for the consistent defence and further development of the ideas of Marx, Engels, Lenin and Stalin.

Hoxhaism represents an irreplaceable and inestimable development of the Marxist-Leninist-Stalinist theory and practice;

Hoxhaism is Marxism-Leninism about the victory of the people's revolution against fascist occupation and its successful transition into the socialist revolution and building up socialism in a small country under conditions of the socialist world camp of Comrade Stalin;

Hoxhaism is furthermore the Marxist-Leninist theory and tactics of antirevisionist, anti-imperialist and antisocial-imperialist struggle in the period of revisionism at the power, in general, and the theory and tactics of the dictatorship of the proletariat under conditions of capitalist-revisionist encirclement, in particular;

Hoxhaism is the ruling ideology of the proletariat even under the worst and most difficult conditions of global capitalist-revisionist encirclement against the only existing socialist country which was one of the smallest and most underdeveloped countries of the world;

### **What historical place does Hoxhaism take in the further development of proletarian ideology?**

Hoxhaism provided the theoretical and practical-historical proof of the correctness of Stalinism.

Hoxhaism is irrefutable, for it is the ideological basis for the victory of socialism outside the Soviet Union under the conditions of the capitalist-revisionist encirclement.

Hoxhaism is regarded as the basis and model for the victory of socialism in every country, because it has finally been realized in one of the smallest and poorest countries in the world - namely only relying on one's own forces.

Hoxhaism paved the way to world socialism by defeating modern revisionism, by successfully applying Stalinism against the restoration of capitalism.

Hoxhaism resisted power of modern revisionism and made socialism immun against its degeneration into capitalism.

In the 21st century, exactly in the year 2000, the Comintern (SH) declared the lessons of Enver Hoxha as the lessons of the 5th Classic of Marxism-Leninism which became the ideological basis of the re-founding of the Comintern - namely in demarcation against Neo-Revisionism.

Our party underlined and further emphasizes that the so - called "Enver Hoxha question" is a demarcation line, because the neo - revisionists concretize their attack against Stalinism-Hoxhaism and the dictatorship of the world proletariat with the attack against Enver Hoxha (the one neo-revisionists do this openly, and the other neo-revisionists hiddenly behind the mask in the name of "Enver Hoxha"). Our party thinks that the Stalinist Hoxhaists and all the revolutionaries must protect Enver Hoxha from any defamation and attack by the neo-revisionists, and must achieve by their struggle to place the name and work of Enver Hoxha in the place of honor due to him because Enver Hoxha is and remains the 5th classic of Marxism-Leninism. He pursued a real revolutionary general line, be it in domestic or foreign policy. He consistently followed the line of the class struggle and dictatorship of the proletariat, the line of building socialism and communism, and the struggle against the bureaucracy and the degenerate elements of the bourgeoisie, and the brave struggle against modern revisionism of all hues. He led the Albanian people from victory to victory in the fierce battle with all the opponents of Albania and socialism. Enver Hoxha has made a valuable contribution to the creation and consolidation of the Marxist-Leninist world movement of which he was the leader. Throughout his life Enver Hoxha was a revolutionary fighter. He led a strong struggle against imperialism for the preservation of peace and the security of peoples. He was constantly pursuing the policy of proletarian internationalism, support and assistance to the oppressed peoples and their revolutionary and national liberation movement.

The defamation of the revisionists against ENVER HOXHA can not at all darken his outstanding figure and his monumental work. These will shine in the centuries and always serve as a great inspiring example and battle banner to all the Stalinist-Hoxhaists of the world.

\* \* \*

### **What historical place will Stalinism-Hoxhaism take in the further development of proletarian ideology?**

Stalinism-Hoxhaism provides the theoretical proof for the correctness of the teachings of Marx, Engels, Lenin, Stalin, and Enver Hoxha - applied to the current conditions of globalization. However the world proletariat has not yet provided the practical-historical proof of the correctness of Stalinism-Hoxhaism.

Whether the proletarian ideology has become correctly further developed or not - this can only be proofed in revolutionary practice. More than a century was needed for the creation and further development of the proletarian ideology. Thus, Stalinism-Hoxhaism, as the current further development of the proletarian ideology, will also need decades for its creation and recognition. And further decades will pass for its practical probation in history. Currently, Stalinism-Hoxhaism is still in its very creation phase.

The ideology of the working class differs from the ideology of all the other classes in this: The communist ideology is not only the ideology which will surmount and destroy the ruling ideology of the world bourgeoisie and which will rise up as the world hegemonic ideology. Moreover, it is the only ideology which abolishes the class character of the ideology and thus transforms itself into the classless ideology of the communist world society.

All previous class ideology was replaced by the revolutionary ideology of a new ruling class. The revolutionary proletarian ideology, however, will be peacefully transformed into the ideology of a classless society. Communism, in its first stage, is the class ideology of the revolutionary proletariat in its struggle for the classless society. The second stage of communism is its transformation into a classless ideology of the classless society.

\* \* \*

In contrast to all bourgeois revisionist doctrines, the teachings of Stalinism-Hoxhaism matured on

socialist and not on revisionist soil.

Stalinism-Hoxhaism was the ruling state doctrine in socialist Albania. The restoration of the Stalinist-Hoxhaist ruling state doctrine will be implemented on a world scale.

Stalinism-Hoxhaism is irrefutable because it is based on the realization that the victory of socialism in a small country paved the way for socialism in any other country of the world. With this we prove our thesis that the victory of socialism is irrefutable in all countries. And this means nothing others than the irrefutability of socialism on a world scale.

Stalinism-Hoxhaism constitutes the highest stage of the further development of proletarian ideology, namely its maturation into universality and thus ready to its applicability on a world scale.

Stalinism-Hoxhaism is the application of the teachings of the 5 classics of Marxism-Leninism for overcoming and ending the epoch of world imperialism. The 5 heads of Marxism-Leninism belong to the Comintern (SH), belong to us Stalinist-Hoxhaists! And to no one else! We must remain true to the end to the great banner of Marx, Engels, Lenin, Stalin and Enver Hoxha. The denial of the teachings of the 5 Classics of Marxism-Leninism means the denial of scientific, materialist, dialectical communist ideology in its entirety.

Stalinism-Hoxhaism is the ideology of the revolutionary fighters for world communism of the present, characterized by the revolutionary militant spirit of the heroic times of Marx, Engels, Lenin, Stalin, and the Comintern.

Stalinism-Hoxhaism teaches that it is impossible to defend one of the Classics without equally defending also all others without exception. To reject one of them means to reject all of them, it means to reject the lessons of all them as a whole.

Stalinism-Hoxhaism has arisen, namely in the era after the defeat and removal of socialism by the restoration of the absolute world power of imperialism.

Stalinism-Hoxhaism teaches: If socialism has proved to be practicable in every country of the world then it is all the more suitable and applicable on a world scale.

Stalinism-Hoxhaism is the strongest ideological weapon of the world proletariat for its liberation from world capitalism, for the construction of world socialism and its transition to world communism.

The ideology of the world proletariat is separated neither from Marxism, nor from Leninism, neither from Stalinism, nor from Hoxhaism.

The teachings of the 5 Classics form in their entirety the four stages of development of the proletarian ideology.

Everything else is anti-proletarian ideology, thus hostile bourgeois-revisionist ideology !

The proletarian ideology was created by Marx, Engels, and further developed by Lenin, Stalin and Enver Hoxha.

In the 19th Century, Marx and Engels created the proletarian ideology, called Marxism.

Leninism did not oppose Marxism in order to replace it. Leninism is the further developed Marxism. The victory of Leninism was a victory over the opportunists, who rose up against the further development of

Marxism.

Stalinism did not oppose Leninism in order to replace it. Stalinism is the further developed Leninism. The victory of Stalinism was a victory over the opportunists, who rose up against the further development of Leninism.

Hoxhaism did not oppose Stalinism in order to replace it. Hoxhaism is the further developed Stalinism. The victory of Hoxhaism was a victory over the opportunists (the modern revisionists), who rebelled against the development of Stalinism.

The teachings of Stalin and Enver Hoxha are for themselves indispensable part of the proletarian ideology, so that they can never be separated from it.

Lenin, Stalin and Enver Hoxha developed further the proletarian ideology in the 20th Century.

Stalinism-Hoxhaism is not an ideology that opposes Marxism-Leninism in order to replace it. The victory of Stalinism-Hoxhaism is a victory over the opportunists, the neo revisionists. Stalinism-Hoxhaism is the further developed proletarian ideology of the 21st Century.

Stalinism-Hoxhaism can not be correctly applied in revolutionary practice without the teachings of Marxism-Leninism.

Marxism itself was always proved victorious in its history, if the Marxists ascended the platform of its highest development (Lenin).

Only the enemies of the proletarian ideology undermine and impede its further development. Not further developed proletarian ideology is the death of the proletarian ideology, is the triumph of the bourgeois ideology over the proletarian ideology. Further development of the proletarian ideology is inevitably integral part of its defence. The world-proletarian ideology is only invincible if it is correctly reflecting the ongoing objective changes of world society. A theory that keeps step with objective changes, can be developed into a material force by the struggle of the masses. A theory that does not keep pace, is unable to develop material forces.

Stalinism-Hoxhaism is based on the 5 Classics, but not limited to their lessons. Marxism-Leninism was further developed even after the death of Marx, Engels and Lenin.

Stalinism-Hoxhaism develops further even after the death of Stalin and Enver Hoxha. Only the enemies of Stalinism-Hoxhaism deny the law of permanent revolutionization of the proletarian ideology.

Further developed proletarian ideology grows out of the sum total of current (today's) revolutionary experience and the revolutionary thinking of all countries. Just as the proletariat develops further by globalization, just as the class relations develop further by the globalization, just as the class struggle develops further by the globalization, so as well the ideology of the proletariat develops further by the globalization. The globalization of the proletarian class determines the globalization of the consciousness of the proletariat, determines the globalization of the proletarian ideology, determines Stalinism-Hoxhaism.

Lenin, Stalin and Enver Hoxha further developed the proletarian ideology in the 20th Century. And we Stalinist-Hoxhaists further develop the proletarian ideology in the 21st Century. Stalinism-Hoxhaism is the ideology of the world proletariat of the 21st century.

Stalinism-Hoxhaism is the highest level, but not the last step in the overall development of the revolutionary ideology of the proletariat.

Stalinism-Hoxhaism is the doctrine of the construction of world socialism which is based on the historical

experiences of the construction of socialism in countries which were encircled by the capitalist / revisionist world.

Stalinism-Hoxhaism is the theory of the world hegemony of the proletariat, is the ruling ideology of the ruling world proletariat, the ideology with the most lasting impact on the epoch of world socialism.

Stalinism-Hoxhaism in its present stage highlights the very last period of the victorious revolutionary road to world socialism.

The Stalinist-Hoxhaist theory is the science of the development of the globalized society of today, is the science of the workers' world movement in the period of the globalization of world capitalism, is the science of the socialist world revolution and the dictatorship of the world proletariat, is the science of the construction of world socialism and world communism.

Stalinism-Hoxhaism is the unfailing scientific guideline and instruction for the topical, practical solution of the construction of world socialism and its transition to world communism.

Stalinism-Hoxhaism constitutes the highest stage of the further development of world proletarian ideology, namely its maturation into universality and thus to its applicability and hegemony on a world scale.

Universality and versatility of the world socialist revolution, which is expressed by the variety and manifoldness of the socialist revolution in each country, is the typical approach and manifestation of the power of globally unified, coordinated action as a whole, is actually the physiognomy of the global revolutionary process of today's world proletarian class-struggle.

Stalinism-Hoxhaism is the revolutionary theory of today's globally centralized class-struggle of the world proletariat.

Stalinism-Hoxhaism is the theory and tactics of the dictatorship of the world proletariat in the period of the abolition of the inevitability of the encirclement through the capitalist-revisionist world. The world dictatorship of the proletariat is the dictatorship under the conditions of globalized world socialism, the highest and last form of the dictatorship of the proletariat. Under global conditions of class-struggle the old tactics of the world capitalist encirclement makes no sense for the world bourgeoisie. You can encircle a part of the world proletariat, the proletariat in this or that country, but not the world proletariat as a whole - that's the reason for the inevitable crushing defeat of the world capitalist system.

Stalinism-Hoxhaism is the teaching of the global destruction of the encirclement of the capitalist-revisionist world.

Stalinism-Hoxhaism is the teaching of the global abolition of capitalist restoration.

A working class that has lost its power will always strive to reclaim it. This is according to the unshakable law of Stalinism-Hoxhaism, the law of the unavoidability of the restoration of socialism.

Stalinism-Hoxhaism is the theory and tactics of the revolutionary transformation from the restoration of capitalism to the restoration of socialism - namely on a global scale.

Stalinism-Hoxhaism teaches that the danger of capitalist restoration continues to exist, even without capitalist encirclement. Quite simply because world socialism emerges from nothing other than from the womb of world capitalism.

The essence of the Stalinist-Hoxhaist theory of the revolution is its globalized applicability which requires the revolutionary action of the world proletariat as a global class and its guidance by the

Communist International as the global vanguard.

We leave behind the first epoch of socialism, which had to share power with capitalism. We are on the threshold to the world's socialist epoch and this means: Never again sharing power with capitalism, with the bourgeoisie. This is the essence of Stalinism-Hoxhaism - namely to show us the path towards the victory of the undivided rule of the world proletariat.

Stalinism-Hoxhaism is not a dream of the rebirth of socialism, but an unfailing scientific instruction for the topical, practical solution of the construction of world socialism and its transition to world communism.

It is said that Stalinism-Hoxhaism has already been destroyed. It is said that it has been destroyed by the daily anti-Stalinism, anti-Hoxhaism of the world bourgeoisie. These are exactly the phrases that are needed for a decaying class.

Stalinism-Hoxhaism will further stay maintained if it verifies the harmonization of the objectively global factor and the global subjective factor of the world revolution on scientific ground.

Stalinism-Hoxhaism would not stay maintained,

firstly: if it ignores or neglects the experience of the new world proletarian movement under conditions of globalization,

and secondly: if it refuses to revise the outdated, old familiar doctrines of the past period of socialism 'in one' country, if it refuses self-criticism, the iron principle of the permanent further revolutionization of Stalinism-Hoxhaism.

It is the further development of the proletarian ideology by which the ideology of the world bourgeoisie will be destroyed, removed and abolished, inclusively its inevitability.

The ideology of the world proletariat and the ideology of the world bourgeoisie are increasingly hostile to each other, namely all the more as the class society approaches to the world socialist revolution.

Stalinism-Hoxhaism is the scientific expression of the fundamental and today's interests of the world proletariat - namely the revolutionary transformation of the era of world imperialism into the era of world socialism in order to create the communist world.

The history of the proletarian ideology teaches that defeats do not mean the end of the proletarian ideology. To destroy Stalinism-Hoxhaism, the world proletariat must be destroyed. But it is impossible to destroy the world proletariat.

The Comintern (SH) considers the defense of the teachings of Stalinism-Hoxhaism against any "leftist" or rightist deviation, in the ranks of the party or in the Stalinist-Hoxhaist world movement, as well as the principled criticism of each Section of the Comintern (SH) the Marxist principles or the laws of the proletarian world revolution hurt, or disfigured, as a task and a right of every Stalinist-Hoxhaist in the world. This results from the basic content and international character of the Stalinist-Hoxhaist doctrine, from the common interests and goals of all Sections of the world proletariat, from proletarian partiality and the responsibility of each Section of the Comintern (SH) for the destinies of the international Stalinist Hoxhaist movement.

For us communists, for the world proletariat, Stalinism-Hoxhaism is today's world revolutionary guidance for global liberation from world imperialist exploitation and oppression. We world revolutionaries of the Communist International never revolutionise our global fight before permanently revolutionising Stalinism-Hoxhaism – otherwise the way of the world socialist revolution would not be illuminated.

The international character of Stalinism-Hoxhaism is, that it provides the opportunity for the Communist International (SH), to orient herself in the globalized world situation, that it understands the interdependences of world events, that it foresees the course of international occurrences, and to recognize not only how and where the occurrences develop in present, but how and where they must develop in futur, particularly in direction of the world socialist revolution. The Communist International (SH), which has mastered Stalinism-Hoxhaism, can march forward with confidence and to pave the way of the world proletarian revolution. And vice versa - if the Communist International (SH) does not master Stalinism-Hoxhaism, will blindly wander about, will lose confidence in its actions, and will not be able to lead the world proletariat towards the world socialist revolution.

For whom do we develop our revolutionary world ideas of Stalinism-Hoxhaism? Not for ourselves, but for the liberation of the working class from its shackles of wage-slavery. The world proletariat has nothing to lose as the chains and to win a new world - the communist world.

The ideological work is the top priority, the main chain-link, the focus of our work - according to the predominant principle of the ideological reconstruction of the Bolshevik world party. The Comintern (SH) will further develop and consolidate its leading role as the global standard bearer of Stalinism-Hoxhaism. The Comintern (SH) is not only known as the true defender of the 5 Classics of Marxism-Leninism but also as the innovator of the future ideas of the world proletariat. World revolutionary innovation is the strongest driving force of the Communist International (Stalinist-Hoxhaists) that distinguishes us from every other organization on this planet. And we will strengthen this driving force with the creation of new world communist ideas which will ease and help to change the capitalist world into a socialist world.

If you want to win the world socialist revolution, you have to defeat anti-Stalinism and anti-Hoxhaism, you have to defeat anti-Stalinism-Hoxhaism!

Applying Stalinism-Hoxhaism means guaranteed victory over the entire capitalist-revisionist world.

Today, learning and applying of Stalinism-Hoxhaism means to equip the world proletariat with the ideology of the world revolution, with the ideology of globalized socialism.

The globalized development of the proletarian ideology is determined by the historical conditions of the globalization of the proletarian class. The globalized proletarian ideology enables the world proletariat to take the shortest and easiest way to its global liberation and further globalized development.

The existence of global revolutionary ideas presupposes the existence of a global revolutionary class, the globalized proletariat.

The existence of globalized revisionist ideas presupposes the ability of the ruling world bourgeois class, to revise and assimilate the globally developed proletarian ideology of the world proletariats.

The theory of Stalinism-Hoxhaism enlightens the world-proletarian way towards the destruction of world imperialism, towards the establishment of world socialism, and finally towards the transition to world communism.

The Stalinist-Hoxhaist strategy and tactics is the means for implementing the Stalinist-Hoxhaist theory into world-revolutionary practice.

It is the purpose of the Stalinist-Hoxhaist strategy and tactics to continue the Marxist-Leninist strategy and tactics on a higher qualitative level of globalization, to realize world socialism and world communism, sometimes step by step, and sometimes in great global historical leaps.

Today the world bourgeoisie and the world proletariat wage a global class struggle, ie under the conditions of globalization. It is clear that the world proletariat has therefore also to globalize its theory and tactics.

That is why we need Stalinism-Hoxhaism as the guide to world-revolutionary action under conditions of globalization.

On this earth there is only one banner under which it is worth fighting and dying:

it is the Stalinist-Hoxhaist banner of the Communist International !

Stalinism-Hoxhaism is today's ideological guide for the practical implementation of the "Communist Manifesto" of Karl Marx and Frederick Engels. ["Karl Marx"-Year 2018]

# Stalinism-Hoxhaism

## - the theory and tactics of the world proletarian revolution

Anyone who does not fight today for the world socialist revolution has not understood the international significance of the October Revolution.

Stalinism-Hoxhaism answers all questions of the world socialist revolution on the basis of the idea of the world dictatorship of the proletariat.

Stalinist-Hoxhaist definition of the world proletarian socialist revolution:

**The world proletarian socialist revolution is the violent, armed overthrow of the bourgeois capitalist world and the complete destruction of its oppressive and exploitive system. It is led by the world proletariat and its Communist International. The basic purpose is to break the chains of the world's productive forces from their imperialist relations of world production – by means of global expropriation of private property at the global means of production. To realize this purpose - and to resist the danger of restoration of world capitalism - , the world proletariat establishes its own armed dictatorship, and creates a global superstructure of the own world socialist system - by support of the alliance with the poor peasants.**

**At a certain stage of their development, the material forces of global production in world society come in conflict with the existing global relations of production, or -- what is but a legal expression for the same thing -- with the global property relations within which they have been at work before. From global forms of development of the forces of production these global relations turn into their fetters. Then begins the epoch of the socialist world revolution.**

Just as the economic liberation of the world proletariat is the aim of the political class struggle, so the aim of the military class struggle is the conquest of political power of the world proletariat by means of military crushing of the international counter-revolution, without which the actual social and economic transformation of the capitalist world into the socialist world can not be performed.

The dialectic of the development of the proletarian world revolution is such that it always develops to a next higher level, from where it has then become mature and strong enough to successfully overcome all previous difficulties, obstacles and defeats.

The world socialist revolution matures under objective circumstances, while victory and defeat depend on the condition and role of the subjective factor, on the revolutionary maturity of the world proletariat, on its class struggle, on its leadership by the Comintern (SH).

The clock of the universal revolution runs faster and faster. The world socialist revolution has become a concrete task that we have not only to solve politically and ideologically, however also organizationally.

The world revolution shortens the dying process of imperialism and therein lies its strength and its vested mission for the proletariat in all countries. The dialectics of the development process of world revolution is based on the acceleration of the dying process of imperialism. Without Stalinist-Hoxhaist analysis of

the current dying process of world imperialism - no victory of the world socialist revolution. The Leninist teachings on decaying, parasitic and dying process of imperialism is in direct proportion to the Leninist teachings of the world revolutionary development of the world proletariat and thus – later on - related to the teachings of the continuation of the world-socialist processes. It follows that the victory of socialism is not only possible in a single country under world-imperialist conditions, but that global socialism is also possible in the present period of globalized imperialism.

The proletarian socialist world revolution is the most directly and shortest way to overcome world capitalism and to pave the way towards world socialism. The era of the world proletarian dictatorship is unavoidable for the whole transition-period between world capitalism and world communism - the future era of the classless world community. The proletarian, socialist world revolution makes possible the guarantee of the preventability of capitalist restoration - but its complete inevitability can still not be removed. This is guaranteed in the future communist world society - only then.

Enver Hoxha teaches:

***"The process of world revolution, does not develop and can not develop in a straight line, always in attack; He makes his historic development in a zig-zag, up and down, attack and retreat, success and temporary failure. This is an objective law of social development".***

Stalinism-Hoxhaism means nothing else than the doctrine of the world socialist revolution as an ensemble of the socialist revolution in every single country, namely for the purpose to solve the contradiction between capital and labour on a global scale.

The validity of the world socialist revolution is based on the validity of the socialist revolutions in any and all countries of the world.

The world social revolution must be the united action of the proletarians of all countries for the simple reason that most of the countries and the majority of the world's population have reached the capitalist stage of development in which the revolutionary solution of the main contradiction between capital and labor is on the agenda.

The Stalinist-Hoxhaist theory of the possibility of globalized socialism means simultaneously defense of Lenin's and Stalin's thesis on "the possibility of socialism in "one" country - only under the changed current conditions of world imperialism. A single socialist country, a number of emerging socialist countries, could be still kept in check, but the world bourgeoisie will never be able to crush the universal, global revolution of the whole world proletariat .

The globalized development of the proletarian ideology is determined by the historical conditions of the globalization of the proletarian class. The globalized proletarian ideology enables the world proletariat to take the shortest and easiest way to its global liberation and further globalized development.

The theory of Stalinism-Hoxhaism enlightens the world-proletarian way towards the destruction of world imperialism, towards the establishment of world socialism, and finally towards the transition to world communism.

The Stalinist-Hoxhaist strategy and tactics is the means for implementing the Stalinist-Hoxhaist theory into world-revolutionary practice.

It is the purpose of the Stalinist-Hoxhaist strategy and tactics to continue the Marxist-Leninist strategy and tactics on a higher qualitative level of globalization, to realize world socialism and world communism, sometimes step by step, and sometimes in great global historical leaps.

Today the world bourgeoisie and the world proletariat wage a global class struggle, ie under the conditions of globalization. It is clear that the world proletariat has therefore also to globalize its theory and tactics.

That is why we need Stalinism-Hoxhaism as the guide to world-revolutionary action under conditions of globalization.

The general strategic goal of the world proletariat is to build a revolutionary bridge of the proletarians of all countries in order to resolve the contradiction between wage labor and capital on a world scale.

In the course of globalization of capital and labour, the victory of the revolution over the counter-revolution will be decided on a world scale.

The more cruelly the international counter-revolution is raising its sword today against the world proletariat, against the peoples, to uphold international, imperialist slavery, the better the sword will be forged in the hands of the world proletariat for smashing the chains of imperialist tyranny. That is one of the essential teachings of Stalinism-Hoxhaism, and that is one of the most important principles on which the world-revolutionary class warfare of today will be based.

The world proletariat is the gravedigger of the world bourgeoisie and her international counter-revolution. The world proletariat and its struggle against the international counter-revolution differs from all other revolutionary classes of previous class societies that this will be waged with the goal of abolishing the inevitability of any counter-revolution in the world.

The world proletariat in comparison with other classes preserves the greatest unity and the greatest loyalty to its global class party, with which it is fused by the world revolution. The victory of the proletariat over the international counter-revolution is therefore unchallengeable. Every victory of the counter-revolution is only temporary, is a setback or delay of the victory of the world revolution. The counter-revolution can interrupt and hold back the world revolution, however, ultimately the world revolution seals the fate of the counter-revolution. If the world socialist revolution has triumphed and the dictatorship of the world proletariat is established, then - logically - every so called "revolution" which aims to smash the socialist world power of the proletariat, is just the opposite - it becomes actually a counter-revolution. The history of counter-revolution is necessarily a history of its disguise with a "progressive" or even "revolutionary" image.

Counter-revolutions have all their internal and external factors that differ from each other in every counter-revolution. The external factors act by means of internal ones, because the internal factors are the decisive factors in any counter-revolution. This is also valid for the international counter-revolution in today's globalized world. The counter-revolution can crush one country, but never crush the world proletarian revolution. The international counter-revolution serves a decaying class - the world bourgeoisie while the world socialist revolution serves a rising class - the world proletariat.

The revolutionary weapons will only outgun the counter-revolutionary weapons if we purify them from any opportunistic contamination.

Equating armed, militant actions and an armed insurgency is as wrong as artificially separating both.

There can be no Chinese wall between armed fighting and the armed uprising. Armed actions serve to prepare the armed uprising, are indispensable experiences in the struggle for the world-proletarian revolution.

Stalinism-Hoxhaism teaches that the theory and tactics of (armed) struggle BEFORE, DURING, and AFTER the world socialist revolution must be clearly distinguished and implemented differently according to each single phase of the revolution. So we have to understand and apply the armed struggle dialectically. Every changed concrete historical situation has to be analyzed accordingly and used in a concrete way.

Basically, the Comintern (SH) determines the time of the armed insurrection on its own and does not allow it to be dictated by the class enemy.

Only when the oppressed and exploited classes have progressed so objectively and subjectively that they can and want no longer live as before, and if, secondly, the bourgeoisie can no longer exploit and oppress as before, only then must we speak of a revolutionary situation, as Lenin teaches us. And only then does the question of armed insurrection and the conquest of the dictatorship of the proletariat by the socialist revolution actually appear on the agenda. "Hitting out" prematurely leads unavoidably to defeat, as does the notorious saying of the right-wing opportunists: "One should not have taken up arms."

The world proletariat creates internationally armed struggle organs to fulfil its historical mission and to overcome the resistance of the international counter-revolution. The fight against world revolution is the fundamental principle of international counter-revolution. Everything is subordinated to this basic principle. All reactionary forces are united against the common enemy - against the revolutionary world proletariat.

Stalinism-Hoxhaism is the doctrine of the permanence of the world revolution, which presupposes a special form of world revolutionary warfare.

1. One should never underestimate the purely military significance of the international class struggle, the world revolution;
2. For completing the "act" of "expropriation of the expropriators", the revolutionary world proletariat must never stop halfway. Only both together ensures the fruits of the victorious world socialist revolution in the long term.

The final defeat of the counter-revolution is unavoidable in every capitalist country – without exception. This truth is unchallengeable. However, this defeat is not yet guaranteed without the destruction of the counter-revolution of the whole global class of the bourgeoisie.

The Comintern (SH ) can eliminate the inevitability of the survival of the national bourgeoisie backed by the international capital, only through the victory of the world socialist revolution.

No victory of the world-revolutionary chain – without the victory of its chain-links.

The relation between the world revolution and the revolutions in the different countries corresponds with the relation between world-imperialism and the single capitalist countries. The elimination of the inevitability of global exploitation and oppression is impossible if you do not put an end to capitalism in the countries, by which the imperialist globalisation is nourished.

World imperialism is world capitalism moribund and decaying. It is the final stage of development of the world capitalist system. It is the threshold of world socialist revolution.

The uneven development between the rapidly growing globalized capitalism and the sell-out of capitalist countries, today, is the determining factor for the weakening of the entire world-imperialist chain. This is very important for the Stalinist-Hoxhaist strategy and tactics of the socialist world revolution. Main enemy of the world socialist revolution of today is the class of the world bourgeoisie in general, and a handful owners of globalized world capital, in particular.

Revolutions have all their internal and external factors that differ from each other in every revolution. The external factors act by means of internal ones, because the internal factors are the decisive factors in any revolution. This is also valid for the world socialist revolution.

Stalinism-Hoxhaism advocates the principle that the deciding factor for the triumph of the world socialist revolution is the internal factor, namely, the globally centralized and unified world front of the revolutionary struggle of the entire world proletariat. It follows from this globalized perspective that the struggle of the proletariat for the socialist revolution in its own country is the external factor without which the internal factor of the world socialist revolution can not become effective. The correct determination of the dialectical dynamics of the operative relation between the internal and external

factor, applied to the concrete revolutionary world situation, is decisive and indispensable component of the successful application of the strategy and tactics of the world socialist revolution.

The world revolution has its own inner law which interrelates to the inner laws of the revolution in the different countries. It can cause problems and even contradictions occur between “parts and the whole”. The better all parts are brought into conformity and harmonize as a whole, the greater the penetrating power of the entire world revolution. Those inner laws of the individual revolutions which serve the whole world revolution, are subordinated to this. Anything that serves the world revolution, is subordinate to it, because only through world revolution all the revolutions find successfully and safely their end.

The Stalinist-Hoxhaist negation of the negation of the socialist revolution in “one” country is the socialist world-revolution in all countries of the world. Marxism-Leninism teaches that the full victory of the revolution in one country rests on and is intimately bound up with the alliance of the revolutionary proletariat of this or that country with the socialist workers of all countries. Stalinism-Hoxhaism teaches, that the full victory of the world revolution is based on, and is closely linked to, the victorious revolutions in individual countries. The reserves of the socialist revolutions in the individual countries must be transformed into reserves of the proletarian world socialist revolution.

The countries became chain-links of the world imperialist chain. Socialist revolutions are chain-links of the world-revolution which directly interrelate to the chain-links of the world-imperialist chain. There is no other way to destroy this chain, than by tearing out all the single links – one by one.

The breakthrough at the weakest link in the chain is most likely, not because the revolutionary forces are there the "strongest" ones. The international counterrevolution would be far too strong and would crush even the strongest revolutionary forces in every country - isolated. The thing is, however, as the previous revolutions, which emerged from the First and Second World War, showed that the imperialist groups of robbers had so much quarrels among each others that they had to concentrate all their energies on themselves. The weakest chain link can therefore only jump off under the conditions when the strongest chain links bind and hinder each other so much that they can not prevent the jump off even if they wanted it. At a certain point in time, the imperialists could not concentrate their forces on the suppression of the revolution because their division weakened them and "their hands were bound". So it is the splitting of world imperialism that breaks its chain at the weakest point, that is, in a very definite state of weakening its strongest links, in a state where the international counter-revolution does not unite against a revolution because the international counterrevolution is, in itself, too far split and weakened.

Stalinism-Hoxhaism differs two tendencies of the destruction of the world imperialist chain. The first tendency is, that both the break-through of a weakest chain-link and irretrievable tearing-down of the whole world imperialist chain (caused by increase of crises and wars) merge to a unified process. Today there are globalised chain-links of the world- imperialist chain. Dominant are multinational, globalized structures in contrast to the old, nationally limited structures of the major imperialist powers which complicates the uprooting of individual chain links. This needs more centralisation and concentration of the global revolutionary forces of the world proletariat as a whole.

The second tendency is therefore, that the break-through - which once was determined by the proletariat of a single country – will more and more be determined by the whole world proletariat itself, namely in an steadily ascending line of its own globalized class-struggle. The second tendency becomes the main tendency in a globalized world. The tendency of the weakest link to break strengthens the tendency of the globalized struggle against the entire world imperialist chain and vice versa. Both tendencies will merge together and speed up the collapse and smashing of the world imperialist chain. The World Socialist Revolution has the aim to overcome the imperialist class division of the world by means of smashing world-imperialism and its global network.

The Stalinist-Hoxhaist tactics of the Comintern (SH) has the goal of the elimination of the inevitability of any world imperialist chain and the imperialist division and re-division of the world. We abolish all chains of classes, which have enslaved the humanity.

Under globalized conditions of capitalist crises the weakest chain link strengthens itself by unification with all chain links – strong enough for replacing the old formula by a new. Please note the changing circumstances: This is only possible because the process of the decay of the imperialist chain is advanced and finally ripe enough to break together.

Stalinism-Hoxhaism teaches that all the new chain links of the world socialist chain will be liberated in twofold respect . Abolition of the unavoidability of bourgeois-revisionist encirclement – (1) liberation from outside, as well the abolition of the unavoidability of restoration of capitalism – (2) liberation from inside.

Stalinism-Hoxhaism teaches not, that the world revolution could have guaranteed the final and irreversible victory of socialism. This would be revisionism. Only hardest class struggle in times of world socialism can really guarantee final victories.

Stalinism-Hoxhaism teaches:

If the weakening of the world imperialist chain is determined by crises of globalization, then the strength of the weakest chain link (what breaks off at first) is determined by the globalization degree of all chain links.

Only through the global, common weakening of the imperialist chain( through fissions, fragmentation, degradation, and finally the burst!), countries get a better position to fall down from the imperialist chain.

The liberation of the world proletariat is only result of the collective efforts of the proletarians of the different countries. Each revolution in an individual country is the indispensable basis of the world revolution and vice versa, the final liberation of the working class of a single country can only be guaranteed by the world revolution, thus by the liberation of the world proletariat as a whole. The destruction of the imperialist world system both begins and ends in single countries. The socialist revolution is based on its unity and indivisibility on a national and global scale. The struggle against the capitalist world, on the one hand, and against an individual capitalist country, forms a unit and is indivisible.

The more consciously and the more actively the proletariat of each country joins in the world revolution, the faster and the more thorough the liberation to its own country. The global world-revolutionary process will bring it about.

If the history of the international labour movement - as well as the Communist movement - developed itself on a national level in the beginning period , then history only develops through overcoming national obstacles within the current period of globalization.

Initially, the world proletariat utilises the formula: "world proletariat - unite in all the countries!" solely to serve its revolutionary overall interests. At second phase of the world revolution the revolutionary interests of each country will be gratified.

Stalinism-Hoxhaism teaches that the struggle of the workers of the world will become an international class struggle, if all progressive representatives of the entire working class of all countries become fully aware of the fact that every proletarian belongs to the world proletariat, and if the proletarians of all countries direct their struggle not only against their own capitalist country, but against the whole class of the world capitalists, and destroy governments and international capitalist associations who are the supporting instruments of the class of the world bourgeoisie.

If the proletarians of all countries are aware of being militant divisions (detachments) of the world proletariat, if they will recognize their daily struggle in their own country as an immanent part of the whole class struggle against the world bourgeoisie and against the international apparatus of counter-revolutionary oppression , only then their struggle can be called the global class struggle.

The aim of class struggle of the world proletariat is basically its struggle for the elimination of class-determined inevitability of non-compliance between the productive forces on the one side and relations of production on the other side, under conditions of globalised capitalism and its crises.

The purpose of today's class struggle is to liberate the law of economic development not only from the shackles of the world capitalist private property, but to abolish the inevitability of its non-compliance. This means abolishing the inevitability of any exploitation of man by man. Only this way, the law of economic development (accordance of productive forces and production relations) can serve the world proletariat, can serve humanity.

The means of current class struggle is the overthrow of the ruling world bourgeoisie and the establishment of the armed dictatorship of the world proletariat. This means: harmonization the global superstructure ( e.g. the creation of the Union of world socialist States, global soviet-system of workers, peasants and soldiers, etc.) with the global mode of production in each country of the world.

The optimal combination of purpose and means guarantees the achievement of the aim of global class-struggle.

This is the mode of action of the Stalinist-Hoxhaist law of globalized class struggle.

Today, the antagonistic class contradictions have globalized. It is the epoch of the sharpest and grimmest class struggles in which the whole world is completely involved.

There is an extreme polarization of two globalized classes. The global class struggle between the world bourgeoisie and the world proletariat will decide the future of humankind. These two classes determine the fate of the world. While the world proletariat represents the vast majority of the world population, the world bourgeoisie represents only a small minority.

Either the world bourgeoisie will win - and then world capitalism will overthrow the earth into the abyss. Or the world proletariat will win and build a new world without exploitation and oppression. There are no other alternatives.

Class struggle in one's own country gets an internationalist character if it is integrated as part of the class struggle in all the other countries, if it becomes an active part of the whole world revolutionary movement.

The international class struggle leads to an inseparable, strong unit of the combatants from every country. Each Section carries forward the banner of the October Revolution in its own country in solidarity with the Sections of all other countries which also carry forward this victorious banner. This way, the banner of the October Revolution becomes the common banner of the whole world proletariat. And finally, the world proletariat combines and reinforces the proletarian class struggle with the international allies, with the peasants, with all the working people in the colonized countries which are exploited and suppressed by world imperialism.

Stalinism-Hoxhaism teaches to do the utmost possible in all countries for the development, support and awakening of the revolution in every single country.

The world proletariat realizes the world proletarian socialist revolution by the fact that it assures the conviction and support of the majority of the masses of the world population. The proletarian world socialist revolution is the only socialist revolution, which is capable to involve, integrate and centralize all the oppressed and exploited masses for the purpose of the overthrow and elimination of world capitalism. The proletarian world socialist revolution is invincible if the Communists understand to lead the world masses to the barricades of the global class struggle; if the Communist International is in the vanguard of the world proletariat and the peoples and if it achieves their globally united power.

The world-revolutionary idea becomes a material force if it is seized and practically transformed, by the

world movement of the masses.

Those who do not forge and support the globalized alliance of the exploited and oppressed classes will - intentionally or unintentionally - sabotage the world revolution. This law of Stalinism-Hoxhaism is more valid today than ever, for the storm center of the world socialist revolution has become globalized. The contradiction between wage labor and capital can only be solved on a world scale. The insight into the necessity of the world socialist revolution will prevail only if the Stalinists-Hoxhaists tirelessly carry scientific world socialism into the daily struggles of the masses!

Globally seizure of power and its backing in the countries - these are the two most important elements of the world revolution. The final abolition of the capitalist roots in the various countries cannot be carried out substitutionary by the global power of the world proletariat. We have to consider that the global mode of capitalist production was built up on the still existing base of capitalism in the countries. Therefore this remains a serious factor which cannot be ignored. The national modes of production are still present, form indivisibly a unity with the globalized mode of production.

Lenin created the most important universal law of capitalism and its two trends:

"Developing capitalism knows two historical tendencies in the national question. The first is the awakening of national life and national movements, the struggle against all national oppression, and the creation of national states.

The second is the development and growing frequency of international intercourse in every form, the break-down of national abriers, the creation of the international unity of capital, of economic life in general, of politics, science, etc.

Both tendencies are a universal law of capitalism.

The former predominates in the beginning of its development, the latter characterises a mature capitalism that is moving towards its transformation into socialist society" (Lenin, Volume 20, page 27, English edition).

The second trend is characterized today's globalization. We Stalinists-Hoxhaists must not ignore the importance of the continued effectiveness of the first trend which is still existing as part of the indivisible universal law of capitalism. Stalinism-Hoxhaism takes both tendencies into account under globalised conditions:

World imperialism is characterized by the antagonist contradictions between both the tendencies and therefore unable to bring nations clother together, in the contrary, world imperialism is based on national oppression and exploitation.

Stalinism-Hoxhaism derives from Lenin's universal law of capitalism, the universal law of socialism:

Two trends are the universal law of socialism:

The first trend:

Awakening of the socialist movement in single countries, formation of the soviet system of workers, peasants and soldiers on a national stage, the trend toward socialism in "a" country, the fight against the exploitation and oppression in single countries, the fight for the revolutions in single countries, emergence of a socialist nations, fall off the capitalist global chain, coexistence with capitalism.

The second trend:

Awakening of the unity of the world proletariat, awakening of the world socialist movement, awakening of the world socialist revolution, breaking down national barriers of the Marxist-Leninist world

movement, tearing down the imperialist-revisionist encirclement of single countries, tearing down the whole world imperialist chain, striving for socialism without former coexistence of world capitalism, emergence of international unity of socialism, the trend toward socialist economic system, development and manifoldness of relationships between socialist states, the emergence of a world socialist state system, globalization of the soviet system of workers, peasants and soldiers.

The first trend is predominant in the early stage of its development, the second refers to the mature, its transformation into a socialist world society, moving toward socialism.

Both trends are the universal law of socialism. The tendency of socialism in "a" country is not eliminated by the second trend. Both tendencies are complementary to merge in the direction of world communism, to obtain identity and thus becoming the basis for the universal law of Communism. The universal law of Communism is based on highly developed universal law of socialism, is the abolition of all national and social leftovers of class society, as well as the removal of their remains, which still arise from the antagonistic contradictions between intellectual and physical labor, city and country, etc., etc..

It is not only essential that the universal law of capitalism will be relieved by the universal law of socialism, but how this transformation process actually takes place.

The universal law of capitalism, globalized the antagonisms of all previous class societies, to a mature point that provides the universal law of socialism all the conditions to develop its full effect. That is to relieve the universal law of capitalism. By the universal law of capitalism, the conditions are created which the universal law of socialism put in a position to transform the antagonism of global class society into non- antagonist character.

The universal law of capitalism teaches us that the up building of globalized socialism cannot be guaranteed by the world dictatorship of the proletariat if we do not thoroughly remove the more or less powerful old ground of capitalism in each country. This would unavoidably lead to the restoration of world capitalism and consequently to the defeat of the world revolution. So this phase of the socialist world revolution in any country in the world cannot be skipped. This requires special efforts by the revolutionary proletariat in every country under the internationalist leadership of the entire world proletariat and its centralized world socialist system.

### **The peculiarities of the world revolution:**

First of all, the peculiarity of the world revolution is that it picks up speed IN THE COURSE of its outbreak. Millions of masses cannot be mobilized from a standing position. The world revolution starts in these or those countries but not at once in all countries within a global minute.

Secondly, it is the peculiarity of the world revolution that it is the only revolution that is nourished exclusively from the revolutions of the various countries and not from itself.

The third peculiarity of the world revolution is that it is the only revolution that can virtually guarantee the victory of all the other revolutions.

The fourth feature of the world revolution it is that it is the only revolution that has solved the problem of revisionist capitalist encirclement of the dictatorship of the proletariat. This was the biggest problem of socialism "in a" country.

These four peculiarities underlie the purpose of world revolution, namely (1) the renaissance (reconquest) of socialism, (2) creating world socialism and (3) pave the way for world communism.

Stalin defended the dialectical method of conclusions by analogy that the revolution of the one country can learn from the revolution of other countries, even if not classified as the same type of revolution. This means that we can analyse both the congruities and incongruities among the revolutions of different countries and between the revolution of an individual country and the world revolution. The possibility of conclusions by analogy ( not to be mixed up by “ equalization”/“identification” = fallacy) is based on the proletarian revolution with its international, universal nature (unit as a whole), whereas every proletarian revolution of the countries is organically interlinked, interacting, interdependent, complementary and correlating to the revolution in all the other countries, thus to the world revolution:

The closer the coherence between the known features of the proletarian revolution in a single country, on the one hand, and between the known features of the proletarian revolution in a single country which are in accordance with those of the world revolution ( especially which go beyond), only in relation to the known features of the proletarian revolution of a single country, on the other hand, the greater is the probability that the conclusions on the unknown features of the world revolution will be correct.

If the world revolution wouldn't exist as an integral, universal whole, we couldn't use the conclusion by analogies of different proletarian revolutions in the single countries.

The world revolution is not a self-sufficient size, but a support, a means of speeding up the victory of the proletariat in all countries of the world.

World revolution is not the export of a revolution from one country to another. It is not a successive revolution, which is following one after another. The world revolution begins not on the one side of the world and ends not on the other side of the world – it is a GLOBAL revolution. It is not a random effect of the game of dice.

The world revolution is systematically and scientifically planned by the Communist International, is the result of a complex strategy and tactics with global dimensions. The world revolution is mastering the global art of class warfare, is a global battle of the proletarian army of the world, is the coordination of armed proletarians in every country of the world. It is a matter of a longer or shorter period of global revolutionary struggles with victories and defeats.

One thing it is to say: Begin with the world revolution and in the near future you will be supported by the victorious revolutions in single countries, where you can expect the victory of the world revolution by the victory in these countries. That is one thing.

It is quite another thing to say:

Begin with the world revolution and lead them further, well knowing , even if the victory of the revolution is missing in various countries in the near future, that the conditions of struggle now (- in a period of global death and rotting of imperialism), are so advantageous, that you can still win and then inflame the revolution in these single countries.

The world proletariat is the only force that can defeat world capitalism and is therefore the crucial world revolutionary subject. It is therefore determined to begin with the world socialist revolution. The world proletariat has its world party for mobilizing and centralizing its Sections of the countries by means of the single Sections.

It is the highest duty of every Section of the Comintern (SH), to give the maximum support for the world socialist revolution from their national detachments so that the world proletariat is able to globe all its forces in highest degree for concentrating global strike capability to become strong enough to raze all the bastions of world imperialism.

Even if one or the other national division of the world proletariat was not yet able to finish its victorious revolution immediately in its own country, it is anyhow half the victory of the battle because these Sections of the world proletariat have a share in the global triumph of the world proletariat as a whole.

The other half of the victory will come immediately and directly from the world proletariat, which has triumphed globally. Relying on its global power the world proletariat is able and deeply grateful to launch its internationalist support for the unfinished victory of the socialist revolution in these countries.

This world Bolshevik formula is based on the teachings of Stalinism-Hoxhaism, and is the backbone of the world strategy of the Comintern (SH).

Assemble all global revolutionary forces at the weakest interfaces of the contradictions of the world imperialist system in order to tear them apart.

World imperialism will be weakened to such a degree, so that all our global revolutionary forces are sufficient to be divided into two halves (the one half on a global and the other half on a national scale). Since the best way to tear apart something is the concentration of two opposite forces who pull from both sides at the neuralgic, weakest points of imperialism.

The division into two halves is inevitable to let the world imperialist chain be pulled open – and that to such degree that the chain completely tears apart and until all the chain links completely fall off. This tactics can only be organized by the Comintern (SH) with the help of her Sections in every country of the world.

And all these former chain links of world capitalism will finally be transformed into new chain links of the chain of world socialism by new contractive forces of the world proletariat. Transforming the destructive character of its class forces into constructive character of its class forces – this is the dialectics of the world revolutionary force of the world proletariat. That is the dialectics of the world revolution which the highest standard !

The dialectics of the process of world revolution will be concretely defined as :

First: Cut the seams of the imperialist chain at its weakest points.

Second: Tearing it apart in two opposite directions ( by centralist coordination of our Sections/ from two poles: the pole of the single countries and of the global pole / tearing the chain between world imperialism and the single capitalist country).

Third: Reconnect the chain links to a new world socialist chain.

Stalinism-Hoxhaism understands the unification of the proletariat as a global process. It has two inextricably related sides:

The unification of the proletariat in one country for the defeat the own bourgeoisie on the one side; and on the other side the unification of the international class for the defeat of the entire world bourgeoisie. One thing is not possible without the other. Both depend on each other. And precisely because they are both two different sides, they interact.

The source for the alignment of the different degree of ripeness of the proletarians of the different countries to the highest level of the degree of ripeness of the unified world proletariat is today the world's globalized capitalism and its inherent contradictions.

The world socialist revolution will not win because it destroyed the world bourgeoisie in one fell swoop, but because the forces of the national bourgeoisie will be splintered by world capitalism, because the bourgeoisie in various countries has a different maturity level.

The allied enemies of the world bourgeoisie win at the cost of delaying the final battle, the battle between world capitalism and world socialism. But this source extends and deepens itself, so that it conjures up more communists. Maybe slower than we would wish, but inexorably. This source supports the merger of the world-revolutionary world proletariat. It will harden in the fight and learn actions against the

splintered enemy: "world proletariat – unites all countries !" This is the source of communism. The ruinous competition among the capitalist powers and their common fear of the world socialist revolution, these are the driving forces of the global counter-revolution.

The difference between the world proletariat and the other classes in the world that have existed throughout history, and which have revolutionized the relations of production, is that the world proletariat is the only global class whose class interests merge with the interests of the vast majority of the world population.

The world proletarian revolution does not mean abolition of one or another form of exploitation in one or another country, however the abolishing of any kind of exploitation in all countries of the world - without exception.

The revolutions of all other classes always remained within the narrow confines of their own class interests, which were always in conflict with the interests of the majority of society. The world proletariat is the only revolutionary class in the world. However, the world proletarian revolution can not win alone, i. without the alliance with the poor peasants.

The Communist Manifesto of Marx and Engels states that the peasant must fight the bourgeoisie to save his farm from ruin. The farmer is not revolutionary, but conservative. If the peasant is revolutionary he is this only in view of the imminent transition to the proletariat. The peasant is revolutionary if he does not defend his present interests, but his future interests, thus by assuming the class position of the world proletariat.

The ideological basis for the collectivization of agriculture in the first period of socialism was Marxism-Leninism.

The ideological basis for world socialist agriculture is Stalinism-Hoxhaism.

Stalinism-Hoxhaism in the agrarian question is the theory and tactic of the world alliance with the poor peasants in general and the theory and tactics of the world dictatorship of the proletariat with the poor peasants in particular.

Stalinism-Hoxhaism is the doctrine of the worldwide elimination of agra capitalism and the construction of world socialist agriculture.

Stalinism-Hoxhaism teaches that the victory of the world socialist revolution is decided by the question whether the poor peasants will follow the world bourgeoisie or the world proletariat.

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"The revolutionary does not lose heart because of a temporary failure, so he does not throw away his weapons; on the contrary, he draws valuable lessons from it to prepare and forge future victories in order to continue the irresistible and progressive progress of the revolution and the struggle against imperialism at national and international level. As long as capitalism and imperialism exist as exploiters and oppressors of the working people and peoples, the rise of the revolutionary waves is inescapable and the victory of the revolution inevitable. (...) There is no power in the world that can stop the successful advance of our socialist revolution". (Enver Hoxha)

# 3

## Stalinism-Hoxhaism

### **- the theory of the organization of the world proletariat in general and its world party, the Comintern (SH), in particular**

**Without Stalinist-Hoxhaist theory - no Stalinist- Hoxhaist World Party.**

**Stalinism-Hoxhaism in the question of organisation is the theory and tactics of organizing the world proletarian revolution, in general, and the theory and tactics of organising the world dictatorship of the proletariat, in particular.**

Despite all the forces that still try to deny and disprove the indispensability of the proletarian world party, the world bourgeoisie could not prevent the Comintern from having been re-established after its dissolution - through the Comintern (SH).

By means of the Comintern (SH), the world proletariat becomes an independently organized, globalized political leader of the liberation from world imperialism.

Stalinism-Hoxhaism teaches how to bring the organisational structure of the world proletariat in harmony with the new objective structure of the globalized world of class-struggle.

The strength and inviolability of our Party lie in the power and inviolability of the Stalinism-Hoxhaism it protects, in the world-revolutionary cause for which it fights, in the stalwart unity of its ranks and in international proletarian solidarity.

In all questions of Stalinism-Hoxhaism, we must always clearly distinguish between those who honestly support the Comintern (SH), and the others who "applause" only because they want to misuse our trust.

The world proletariat has no other weapon in the struggle for world power than its world organization, that combines and centralizes the fighting units of all countries for the liberation from world capitalism, for seizing political world power, for establishing the global proletarian dictatorship, for constructing world socialism, and for creating the classless society of world communism.

The highest form of the world proletarian class organisation is the Stalinist - Hoxhaist World Party. As the highest form of class-organization the Communist International determines the general world political line and its application through achievement of uniformity of global leadership.

The existence of a Communist International is absolutely indispensable for the fulfillment of the revolutionary mission of the world proletariat - thus to destroy the dictatorship of the world bourgeoisie and to remove world capitalism. Moreover the Communist International is needed for the establishment of the dictatorship of the world proletariat and for leading the construction of world socialism. The Communist International will therefore be indispensable during the entire historical period of world

socialism and its transition to world communism.

Leaving the world proletariat without a Bolshevik world party, leaving it without a guide that means nothing else but failure of the socialist world revolution from the outset. Only a world party that is guided by the 5 Classics of Marxism-Leninism is able to prepare the world proletariat for the decisive global battles against the world bourgeoisie and for organizing the victory of the world proletarian revolution. The world bourgeoisie can only be destroyed on a world scale. And therefore the world proletariat does not need a national party but a world party.

Just because the October revolution has NOT YET led to the victory of the world revolution, we Stalinist-Hoxhaists do not give up the fight for the world revolution! As long as the world proletariat has to fight for its liberation, the world bourgeoisie, in order to maintain her power, must also try to destroy our Communist International. And even if world imperialism would succeed in preventing the reestablishment of the Communist International for the hundredth time, we will rebuild the Communist International for the 101th time - namely so long as the Communist International has finished its world proletarian mission. Who are the guardians at the grave of the Comintern ? Guardians at the grave of the Comintern can only be renegades who, in truth, have long-forgotten the victory of the October Revolution which heralded the beginning of the world revolution.

The Comintern (SH) continues the glorious tradition of the Communist International of Lenin and Stalin.

Without Stalinist - Hoxhaist World Party - no victory of the socialist world revolution, no dictatorship of the world proletariat, no world socialism, no world communism. The Communist International consists of a global system of Bolshevik organisations, their unification in all forms as a united whole. The Communist International is the highest but not the only class-organization of the world proletariat. All our global organisations serve the world proletariat in this way or other.

We declare war against every organization, every group, every movement (whether locally or globally organized), which struggles against the indispensable reconstruction of the Communist International. Communists are only those who fight for the Bolshevik world party. "For or against" the leadership of a Bolshevik World Party – this is the demarcation-line between opportunism and Stalinism- Hoxhaism in the organizational question of the socialist world revolution.

The opportunist theory of global associations of 'independent' national parties is totally contradictory to the world-proletarian theory and practice of the Comintern (SH).

The ruling world bourgeoisie handed over to the world proletariat not only new global weapons to fight against the world bourgeoisie, abolished not only the national borders and divisive position as a proletariat of isolated countries, but above all, helped us establish quite another new position, namely the global position of the workers - to be recognized as a world party, the Communist International. The communist world party will never divide its leading force with other parties or associations of other parties. The Comintern (SH) is the most important instrument of the dictatorship of the world proletariat.

\* \* \*

In the course of globalization, the predominant law of motion of the international workers' movement is determining factor for the dependency of the workers' movement in every single country. The principled relationship between the Communist International and the Sections in every single country is nothing other!

The Sections of the Comintern (SH) are the conscious bearer of the Stalinist-Hoxhaist class movement of the proletariat in their country.

World capitalism is only eliminated if it is removed in each single country. Without the socialist revolutions in the countries there is no world socialist revolution. World-Socialism cannot be created without socialism in each single country. Only based on its Sections, the Comintern (SH) is able to lead

and secure the world socialist revolution and to build up world socialism successfully.

Only the joint action against the international class enemy - organized by the Comintern (SH) and her Sections - guarantees the success of the systematic preparation, execution and defense of world socialist revolution in every country in the world.

The overall interests of world revolution determine the revolutionary interests of each country, therefore: the overall world-revolutionary process determines the world revolutionary process in each country.

The world proletariat today has everything that is necessary to fully build world socialism. The world proletariat can and must overthrow the global power of the world bourgeoisie and, supported by its allies, build the socialist world society.

\* \* \*

Stalinism-Hoxhaism defines "world proletariat" as the globalising working class that consists of the proletarians from all the countries and who grow together to one global class which results from global mode of production. The world proletariat is the decisive world revolutionary mainspring and the most exploited and oppressed class; the world proletariat confronts, overthrows and liquidates the regnant world bourgeoisie. It is the globalization of world capitalism which unites the proletarians of different countries into objective parts of a global class.

Not the working classes of the different countries unite themselves, but on the contrary, the world proletariat unites the working class of all countries globally. This corresponds to the objective laws of the global development of the main contradiction between world labour and world capital.

The world proletariat is now the only leading force which is capable to overthrow world capitalism. The world proletariat is the most decisive subjective factor of the world socialist revolution.

The world proletariat is therefore destined to begin with the world socialist revolution and to lead the oppressed and exploited classes on the global battlefields of class struggle.

The Comintern (SH) is the international collective propagandist, agitator and organizer of the world socialist revolution.

### **In which period of party-development is the Comintern (SH) now ?**

We are still in the very first period of party-building. We distinguish three periods of the Comintern (SH):

first period = formation of the world party: central task = the party herself - creation of program, general-line, creation of Sections and other party-organizations (YCI etc), recruitment, education forging of cadres ( primarily proletarian cadres), = forming the party as the central global propagandist, agitator and organizer of the communist world movement; creation of basic requirements for the formation of the avant-guard of the world proletariat)

second period = world party of revolutionary destruction : winning and leading the proletarian and peasant masses and soldiers in the class-struggle for the overthrow of the world bourgeoisie ; central task = leading the masses on the global battlefields of the proletariat.

Transition from the second to the third period by means of the world socialist revolution.

third period = seize proletarian world power and defend it - establishing the dictatorship of the world proletariat - party of world-socialist construction = transition from destruction of world capitalism to construction of world socialism.

In the moment, we build up the Comintern (SH) primarily ideological.

The ideological upbuilding of the Comintern (SH) is the primary task and the propaganda for the world socialist revolution, for world socialism and world communism will be our central activity.

Ideologically, the Proletarian International has primarily to fulfill four basic tasks:

1. - to further organize the re-issue of all the treasures of the proletarian ideology, first of all the treasures of the 5 Classics of Marxism-Leninism.
  2. - to equip the Comintern (SH) with new advanced and further developed ideological weapons for both the imminent ideological class struggle and our perspectives at long sight.
  3. - to struggle against the double-strategy of open and hidden bourgeois ideology, in general, and the double-strategy of open and hidden anti-communism, in particular.
- to form a concept of our ideological struggle against all parties of the world, especially against all the opportunistic, neo-revisionist and centristic organizations.
4. - to master the Stalinist-Hoxhaist theory.

\* \* \*

Either the communists become organisationally integral part of the world party as members of the Sections of the Comintern (SH) , or they are doomed to liquidation or degeneration - caused by their national isolation in face of the blows of the globally organized counter-revolution of the world imperialists.

The world proletariat is victorious only when it is able to organize itself globally. And this is possible if the communists of every country organize themselves in the Sections of the Comintern (SH).

This new type of global organization is the decisive factor and the only guarantee for the overthrow of capitalism.

The Comintern (SH) must mobilize all its Sections and concentrate and centralize their global force. In doing so, it is the task of each Section to supply its greatest possible support for the world socialist revolution, so that the world proletariat can bundle and unite all its national forces to the highest degree of globalized power for the purpose to smash world imperialism. Even if the one or the other Section would not be able to immediately complete its revolution in its own country, half its victory already consists in the fact that it has contributed to the global victory of the world proletariat. The other half of the victory comes from the world proletariat, which has triumphed globally, and which will now contribute to the liberation of all remaining Sections with the global power granted to it, thus facilitating the victory of the proletariat in these remained countries. This Bolshevik formula expresses the plan of today's Stalinism-Hoxhaism, the world-Bolshevik plan of the Comintern (SH).

**Stalinism-Hoxhaism defines the relationship between the Comintern (SH) and her Sections.**

The strengthening of the Sections is indispensable for the strengthening of the Comintern (SH).

All our Sections know very well their important role for fulfilling the revolutionary mission of the world proletariat and its vanguard of which the Sections are a part.

All the more it is very important to answer the practical question about the minimum requirements for the foundation of a new Section and for upholding its existence [ not to mention its necessary strengthening and growing as the only guarantee for the prospering of the Comintern (SH) as a whole ].

Sections must primarily serve the revolutionary matter of the world proletariat and the strengthening of its world party - the Comintern (SH), in general, and this especially in their own country.

The preparation, creation and development of our Sections is essentially and exceptionally based on our correct application of the theory, principles and rules of Bolshevik party-building.

The party-building of the World party requires highest standard of rules and principles of Bolshevik party-building in general.

And in particular, the type of the party-building of the Bolshevik world party is different from every other type of Bolshevik party-building:

The upbuilding of the Comintern (SH) as the central head quarter of the world proletariat must be dialectically combined and be brought into accordance with the upbuilding of the Sections as the Comintern's detachments and head quarters of the proletariat in the countries.

Every interruption, every error and mistake, every failure and delay of the necessary combination and harmonization of these two inseparable elements of the party-building of the Bolshevik world party (central head quarter and Sections' head quarter) can lead to complications, to weaknesses, and in the worst case to the total liquidation of the Communist International, and thus to the defeat of the world proletariat in its struggle for getting rid of world capitalism and for establishing its global dictatorship.

How do we define the "self-dependence" of the party-building of the Sections ?

The word "Section" is defined as an inseparable, immanent part of the Communist International. Consequently, the self-independence of the Section is defined as part of the self-independence of the world party.

The self-independence of the party-building of the Sections is needed for building up the Comintern (SH) in their own countries, in general, and in taking part in the global party building, in particular. This is in accordance with the self-independence of the proletariat in single countries which strengthens the self-independence of the world proletariat.

The self-independence of the world party is needed for its global party-building in general, and for building up its Sections, in particular - according to the self-independence of the world proletariat.

The self-independence of the proletariat of the countries is part of the self-independence of the world proletariat.

There is no self-independence of the Comintern (SH) without the self-independence of the Sections. And vice versa, there is no self-independence of the Sections without the self-independence of the Comintern (SH). Both form an inseparable unit.

The relationship between the self-independence of the party building of the Comintern (SH) and that of its Sections is generally defined by the Bolshevik rules and norms of democratic centralism.

The democratic centralism of the World party requires highest standard of rules and principles of democratic centralism in general.

And in particular, the type of the democratic centralism of the Bolshevik world party is different from every other type of Bolshevik democratic centralism:

The democratic centralism of the Comintern (SH) as the central head quarter of the world proletariat must be dialectically combined and be brought into accordance with the democratic centralism of the Sections as the Comintern's detachments of the proletariat in the countries.

Centralism is the crucial principle of the Bolshevik world party. However, strict centralism of the Comintern (SH) does not exclude or replace the own initiative, the own democratic centralism of the Sections. In the contrary, the one requires the other.

The democratic centralism of the Sections is immanent and inseparable part of the democratic centralism of the world party. There is no Chinese wall between the democratic centralism of the Comintern (SH) and that of its Sections.

There is no democratic centralism of the Comintern (SH) without the democratic centralism of the Sections. And vice versa, there is no democratic centralism of the Sections without the democratic centralism of the Comintern (SH).

Every interruption, every error and mistake, every failure and delay of the necessary combination and harmonization of these two inseparable elements of the democratic centralism of the Bolshevik world party can lead to complications, to weaknesses, and in the worst case to the total liquidation of the Communist International, and thus to the defeat of the world proletariat in its struggle for getting rid of world capitalism and for establishing its global dictatorship.

Just as the proletariat in a single country is an inseparable part of the world proletariat, so are the Sections inseparable part of the Comintern (SH). We strengthen our global unity not only ideologically but consequently also organizationally.

### **Stalinism-Hoxhaism determines the role of the Sections of the Comintern (SH)**

The Sections are the representatives of the Comintern (SH) in their own countries and fight in their particular situation.

The revolution in every country is indivisible part of the world revolution. The Section is therefore indivisible part of the world party.

The Comintern (SH) has its Sections who act independently and self-reliant in their own country in accordance with all the other Sections and in accordance with the Comintern (SH) as a whole world party. Every Section proudly joins the world proletarian army of the revolution ! The enemy in every country has become a global enemy and therefore we must organize ourselves globally if we want to overthrow world capitalism inclusively the capitalism in our own country.

Fraternal trust and unity are gradually being restored among the communists of different countries by means of the cooperation of the Sections of the Comintern (SH).

This in turn, will create conditions for united revolutionary actions by the workers of different countries.

Only such actions - organized by the world party and its Sections - can guarantee the most systematic development and the most likely success of the world socialist revolution.

That is the essence of the organizational question of the Sections of the Comintern (SH).

In the first period of the Bolshevik party-building, the Comintern (SH) is the driving force for the Bolshevik party-building of the Sections. In the advanced period of the partybuilding of the world party, the party-building of the Sections will become the decisive driving force of the further development of the whole Comintern (SH).

The key of the success of the proletarian revolution and anti-imperialist struggle depends on its readiness and ability to affiliate with the great, invincible army of the world proletariat, its iron will to support the unified actions of the proletarians of all countries - namely under the leadership of the Comintern (SH) and her world revolutionary banner of Stalinism-Hoxhaism.

Stalinism-Hoxhaism is the ideology of the world proletariat and its global organizations. The time of national communist parties has passed away. In times of globalization they prove to be ineffective in the requirements of centralized leadership of global class-struggle. The enemy in every country is linked to the global enemies. Therefore the victory over the national enemies is only guaranteed by simultaneous victory over the global enemies. This victory, however, cannot be guaranteed by a single national party. This victory can only be guaranteed by the leadership of a Communist International.

The ideological tasks serve the correct determination of the revolutionary political tasks, thus to strengthen the Comintern (SH) for leading the world proletariat to political power namely on the road towards the world socialist revolution. The ideological and political tasks form a dialectical relationship. We learn Stalinism-Hoxhaism not only from the archives of the Comintern (SH). We are learning by participating actively in the daily class-struggle of the proletariat, against the neo-revisionist influence with which the proletariat is confronted in its daily live. The Comintern (SH) does not only propagate the necessity and inevitability of the world revolution. We are, above all, the theoretical and practical organizers and leaders of the world revolution ! Finally, the world revolution has now already become an urgent problem that must be solved practically, and that will be solved successfully at any cost !

Stalinism-Hoxhaism teaches that the Communist International (SH) is not the umbrella organization of co-ordinating Communist Parties of the different countries. The Communist International (SH) is the one and only remaining communist party all over the world, globally centralized, with its own Sections in every country of the world -thus the new type of the Stalinist-Hoxhaist world party. The Sections represent the interests of the global class-struggle of the world proletariat in their country.

**One world proletariat - one proletarian world party, the Comintern (SH).**

**One proletariat in every single country - one Section of the Comintern (SH) in every single country.**

Stalinism-Hoxhaism is the ideological basis and guide for the Comintern (SH) as a new type of a Comintern which leads the struggle of the world proletariat for the transition of world capitalism to world socialism, and from world socialism to world communism.

The dissolution of the communist parties ( their transformation into revisionist parties) began with the dissolution of the Comintern (after it was transformed into a revisionist organization). In consequence, Stalinism-Hoxhaism teaches that - as a reversible dialectical process - the founding of Sections of the Comintern (SH) began after the restoration of the Comintern - after founding the Comintern (SH) in the year 2000.

Without the Communist International it is impossible for the Sections to guarantee their victory in the socialist revolution. Only the victory of the world socialist revolution can guarantee socialism in single countries.

The interests of the proletarian revolution in any one country is subordinated to the interests of the proletarian revolution on a world-wide scale.

Stalinism-Hoxhaism teaches: No one can guarantee socialism to the world proletariat. Only the world proletariat itself can guarantee socialism, but not without the world socialist revolution.

### **What is our main task for recruiting of our forces?**

Our task is still to win and form the vanguard of the world proletariat (first ideologically).

It is necessary that the Comintern (SH) knows how to take the best elements of revolutionary fighters

- who possess enough dedication to become authentic representatives of the revolutionary ambitions of the world proletariat,
- who have sufficient experiences to really become leaders of the socialist world revolution,
- and who possess the ability to implement the theory and tactics of the 5 Classics of Marxism-Leninism.

Without recruitment of such leaders - the further party-building of the Comintern (SH) is unthinkable.

### **What is the vanguard of the world proletariat?**

The vanguard of the world proletariat is the highest form of class association of the globalized proletarians of all countries.

### **What is the force of the vanguard of the world proletariat?**

The force of the vanguard of the world proletariat is characterized by the ability to unite and centralize the best revolutionary proletarians of all countries, by the ability to guide the proletarians globally in the struggle against the globalized class enemy.

### **From where receives the vanguard of the world proletariat its strength?**

The vanguard of the world proletariat derives its power from the mass organizations of the proletarians of all countries, from the mass organizations of the Comintern (SH).

### **How leads the vanguard the world proletariat to the victory of the socialist world revolution?**

With the vanguard alone, the world proletariat can not be victorious.

The vanguard, alone, can not lead the world proletariat to the socialist world revolution. This requires transmission belts between the Comintern (SH) and world proletariat, and then transmission belts between the world proletariat and all the oppressed and exploited masses around the world.

The socialist world revolution requires the leadership of the Comintern (SH), plus the guidance through the mass organizations of the world proletariat, plus the mobilization of the mass organizations of the world proletariat, plus the execution of the socialist world revolution by the exploited and oppressed masses all over the world. The organization of the socialist world revolution is therefore characterized by a whole series of transitions, which are all interlinked in a global revolutionary movement.

The importance of the vanguard of the world proletariat consists precisely in assessing realistically the will, the condition and the stage of consciousness of the class and then the masses assess before the socialist world revolution can be performed successfully.

In short, the avant-garde must take into account the exact stage of development of the subjective factor of the socialist world revolution. If the subjective factor is not yet mature enough, and if the Comintern (SH) ignores the subjective factor, then the socialist world revolution will inevitably suffer defeat. On the other hand, if the subjective factor is fully matured and if we miss the most appropriate point of time to get ready for the outbreak of the socialist world revolution, then this would also lead to the defeat. It is the

most important historical task of the vanguard to determine the exact time of the beginning of the socialist world revolution.

### **What is the main task of the vanguard of the world proletariat?**

The main task of the vanguard of the world proletariat is, generally, to create the most favorable conditions for the maturing of the subjective factor of the world socialist revolution. In short: first of all to convince a revolutionary minority of the world proletariat, then to convince the entire world proletariat and finally to convince the broad masses of the necessity of the socialist world revolution.

The main task of the vanguard of the world proletariat is, in particular, to summarize the class struggle of the mass organizations of the proletarians of all countries globally and to steer towards the goal of world socialist revolution.

There is no other alternative for the avant-garde, to lead the proletariat victoriously to its world power and to the establishment of world socialism.

Only the Comintern (SH) can play the role of the leader of the liberation struggle of the world proletariat. Only the Comintern (SH) can take the lead for the establishment of the system of the dictatorship of the world proletariat.

Stalinism-Hoxhaism educates the vanguard of the world proletariat by means of education of the cadres. The cadres are organizers, teachers and conductors of all the exploited toilers in the global battles against the world bourgeoisie.

The Sections are part of the Comintern (SH), which fulfill their tasks in their respective country in accordance with the global tasks of the Comintern (SH). No centralized activity of the world party is possible, if the Sections are not centrally united and coordinated to participate in global activities.

Stalinism-Hoxhaism is the theoretical guide to enable the world proletariat in carrying out own global actions at every time, in every situation and under every circumstances.

It is therefore the common task of the Sections and the leading center of the Comintern (SH) to equip the world proletariat with all organizational instruments which are needed to achieve the optimum of global manoeuvrability of the proletariat. On the issue of globally organized activities, the world proletariat expects from the Comintern (SH) highest ability of interaction between the central bureau and the Sections. Every discrepancy between the Comintern (SH) and her Sections endangers the global actionability of the world proletariat. The fight against autonomism of the Sections is not only a question of principle, but also a result of the negative experiences of the history of the international class struggle. Without subordination of the Sections under the central leadership, the Comintern (SH) will be unable to lead the proletarian class to world power.

The uniform centralized leadership of the Comintern (SH) is a basic principle of the world party of Bolshevik type. The organizational principles of world Bolshevism require the unconditional subordination of the Sections and all the other organizations under the central overall leadership of the world party. Only by means of democratic centralism, the unification of will and deed of the party and then of the whole world proletariat can be guaranteed. Without this centralist Bolshevik principle, the Comintern (SH) can not unfold her global fighting capacity - can the decisive battles for the dictatorship of the world proletariat not be won.

Our main task is to continually strengthen the Comintern (SH) ideologically, politically and organizationally and to further consolidate its leading role. This is the first decisive precondition for the further revolutionizing of the entire life on this globe, a crucial precondition for securing the victories won, for securing new and greater successes in our struggle for world socialism and world communism.

We have decided to rebuild the Third International, guided by the lessons of the 5 Classics of Marxism-

Leninism, and we must do so in face of all difficulties. Not a single step backward !

[21 Conditions of Admission to the Communist International \(Stalinist-Hoxhaists\) July 19, 2015](#)

## 4

# **Without Stalinist-Hoxhaist theory there is no Stalinist Hoxhaist World Movement**

**There is no Stalinist-Hoxhaist world movement without its leadership**

**- the Comintern (SH)**

**The Stalinist-Hoxhaist World Movement is the communist world movement of the 5 Classics of Marxism-Leninism: Marx - Engels - Lenin - Stalin - Enver Hoxha.**

**Only by means of the construction of the world party of Bolshevik type we will succeed in our dedicated work for the development of the Stalinist-Hoxhaist World Movement, the world revolutionary struggle of the world proletariat, by supporting (by propaganda, by moral and material support) just such a struggle, - and only such a line - by the proletariat in all countries - without exception.**

We call the world communist movement, the oldest, the most experienced, most conscious, most radical, most dynamic, most powerful, purest, indestructible, and the only revolutionary form of the class movement of the world proletariat opposite to all forms of the counter-revolutionary movements of the exploiting classes, particularly opposite to the world bourgeoisie.

The communist world movement is the revolutionary leading force within the workers' world movement.

Only the communist world movement transforms the movement of the world proletariat into the inexhaustible, self-contained driving force which finishes the state of the world-capitalist exploitation and oppression in a revolutionary way; which brings about the state of world socialism; and which creates the communism.

The international communist party is the conscious exponent of the class movement of the world proletariat.

The historiography of the communist world movement comes from the pen of the bourgeois-revisionist world.

The forgers are above all the revisionists. That is why it is necessary to conduct an uncompromising fight against revisionism in dealing with the history of the communist world movement. Stalinism-Hoxhaism is today's doctrine of the history of the communist world movement, especially in demarcation from the bourgeois-revisionist historiography that still prevails. Without a generalization of the experiences of the Communist world movement on the basis of and with the method of Stalinism-Hoxhaism, the world proletariat can not win in the world socialist revolution. There is no future for the communist world movement unless it is based on its historical roots. The teachings of the 5 classics of Marxism-Leninism - these are the true and most valuable roots of the history of the communist world movement on which we base our struggle for the world socialist revolution.

The Stalinist-Hoxhaist World Movement is the re-organized Marxist-Leninist World Movement of Enver Hoxha - rebuilt upon the principles of Stalinism-Hoxhaism.

The Comintern (SH) is the organization of the world proletariat in the period of the revolutionary transition from world capitalism to world socialism, and from world socialism to world communism.

There would not be a Comintern (SH), and no Stalinist-Hoxhaist World Movement, without the theoretical basis of the further development of Stalinism-Hoxhaism, thus without the development of revolutionary theory in the period of globalization in the late 20th and early 21st century.

The strength and unity of the communist, Stalinist-Hoxhaist movement in the world consists in the correctness of the ideas of Stalinism-Hoxhaism, for those they struggle all together.

Only a party of a new type of Stalinism-Hoxhaism is functioning under the present conditions of globalization, to lead the world proletariat in the decisive battles against the global power of the world bourgeoisie, and to eliminate the danger of the inevitability of its own bourgeois degeneracy. The Stalinist-Hoxhaist party of new type is not an umbrella organization of separate, independent Communist Parties of individual countries (as it was the case with the Comintern), but a unique, one and only monolithic Bolshevik world party - equipped with its own global system of democratic centralism and global party structure (from the party cell to the ECCI).

Our party-banner - "hammer, sickle and rifle" - demonstrates not only the continuity in the further perfecting of the invincible communist ideology, but also the resoluteness in eliminating the possible risk of the destruction of the Comintern, and last not least, it is an expression of over 150 years vitality and life force of the tradition of the communist movement.

The Stalinist-Hoxhaist world movement was born out of the struggle against the neo-revisionism. The Neo-Revisionists operate under the guise of "Marxism-Leninism" and "anti-revisionism" for the restoration of modern revisionism. The victory of the old glorious Marxist-Leninist World Movement of Comrade Enver Hoxha can only be defended and successfully be continued by defeating the neo-revisionism, thus by the global destruction of various poly-centrist camps and centers of the neo-revisionists.

The socialist world revolution is not the product or result of Stalinism-Hoxhaism, but on the contrary, Stalinism-Hoxhaism is only the scientific reflection of the actual class contradiction, mainly between the

world bourgeoisie and the world proletariat, which is not be resolved otherwise than through the armed world socialist revolution.

The Stalinist-Hoxhaist movement is the globally centralized and coordinated movement of the proletarian fight-detachments of countries on all continents for the victory of the rule of the world proletariat on a world scale.

Without the power and the moveability of the whole Stalinist-Hoxhaist World Movement the strength and manoeuvrability of the national class-struggle is blindly and uncoordinated, and is completely helpless in the face global political, military assaults and interventions of the counter-revolution.

And vice versa: without the strength and flexibility of the class struggle on a national stage the struggle of the World Movement would become powerless and motionless on a global stage. To prevent this from happening, the forces and movements of all national detachments must be brought into conformity with the strength and movement on a global stage.

On the one hand the manifold Stalinist-Hoxhaist Movements in the countries get together to form its whole consistent unity of the world movement. On the other hand the Stalinist-Hoxhaist World Party centralizes the unification processes of the countries' movements. Both sides must be necessarily coordinated in harmony. This way, the world revolutionary movement unfolds its highest potency for the required clout against the world bourgeoisie in general, and against the bourgeoisie in the countries in particular. That is the mode of action, the nature of the functionality of the Stalinist-Hoxhaist World Movement.

Without this complete mode of operation between parts and whole, neither a victory of the socialist world revolution, nor a victory of the socialist revolution in a country will be possible and releasable. The Law of the Stalinist-Hoxhaist unity shows that the unification of the proletariat, the enforcement of its revolutionary interests in each country with the unification of the world proletariat and the enforcement of its total global interests match, definitely.

The essence of the world socialist revolution is not at all the statement, that 'parts and whole' interact (compared with a closed, non-recurring transaction).

However, the essence is, in general, how the whole world revolution interacts with the various socialist revolutions in the single countries.

And the essence, in particular, how all the moving parts more rapidly merge together as the whole.

This, in turn, becomes the starting point for the powerful transition of the whole global movement into all its movements in the countries.

This binds them closer to the world revolution and thus guarantees the protection of the socialist revolutions in the countries.

The nature of the transition processes within the Stalinist-Hoxhaist movement is therefore determined by the approach of the national detachments how they finally merge into a universal, invincible movement of the world proletariat.

With the fulfilment of its complete identification the Stalinist-Hoxhaist World Movement exists even without all its national detachments of class struggle. This means: abdication to serve to all its partial movements in the countries, playing only the role of the whole. And this is quite according to the law of its development. Yes, this is absolutely a must , a mandatory regulation ! Otherwise the Stalinist-Hoxhaist World Movement cannot be transformed into the movement of the world communist society. The Stalinist-Hoxhaist World Movement becomes the highest and final class-movement before entering the era of communism !

In the very beginning it has to struggle hard with many birthmarks of capitalist globalization. However in the course of its own development it assumes more and more communist attributes and characteristics. This is how we understand the dialectics of the changing character of the Stalinist-Hoxhaist World Movement:

In the beginning: = relying its strength on the support of the class-struggles in every country who are grateful for the help of achieving their common centralized, coordinated power. The class struggle in the countries determines the development of the Stalinist-Hoxhaist World Movement as a whole.

Later on:= the tendency of the class struggle in the single countries to merge together as a uniform global class struggle, which determines from now on the class struggle in the single countries.

Finally:= Merging of the class struggle of the single countries to such degree, that the whole global Stalinist-Hoxhaist World Movement is not needed any more in the single countries - with the consequence of their final dissolution and disappearance.

On this advanced stage of development the Stalinist-Hoxhaist World Movement gets rid of its strait jacket of its world proletarian class character, free to open the doors of world of communism. Herewith we derived the definition of the lawfulness of our world revolutionary movement, its place in history of Communism, in history of mankind.

### **The organizational principle of globalized class struggle is the democratic centralism:**

centralize the struggle from top to bottom as well as democratize the struggle from bottom to top;

Centralize the struggle from the top of the world down to the bottom of the country !

Democratize the struggle from bottom of the country to the top of the world !

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Only the world proletariat - developed as an independent and self-relying class - can achieve such manoeuvrable centralization of all proletarians of all countries, that will be needed for cumulative vulnerability.

Not the proletarians of all countries change their formation – vice versa: the world proletariat changes the formation of the proletarians of all countries - just in the same way as the national capital had been

changed by the global form of capital. The world proletariat is the dominant factor who changes all the countries into divisions of the proletarian world army.

Under global conditions of present times the world proletariat defines itself as the only revolutionary class. The proletarians in each country are world revolutionary only insofar, as they have become the combat units of the world proletariat.

The global industrial worker is the unifier of all world revolutionary forces. The world capitalist system has chosen the global industrial worker the first global gravedigger.

At present the most revolutionary force is the global industrial worker! He develops highest consciousness by studying and practising the teachings of Marxism-Leninism. He is both the most important bearer and leading element of world communism. With his strong arms and under his leadership he builds up and strengthens the Communist International Party.

Only his global position as a industrial worker enables him to pave the way for the global liberation of the working class.

Only through the globalization of industrial workers, the material conditions of world socialism are created. The globalized industrial proletariat will be the bearer and pacemaker of the globalized society. The globalized industrial proletariat is the most productive force and has not only the largest share in the creation of values all over the world, but holds also the most important position in the social organization of world's labour. This means that the globalized industrial worker is at most productive. Consequently he is most profitable for the world capitalists in comparison to everyone else in the world. The globalized mode of production brings the modern industrial worker in the key role of world production and with this into worst position of labour slavery ever. This causes his sharpest class-struggle at a united global front. The globalized industrial proletariat sets all the world-revolutionary forces in motion, sets the forces of all the other elements of the proletariat free. It carries the less progressive elements forward and thus makes the world proletariat ripe for the world proletarian revolution. It is a motor of the class and cares for activating and mobilizing the whole global class movement.

The globalized industrial worker is thus the representative of all the exploited and oppressed people.

And the globalized industrial worker is also the new representative and global leader of the proletariat of each country who are forced to sell their labour force to global capitalism.

And so he is not only representative but also the predestined leader of world proletarian class struggle, he is the most revolutionary element of the contemporary world proletariat.

The beginning of the strengthening of the consciousness of the global industrial worker is the beginning of the proletarian global unity, is the beginning of the proletarian world power. The revolutionary awakening of the world proletariat begins with the awakening of the global industrial worker. World revolution is completely impossible to understand without the central political role of the global industrial worker.

Considering his economic, social and political status, the global industrial worker is the closest to the future classless international society. His world revolutionary consciousness about the classless world can be developed at deepest and at fastest.

We call the today's Stalinist-Hoxhaist world movement the most conscious and the most revolutionary movement for the global socialist transformation of society, that is the only real movement which globally terminates and eliminates the present condition of the world capitalist system.

The level of development of the international proletarian movement is directly dependent on the degree of development of the international organization of proletarians because the strength of the international proletarian movement is based on its international unity.

The level of development of the international organization of proletarians, again, is directly dependent on the degree of development of the world-proletarian class consciousness because the strength of international unity is based on its world-revolutionary class consciousness.

The level of development of the world-revolutionary class consciousness is directly dependent on the degree of development of the unity of the Stalinist-Hoxhaist World Movement because the strength of the world-revolutionary class consciousness is grounded in proletarian internationalism, which is carried by the Stalinist-Hoxhaist World Movement under the leadership of the Comintern (SH).

The revolution in the mind is the prerequisite for the revolution in the workplace and on the street. The class consciousness is then revolutionary if it is completely in accordance with the objective situation of the class and purified from prevailing bourgeois-revisionist consciousness. That is what we call revolutionalization of the globalized consciousness of the world proletariat.

The Stalinist-Hoxhaist World Movement is the movement for the unrestricted world domination of socialism - thus a movement for the total removal of the existence of world capitalism.

The Stalinist-Hoxhaist world movement is a chain-link and current result within the history of Bolshevization of the world communist movement.

Stalinism-Hoxhaism teaches: An international communist movement without Communist International, without an international goal without an international program without an international strategy and tactics, is sooner or later, doomed to remain in a persistent vegetative state, to wither away or even to transform itself into a bourgeois-revisionist movement.

Stalinism-Hoxhaism teaches that there is only one world proletariat and therefore there can be only one communist party of the world proletariat ... and not two, three, four or even 100 parties fighting each other and splitting and weakening the communist world movement - and this namely to the contentment of the world bourgeoisie.

If one puts Stalinist-Hoxhaist theory into service of the proletariat in its own country, in first place, then it disparages the internationalist character of the Stalinist-Hoxhaist theory. Therefore, a global revolutionary movement cannot be set in motion in the overall interest of the world proletariat, and even not in the interest of the proletariat of one's own country. Stalinism-Hoxhaism serves in first line the world revolution, thus primarily the global world proletarian movement, and derived from this principle, it serves the world proletarian movement in everyone's "own" country. The character of the movement in one's own country in the first period of socialism differs from that one of the second period by its higher revolutionary stage – by the world revolutionary stage of the class struggle in each country. That what the world proletariat needs is the Stalinist-Hoxhaist theory of the world proletariat in every single country, so that the world revolution can be unfolded , set in motion and coordinated centrally in every country of the world:

World proletariat - unite the socialist revolutions of all countries, World proletariat - unite all the countries of the world socialist revolution!"

\* \* \*

Stalinist-Hoxhaist tactics is the tactics of globally centralized class struggle which will be led at three fronts towards the world socialist revolution:

1) at the ideological front

The aim is the victory of the proletarian ideology over the bourgeois ideology on a world scale.

2) at the political front

Our Stalinist-Hoxhaist policy is a policy that is based on principles. And a policy based on principles is the only correct policy.

The political front of global class struggle is mainly composed of the anti-fascist and anti-imperialist front.

The aim is the victory of the political power of the world proletariat over the political power of the world bourgeoisie.

3) at the economical front

The world proletariat leads its economical struggle by means of the transmission belt of the Red Trade Unions and other globally centralized economical fighting organizations of the world proletariat in alliance with the economical fighting organizations of the world's poor peasants.

The aim is the victory of the economical power of the world proletariat over the economical power of the world bourgeoisie.

Stalinism-Hoxhaism does not reduce itself to simple service to the globalized labor movement:

Stalinism-Hoxhaism is the ideological basis of the combination of world socialism and workers' world movement.

The globalized working-class movement has outgrown its germinal status and childhood stage not until it is firstly, welded together as a centrally organized movement of the world proletariat, thus as the only revolutionary class of the world. And secondly, until the world proletariat has acquired a world-socialist consciousness for leading the world socialist revolution and for establishing the dictatorship of the world proletariat.

By the organized combination of the doctrine of Stalinism-Hoxhaism with the real world labor movement, with the application of the ideas of proletarian internationalism in the international centralized class struggles, the world proletariat creates the necessary subjective conditions for the triumph of the world proletarian revolution by means of the leadership of its World Bolshevik Party.

\* \* \*

Stalinism-Hoxhaism regards the international character of the working class in order to define the foreign policy of the proletarian class on a world scale, regardless of whether the proletariat has established its own state or not. World politics is always bound to a class, thus the foreign policy of the world proletariat, too.

Our Sections in the oppressive nations propagate the freedom of separation. Our Sections in the oppressed countries champion the slogan of freedom of unification and merger. This is "contradictory" at first sight, but this is in line with the Comintern's (SH) attitude of considering the different conditions in a world divided into oppressive and oppressed nations.

Today it is about the world proletarian united front against world imperialism, including social imperialism and its revisionist and neo-revisionist appendix. Today, the world proletariat is divided into a small part corrupted by the world imperialists, profiting from the exploitation of the oppressed and exploited classes (labor aristocracy) and the overwhelming part that can not liberate itself unless it has liberated the other oppressed and exploited classes.

The Stalinist-Hoxhaist World Movement struggles for

- the liquidation of imperialism in all countries;
  - the elimination of the urge to subdue other nations;
  - fading away the worry about the danger of national oppression;
  - the removal of national distrust and national enmity
  - the unification of all nations in a consistent system of socialist world economy
  - creating conditions for a gradual merging of all nations into a whole.
- struggle against Racism.

Racism has always existed in the history of class society, but with the highest and last stage of capitalism, racism has reached its highest and last stage. Those who want to eliminate racism must eliminate capitalism. There is no racism in world socialism.

# Stalinism-Hoxhaism - on the question of the trade unions

Without a strong Red International of Labour Unions, the world proletariat cannot overthrow the global capitalist system of exploitation. Without it, the world proletariat will not create world socialism.

World proletariat - unite the revolutionary trade unions of all countries !

The Red International of the Labour Unions is an organization of the Comintern (SH), a school of world communism, which generally unites, educates and supports the revolutionary unionist-struggle of the world proletariat.

The RILU is led by the teachings of Marx, Engels, Lenin, Stalin and Enver Hoxha – particularly by their revolutionary line of trade unions – which have to be defended, applied and developed in the course of the daily international class-struggle.

The particular experiences and conclusions of the revolutionary trade unionist struggle in every single country is again the basis of centralized and concentrated analysis and generalization of the whole international workers movement for the further development of the general line of the RILU.

In the first line the aim is the mutual support and solidarity of all the revolutionary trade unionists all over the world to transform the struggle of the world proletariat as a big leverage for the victory of the socialist world revolution.

The RILU leads and organizes the struggle of the unification of all world revolutionary forces of the trade unionist world movement in demarcation of class-reconciliation, splitting, capitulationism, and liquidationism, especially all branches of revisionism and reformism, Trotzkyism, anarcho-syndicalism and every bourgeois influence within the trade-unionist world movement. The RILU is a proletarian international class organization independent and free from influences of the oppressing and exploiting class of the world bourgeoisie.

The RILU struggles for the world revolutionary destruction of the bourgeois and imperialist, revisionist and social-imperialist trade unions. Only on the ruins of these counter-revolutionary instruments of world capitalism it will be possible to establish revolutionary, socialist trade unions. The RILU strives for socialist trade unions as instruments for the establishment of the dictatorship of the world proletariat and to establish socialism – on a national as well as on an international scale. The RILU struggles for the future up-building of an international organization of the trade unions of all world socialist countries all over the world.

The Red International of Trade Unions is a lever of the socialist world revolution in the hands of the world proletariat. All the other International Trade Unions are a lever against the socialist world revolution in the hands of the world bourgeoisie.

In history , the Unions of the Soviet Union of Lenin and Stalin and the Unions of socialist Albania occupy a place of honor at the head of the World Movement of the trade unions. The today's Stalinist-Hoxhaist trade unions, affiliated in the RILU learn from them and will follow their example in today's global class struggle.

Although the Albanian working class was numerically small and inexperienced in the trade union struggle, she succeeded immediately after the victorious war of liberation against the fascist occupiers in one of the smallest and least developed countries in the world not only to lead the people's revolution to victory, but also to build an own independent red socialist union. This great historical event expresses the universality of the teachings of the 5th Classic of Marxism-Leninism.

Hoxhaism in the union question is that Hoxhaism formed the ideological basis for the revolutionary breakthrough of the reformist-revisionist encirclement of the bourgeois world trade union movement.

Hoxhaism is the ideological basis of the revolutionary line of the union in the fight against the reformist trade unions and against the revisionist line on an international scale. The Hoxhaist Union is the school of anti-reformist-revisionist struggle for world communism. That is the international significance of Hoxhaism on the issue of trade unions.

In world socialism there is no place for bourgeois reformist-revisionist unions. If we want to smash world capitalism, then we must also smash its capitalist unions. According to its position of the vanguard of the revolutionary Trade Unions of the world, RILU leads a principled struggle against the revisionist unionson a world's scale.

The Stalinist-Hoxhaist trade unions contribute significantly to establish and consolidate the dictatorship of the world proletariat.

They fulfilled their role as the main lever of the world party, as a central link of the dictatorship of the world proletariat, as a transmission belt of the world party with the toiling masses all over the world.

In the Stalinist-Hoxhaist Unions thousands of innovators will grow up, who are loyal to the Comintern (SH). The cadres of the RILU will play both in production and in daily life an exemplary role in building world socialism and in fulfilling their duty to the socialist internationalism.

RILU is a school of world communism in general, and a global school of anti-revisionist struggle in particular.

We will not limit our organizational aims on Stalinist-Hoxhaists revolutionary cells in the single countries but directly and globally organize the workers in the world largest industrial monopolies! The world capitalists have already begun with the so-called "Fifth technological level" which is characterized by reduction of a share of workers in production and increase in a share of industrial robots. It will even more aggravate the current disgusting position of industrial workers, and their considerable part leaves without work. On a global scale rationalization will lead to the unemployment of hundreds of millions industrial workers.

The RILU was founded in the foresight, that the trade union movement against global capitalism will unavoidably generate its new global forms.

1. Under the terms of the domination of the global capital, the today's worker needs not only the solidarity of his colleagues in his own country, but the globally organized solidarity of the entire world proletariat.

The global competition and split among workers in different countries can only be counteracted by the basic principle of the Red International of the Labour Unions:

A global negotiating table for the enforcement of equal demands of the workers in exclusively every country of the world.

The Red International of the Labour Unions is the leader of the new globally unionized battle-field between global labour and global capital.

On this unionized global battle-field all the national revolutionary unions play their role as the

detachments of the Red International of the Labour Unions which coordinates collectively all the global actions in every country of the world.

2. First, the organizing of solidarity with the revolutionary trade union struggle is needed, primarily in those countries where workers' rights are most cruelly trampled.

The current free fall of world wages ( wage dumping) must be stopped by global battle actions, organized by the RILU.

In the course of this global struggle for wages, the activity of the Red Trade Union International is expanding, such as the general improvement of working conditions, etc.

Eventually, the expansion of the influence of the global front of the revolutionary trade unions gains in importance over the whole global labor world. The struggle to improve the lives of the workers is turned by the RILU into a fight for the revolutionary bursting of all global chains of wage slavery.

By these world battles, the elements on the side of world labour, as well as the elements of the world capital become more and more polarized. Once arrived at this point, the Red International of Labour Unions will be able to fulfill its political tasks, namely to finally repeal the ruinous labour competition on a global scale, and to abolish the enslaving global capitalist labour market.

Without the international unification of the revolutionary trade union movement, the international labor movement is powerless. Any unorganized spontaneity is in the interest of the capitalists and doomed to the defeat. The international labour movement will stay on shaky ground. It is only as strong as the strength of its organizational global centralization.

The Red International of the Labour Unions is an organization that covers the world proletariat in its entirety, but it is not qualified to realize the world dictatorship of the proletariat. The RILU cannot replace the most decisive role of the Communist International. The RILU is only a part of various world-organizations of the proletariat, all of which are functioning as gears in the transmission of the international class struggle (= transformation belts of the world socialist revolution).

The world dictatorship of the proletariat can only be realized by means of the leadership of its vanguard, through the world-proletarian party, which is closely linked to the RILU.

Without this mutual mechanism, the transition from world imperialism to world socialism can not be achieved.

In the interest of securing the global profit maximization, it is inevitable for the world bourgeoisie, to integrate the national Yellow Trade Unions in a global instrument for the regulation of wage slavery. This globalized system of Yellow Trade Unions thus has the task of transforming the strike-breaking in the various countries into global strike-breaking. This is the crucial feature of the present globalization of the system of Yellow Trade Unions.

The more the globalized world capital exercises pressure on individual unions, the more urgent is the global association of red unions. The globalization is the characteristic tendency of the changing world movement of the working class, including its revolutionary trade unions. Under the conditions of globalization, the centralized work of the RILU is indispensable for the revolutionary trade unions in every country. And without support of the red trade unions in the countries the RILU cannot defeat the world headquarters of the social-imperialist unions.

The revolutionary trade unions of the countries are indivisible part of the internationalist world movement of the Trade Unions. This relationship is equal to the togetherness of the proletariat of different countries ( as parts), and the world proletariat (as a whole). The strengthening of the revolutionary Trade Unions in the countries and their integration into the whole revolutionary world movement is a task which can only be solved by mutual efforts of the red trade union of a country and the Red International of the Labour

Unions. This way it is possible and necessary to destroy the global system of the Yellow Tradeunionism.

That - and only that - is the only guarantee of victory over the yellow union in one's own country under the present conditions of the globalized wage slavery!

The global apparatus of the capitalist reactionary Trade Unions (inclusively the reformist-revisionist and syndicalist ones !) is integral part of the dictatorship of the world bourgeoisie. Therefore, this global system of bourgeois Trade Unions cannot be adopted by the world proletariat. In the contrary, the world proletariat has to destroy it completely and to establish a global system of socialist trade unions as part of the dictatorship of the world proletariat.

It cannot be excluded that the capitalist trade union can be defeated in one's own country. Certainly, but this costs much more sacrifices - namely as long as the capitalist trade union is backed by the whole world capitalist system.

It is a matter of fact that this defeat can not at all be guaranteed, because capitalist trade unions will be unavoidably be restored - namely as long as the dictatorship of the world bourgeoisie exists. If you want to abolish the inevitability of the restoration of reactionary trade unions, you need the word dictatorship of the proletariat.

Only the victory of the RILU can guarantee the elimination of the inevitability of counter-revolutionary trade unions who are one of the most important instruments of protecting the interests of capital against the interests of labour by means of the so called "inner social peace".

The essential task of the RILU is wage an globally organized war against the Yellow Trade Unions with the goal to gain the power of the world proletariat. Thus, RILU is a central and indispensable instrument of the socialist world revolution.

Today, there is no more important task for a class-conscious trade-unionist than to propagate, prepare and implement the world-revolutionary class-struggle within the Yellow trade unions.

The creation of the Red Trade Union in any country, under conditions of globalization, can therefore not pass off straight-lined, and can not be separated from the development of the international trade union movement.

The RILU is a necessary global basis and lever for the creation of Red Unions in single countries, respectively for organizing Revolutionary Oppositions within the Yellow Trade Unions.

The yellow union survives in the labor movement as long as the workers hesitate, to create their Trade Union with its own revolutionary class character. Daily and hourly, the yellow union leaders undermine the revolutionary class consciousness of the unionists by their bourgeois and petty-bourgeois ideology. Their anti-communism assumes shapes of social-fascism, discrimination, mobbing and expulsions. In some statutes of Yellow Trade Unions the communist workers are excluded from becoming members.

Despite their increasing social-fascist character, the bourgeois trade unions are still worshiped as an alleged "sacred cow" that are not allowed to be slaughtered. At least, bourgeois trade unions are still tolerated as a so called "petty evil" by many colleagues.

This superstition will be removed, and this myth is overcome only if the workers have completely understood, that a class union of the bourgeoisie can never represent the interests of the working class. Bourgeois trade unions are unions of strikebreakers, lackeys of the capitalists and the capitalist state !

For over 100 years, the bourgeoisie splits the trade unionists, and there are two lines in the world trade union movement - the revolutionary and the reactionary line. The RILU was and is again the most effective tool to overcome the split of the world proletariat.

A union can not serve two masters at the same time. The union has to serve exclusively the workers. Therefore, the yellow union must be beaten out of the hands of the capitalists.

## 6

# **Stalinism-Hoxhaism**

## **- the further advanced ideology of proletarian internationalism**

**The emergence of the world proletariat is an objective process that necessarily follows from the mode of production of world imperialism. And since, as we know, that the "being determines the consciousness" (Marx), the degree of internationalist consciousness of the working class is determined by the objective state of development of the world proletariat as a globalizing class. It is the objective conditions created by the imperialist world system that compel the workers of all countries to unite in the fight against globalized exploitation and oppression and to act in solidarity against the common class enemy.**

**What is the Stalinist-Hoxhaist law of world proletarian unity and solidarity?**

The Stalinist-Hoxhaist law of world proletarian unity states that the ideological, political, organizational and moral unification of the proletariat, the solidary enforcement of its revolutionary interests in its own country with the ideological, political, organizational and moral unification of the world proletariat and the solidary enforcement of its international interests, is brought into absolute accord.

## **Who is a proletarian internationalist?**

A proletarian internationalist is someone who is ready to defend the Comintern (SH) unconditionally - without wavering -, because the Comintern (SH) is the basis and lever of the Stalinist-Hoxhaist World Movement and standard-bearer of solidarity of all proletarians of all countries. One cannot be a proletarian internationalist without defending and strengthening the Stalinist-Hoxhaist World Movement without defending and strengthening the Comintern (SH).

Proletarian internationalism degenerates to a phrase if it is not guided by Stalinism-Hoxhaism and anchored on Stalinist-Hoxhaist organizational solid ground. The Comintern (SH) is the world party of proletarian internationalism, both in form and content, both ideologically politically and organizationally, both in uniform revolutionary will and in uniform revolutionary action.

Stalinism-Hoxhaism is only invincible by means of our growing ideological consciousness, our heroic work for the party, our internationalist sense of responsibility and our readiness to make sacrifices for the proletarian internationalism. There is only the ideology of the world bourgeoisie and the world proletariat. There is nothing in between. Every diminution of Stalinism-Hoxhaism, every centristic deviation, is simultaneously a strengthening of the neo-revisionist ideology and its attacks against proletarian internationalism!

Proletarian internationalism must at first be practiced in one's own country.

The main difference between the proletarian internationalism of the period of socialism in 'one' country and the period of world socialism is that the establishment of socialism in 'one' country required unconditionally solidarity and the joint support through the proletarians of all countries - without any exception.

However, world socialism will be supported on a global scale. World Socialism requires unconditionally highest support by the solidarity of every single country all over the world - without any exception.

The globalization of proletarian internationalism is characterized by the revolutionary movement in single countries, merging to indispensable parts of the world revolutionary movement. Globalized proletarian internationalism means that class struggle in "one's own" country does no more serve only for the socialist revolution in "one's own" country that is supported in solidarity of all the other countries. Moreover, the class struggle in "one's own" country becomes a struggle for the world socialist revolution, for the world revolutionary fight of the world proletariat, who leads the world socialist revolution in every country of the world.

Insofar, the original, former Leninist definition of proletarian internationalism has to be modified under today's globalized conditions of class-struggle, as follows:

Today, there is only one really internationalism:

**The dedicated work in developing the Stalinist-Hoxhaist Movement and the world revolutionary struggle of the world proletariat, supporting (by propaganda, by moral and material support) just such a struggle, - and only such a line - by the proletariat in all countries - without exception.**

## **Who is a proletarian internationalist under conditions of globalization ?**

Those who fight in any situation against any case of exploitation and oppression around the world; those who know the causes and reasons of exploitation and oppression under the conditions of globalization; those who are guided by the teachings of the 5 Classics of Marxism-Leninism; those who unite the oppressed forces under the leadership of the world proletariat; those who organize and lead the proletarian struggle for the revolutionary abolition of the capitalist world system by coordinating and combining both the stages and forms of struggle, the national and the global ones.

The workers of every country have to realize - in last consequence - that proletarian internationalism means international brotherhood of arms, means global unification of proletarian weapons.

Stalinism-Hoxhaism teaches to do the utmost possible of solidarity in one country for the resistance against the counter-revolution, for the disarmament and destruction of the counter-revolution in all countries. And to do the utmost possible of solidarity in all countries for the resistance against the counter-revolution, disarmament and destruction of the counter-revolution in every single country .

**Workers of the world - unite!" -and: "Workers – unite all the countries!"**

- these are the two recombinant formulas that express the new spirit of proletarian internationalism from both the directions of national and international poles.

Workers of the world - lead your struggle for the unity of the countries against world imperialism!"

This is proletarian internationalism on its highest level, achieving highest potential of world power . This is the basic idea of the dialectical unfolding of proletarian internationalism for the world-revolutionary organization of the proletarians of all countries under the present conditions of the globalized world capitalism. The world proletariat has the power and therefore the task, to centrally unite and organize all the revolutionary forces in every country on a global scale. Fighting not with single fingers of the proletariat of a country, however with the global world proletarian fist for the overthrow of world imperialism.

Proletarian internationalism is based on the unity and indivisibility of the solidarity between the proletariat of a country and the world proletariat, between the part and the whole.

Under the conditions of globalization, the actions of the working class of every country assume directly and immediately global character. The first time in history the objective globalization of the proletarian class corresponds perfectly to the character of proletarian internationalism. And just because the new globalised forms of struggle can be harmonized with the internationalist character of the proletarian class in today's globalized conditions, globalised proletarian class struggle unfolds its highest, complete efficacy that is strong enough to gain a victory over the world bourgeoisie on a global scale.

We are for the globalization of the socialist class struggle to eliminate the inevitability of capitalism, we are for the globalization of the political power of the world proletariat. The globalization of socialism is the lawful continuation of the further development of socialism "in one" country, the legitimate further development of the world socialist camp, the inevitable precondition of globalized communism.

**„Bolshevism is a tactics for all“ (Lenin)**

**What is World-Bolshevism ?**

World-Bolshevism is the global, Marxist-Leninist theory and tactics of the world proletariat, of its Bolshevik party, the Communist International (Stalinist-Hoxhaists) and its Sections in all countries, for complete and final, revolutionary destruction of the entire world capitalist system, the abolition of the world order of imperialism, the realization of world socialism through the establishment of the dictatorship of the world proletariat, and finally to achieve the ultimate goal - the classless society of all mankind - World Communism.

World-Bolshevism is the tactical principle of the inevitability of the victory of proletarian class struggle on an international scale according to the teachings of Marx, Engels, Lenin, Stalin and Enver Hoxha, and all this in spite of the fact that the world bourgeoisie has temporarily beaten Bolshevism in the Soviet Union and in Albania - with the help of the revisionists.

World-Bolshevism is the grave-digger of World-Revisionism !

World Bolshevism of today is a globalized tactics of the world proletarian liberation struggle. We are for the utilization of the global increase and strengthening of class contradictions. We want the crisis comes to a head. We bring to burst the global crisis.

This is our job as world revolutionaries. Grave-diggers are never the doctor of the capitalist deathbed!“ This is in fact the job of the revisionists.

Our world Bolshevik tactics can be expressed by this slogan:

**„World proletariat – unites all the countries !“**

The proletariat of each country will make the liberation of its own country to liberate the entire world as well as the world proletariat for its part will make its liberation from the yoke of world capitalism to liberate each country from the yoke of capitalism. This is the revolutionary liberation of the proletariat from both its capitalist foreign domination and the inner capitalist domination:

**"Workers of all countries – unite!"**

**"World proletarians - unites all countries!"**

The combination of these two tactics of current proletarian internationalism - that's the dialectical method of the global unification of the proletariat against the global unification of the world bourgeoisie. It is dialectics of struggle for world socialism. It serves the victory of the dictatorship of the world proletariat, a necessity for helping all the countries to get rid of the world capitalism.

Stalinism-Hoxhaim states that single interests of the proletariat of one country, or group interests in specific countries, are subordinated to the general interests of the world proletariat, and not vice versa. The revolutions in single countries serve the world revolution. Anything else contradicts with the principles of proletarian internationalism.

Derived from this, Stalinism-Hoxhaim states that the interests of single world-socialist countries or group interests in specific world-socialist countries, are subordinated to the general interests of world socialism. Socialism in single countries serve world socialism. Anything else contradicts with the principles of socialist internationalism.

Cosmopolitanism and nationalism is this: They are equal in their bourgeois-reactionary character and therefore both ideological instruments of war against the ideology of the world proletariat. Proletarian internationalism will never win the struggle against the imperialist cosmopolitanism if it is subordinated of the bourgeois ideology of nationalism. And vice versa, the proletarian internationalism will never win over the bourgeois ideology of nationalism if it is subordinated of imperialist cosmopolitanism.

The Comintern does not make "its own world revolution" and the national Communist Party "its revolution in its own country." This is incompatible with proletarian internationalism, and in the era of globalization it borders on silly and is suicidally. The revolution in every country is indivisible part of the world revolution. The Section is therefore indivisible part of the world party.

The enemy in every country has become a global enemy and therefore we must organize ourselves globally if we want to overthrow world capitalism inclusively the capitalism in our own country.

Fraternal trust and unity are gradually being restored among the communists of different countries by means of the cooperation of the Sections of the Comintern (SH).

This in turn, will create conditions for united revolutionary actions by the workers of different countries.

Only such actions - organized by the world party and its Sections - can guarantee the most systematic development and the most likely success of the world socialist revolution.

That is the essence of the organizational question of the Sections of the Comintern (SH)

“Internationalism” in words - nationalism in deeds - that is the nature of revisionism.

Those who regard with hatred the workers of foreign nations, are nobody else as those who regard with hatred the proletariat of their own country !

The workers of the world belong to the one and only international class of the world proletariat.

Those who hate the world proletariat, cannot love the proletariat of their own country.

And those who love the world proletariat can not hate the workers of this or that country.

We answer the reactionary global wave of bourgeois nationalism with the revolutionary global wave of proletarian internationalism !

The world revolution cannot please everybody on earth.

The Comintern (SH) always supports only the exploited and oppressed, while we combat the overt and covert enemies of the exploited and oppressed. It is therefore necessary to choose: either with us, with the world proletariat and poor peasants for the world revolution, or with the World Capitalists and Agrarian Mafia against the world revolution.

Genuine socialist internationalists, the true Stalinist-Hoxhaists, are very well dutybound - in principle as well as concretely - to count on the world revolution, if a world-revolutionary situation arises. We as the world revolutionaries are completely convinced about the maturation of the world revolution , we will promote this maturation through persistent, patient world revolutionary educational work, we stand up for the unification and centralization of the revolutionary forces in all countries in the spirit of proletarian internationalism to accelerate the ripening of the world revolution .

A brilliant slogan, which all the revolutionaries of the world confident and united in the spirit of proletarian internationalism - is this:

### **Everything for the world revolution!**

Belonging to the international class, the workers do never subordinate the revolutionary interests of the world proletariat under single national interests. And Marx, Engels, Lenin, Stalin and Enver Hoxha did never subordinate national interests under international interests of the workers.

Stalinism-Hoxhaism is the doctrine of solving the national question in the world scale, the global solution of the national question through the world-revolutionary struggle for world socialism on the basis of proletarian internationalism.

At first, we strive for the destruction of antagonistic capitalist frontiers, and later on, for the abolition of the non-antagonistic socialist frontiers. We strive for world communism which needs no frontiers, no states. Our world politics aims for the realization of a free world without borders - a world without exploitation and oppression of men by men.

Proletarian Internationalism means to share all proletarian fatherlands of the world, thus merging all these socialist fatherlands which means nothing others than solving the national question through abolishment of all nations and the creation of the world commune. If we share our socialist fatherlands among each others then fatherlands become superfluous in the "fatherlandless" communist world.

At first, the fatherland of the world proletariat existed only in a single country, before it could spread itself all over the world. This is why the fatherland of the world proletariat in the first period of socialism distinguishes from the socialist world of the world proletariat in the second period of socialism.

The future "fatherland" of the world proletariat will be the Socialist World Republic. The doctrine of the construction of the Socialist World Republic - that is the doctrine of the future socialist world of the world proletariat - that is the doctrine of Stalinism-Hoxhaism.

Stalinism-Hoxhaism struggles for the establishment of a globalized "home" of the proletariat and the poor peasants the world over. The home of mankind is the entire planet and thus the globalized society is the highest form of the world society which we call the "world commune".

Communism is international in both its form and in its content. Communism liberates the world society from its national chains. This will happen by the gradual amalgamation process of all nations, and this process leads to the "withering away" of the whole system of nations.

## 7

# **Stalinism-Hoxhaism - the further development of the Marxist-Leninist theory on world imperialism**

Stalinism-Hoxhaism states that world imperialism prevails in all countries of the world, which is why it must be globally fought in every single country, starting in one's own country.

Lenin's famous work, *Imperialism, the Highest Stage of Capitalism*, gives a Marxist analysis of imperialism, as the final stage of capitalism, and shows that "imperialism is the eve of the socialist revolution of the proletariat".

According to Lenin, the peculiarity of the imperialist stage is that imperialism

1. monopoly capitalism,
2. parasitic or decaying capitalism and
3. moribund capitalism.

All contradictions of capitalism reach the most extreme degree of intensification in the era of imperialism. Precisely therefore, Lenin was of the opinion that the imperialism is the eve of the socialist world revolution.

We follow the teachings of Lenin on imperialism and their further development by Stalin and Enver Hoxha.

Enver Hoxha defined the world's situation as follows:

***"Our epoch is the epoch of the transition from capitalism to socialism, the struggle of two opposing social systems, the epoch of the proletarian and national liberation revolution, the collapse of imperialism and the liquidation of the colonial system, the epoch of the triumph of socialism and communism on a world scale".***

***"Today we are living in the period of the decay of capitalism, of the weakening, disintegration and bankruptcy this system, this degenerate society". -***

***"The trend towards the weakening of capitalism and imperialism is the main trend of world history today." -***

***"We have to combat world imperialism, any imperialism, any capitalist power, which exploits the proletariat and the peoples." -***

***"The world is going to advance towards a new society which will be the socialist society. World capitalism, imperialism and social-imperialism will become even more decayed and will come to an end through the revolution."***

***"Capitalism is an order condemned to death by history. Nothing, neither the bourgeois resistance of the bourgeoisie nor the betrayal of the modern revisionists, can save it from its inevitable end. The future belongs to socialism and communism." (Enver Hoxha, "Eurocommunism is anti-communism").***

The teachings of Lenin, Stalin and Enver Hoxha on world imperialism are still valid, especially in our current period of the globalized world system of imperialism.

Today not only a single imperialist world power is the main enemy of the peoples, or perhaps the two superpowers of Enver Hoxha, but the globalized global imperialist system which has to be smashed on a global scale, namely by the destruction of all imperialist powers of the world - without exception. This corresponds to the current doctrine of Stalinism-Hoxhaism as represented by the Comintern (SH). In principle, we distinguish ourselves from all opportunists in the whole world. This is the principled demarcation-line between true world revolutionaries and traitors to the world socialist revolution.

World imperialism is the highest and last stage of the capitalist world system, the stage of a parasitic, decaying capitalist world.

Unlike under the conditions of the decaying, stinking corpse of world imperialism, the world socialist revolution can not develop. And unlike through an agonizing struggle the world can not pass to socialism.

Imperialism dies a horrible painful death under conditions of the hardest global class-struggle in history of mankind. Capitalism will not die only in a hail of bullets in the world revolution, but goes through - before and after the world revolution - a long process of dying, which lasts over the entire period of world socialism. Dying capitalism is a contradictory global process of the struggle of opposites in different countries, a struggle to the global death in every country of the world.

The law of unevenness of development in the past periods of imperialism meant the more rapid development of one country over other countries, the rapid displacement of one country from the world market by other countries. Meanwhile, the law of unevenness of development has also brought forth further imperialist countries (BRICS countries), by which the contradictions among all countries have dramatically increased, especially between the old and new imperialist countries.

World imperialism consists of its centers and its periphery which forms the "hinterland" of world imperialism. Between the revolutionary struggle against the centers and that of the periphery there is a dialectical relationship. This determines an according combination of different forms of global class-struggle. The socialist revolution can only be victorious if the world proletariat takes advantage of the contradictions between center and periphery. The revolution at the periphery is a lever for the revolution

in the center. Stalinism-Hoxhaism teaches that with every center falls also unavoidably its "hinterland."

Neo-colonialism is a "molted" colonialism, is "decolonialization" in words and re-colonialization in deeds. Neo-colonialism is the highest stage of colonialism - is parasitic, decaying, dying colonialism. Imperialism, itself, destroys its own hinterland. And without its hinterland imperialism is doomed to die.

Today, the globalized form of neo-colonialism prevails. Therefore, the Comintern (SH) applies accordingly new global forms of struggle against neo-colonialism, which are directed, in first line, against the whole system of world imperialism.

Stalinism-Hoxhaism teaches that the formula: "Proletarians of all countries and oppressed peoples - unite !" is outdated after 100 years of its coming into being. This formula was correct in times when there were countries without proletariat. Meanwhile, there are proletarians in all countries and the basic contradiction in every country of the world became the same, namely that between labour and capital.

With the development of capitalism even in the neo-colonialist countries, the global development of world imperialism is nearly mature and complete - thus ready for the global transformation into world socialism.

Stalinism-Hoxhaism is the teaching of the preparation, recruitment, centralized organization and mobilization of the international proletarian army, in general, and the transformation of the reserves of the imperialist hinterland into new proletarian detachments of the world socialist revolution, in particular.

In addition, Stalinism-Hoxhaism states that in today's period of world imperialism, the law of unevenness means a more rapid development of the globalized mode of production over the national mode of production and thus globalization of unevenness, globalization of world imperialist tensions and conflicts. Hence the intensification and escalation of unevenness of development in today's period of globalized world imperialism, hence the speeding up of the world socialist revolution.

Stalinism-Hoxhaism teaches that the unevenness of development correlates with the unevenness of the decay process of globalized world imperialism. This is of great importance for the development of the theory and tactics of the world socialist revolution. The increasing inequality of degeneration of imperialist powers accelerates the dying process of the whole world imperialism.

Stalinism-Hoxhaism teaches that globalized world imperialism has already transformed all countries of the world into capitalist countries whose unavoidable downfall are determined by the main global contradiction between world capital and world labor.

The centralization and concentration of World capital of today have reached a stage on which the global capitalists swallow the capital of all countries of the world. Put simply, the belly of world imperialism is bursting because it has become too full.

The global financial oligarchy is only part of the ruling world-bourgeois class, albeit the most reactionary, chauvinist and imperialist part. The global fight against the financial oligarchy is therefore only part of the global class struggle between the working class and the bourgeoisie. One must neither confuse the financial oligarchy nor equate it with the class concept of the whole bourgeoisie. Dimitrov made this inadmissible error in order to justify the pact with the bourgeoisie (ie with its revisionist popular front policy).

World imperialism is constantly striving to overcome its own limitations. But world imperialism only "overcomes" them through means that oppose it on an ever-increasing scale.

The true barrier of imperialist world production is world capital itself.

It is in accordance with the law of dialectics that world imperialism abolishes itself through turning into its own opposite, namely into world socialism.

The old world imperialist order dies because of the mode of action of the law of unconditional conformity of the relations of production with the social character of the productive forces.

The world socialist revolution is inevitably evoked by the globalized productive forces, which will burst all the shackles of globalized relations of production.

Stalinism-Hoxhaism states that the development towards globalization of production is almost completed. Now world production needs only to be socialized by global expropriation of the small number of big world owners.

Stalinism-Hoxhaism teaches that World imperialism never goes down until all productive forces are globalized. And the socialist relations of production never replace world-imperialist relations of production until the conditions of their material conditions of existence have matured out of the old mode of imperialist production.

Today, the imperialist world has almost completely prepared all objective conditions for its transition to the mode of socialist world production.

Formed on the basis of the new tasks which are posed by the development of the material life of today's world society, Stalinism-Hoxhaism paves the way, becomes the common property of the world masses, mobilizes them, organizes them against the dying forces of world society and facilitates the global overthrow of the dying forces, which inhibit the development of the material life of world society. When world socialism has just begun, the defeated world imperialism will remain strong for some time. That happened in all previous class formations, too. Skepticism is therefore out of place. This serves only the reactionary forces of the restoration of world imperialism. We must carefully examine the existing germs of world socialism, give them the greatest attention, promote their growth by all means, and nurture these initially weak germs.

Just as world capitalism has overcome the feudal world order, world imperialism is being abolished by world socialism. This corresponds to the objective laws of the historical development of class society.

The struggle between the decaying world imperialism and heralding world socialism, between the dying class of the world bourgeoisie and the growing revolutionary power of the world proletariat, is the basis of the development of today's class society around the world.

The usage of economic laws takes place in world imperialism on the basis of class motives, whereby the standard bearer of the usage of economic laws in the interest of today's world society is the world proletariat, while the surviving class of the world bourgeoisie defends herself against it.

The world economic law is the law of the global relations of production in harmony with the global character of productive forces. The current world capitalist crises is characterized by the deepest disharmony of this world economic law. Today, the globalized capitalist private property at the means of global production is violating the social character of the global process of production to such degree that this brings about unavoidably the world revolution which destroys globally the current global capitalist relations of production. The world economic law teaches us that only socialist relations of world production are able to harmonize with the social character of the developing global productive forces.

The world bourgeoisie is unable to master the economic law of the world because of her striving for profits – that's the reason for the dying imperialism. In the hands of the world proletariat, however, the economic law can be far more developed than by the proletariat of a single country (under conditions of pre-dominant world capitalism). The economic law comes to full power by the maximum of centralization of the global world production in accordance with the global socialization of the world's property at the means of production ( as the highest and last stage of property - at all)".

The transition from world imperialism to world socialism and the liberation of the world proletariat from the world capitalist yoke can not be achieved by slow changes, not by reforms, but only by qualitative

changes of the imperialist world order, by the world socialist revolution.

Today, private ownership of the means of production is in the hands of the richest multinationals in the world, and above all in the hands of international finance capital, which has created an international state system for global exploitation and oppression.

Imperialism transformed the old bourgeois ideology of liberalism into the new ideology of state monopoly capitalism. That is, in an ideology, to transform the bourgeois state into an executive body that directly serves to assert the interests of the monopoly bourgeoisie. The main causes of the emergence of state monopoly capitalism are the intensification of the fundamental contradiction of capitalism through the rapidly growing capitalist socialization of production; the escalation of competition in the world market; the increasingly frequent and deeper economic crises, the militarization of the economy, the aggravation of the class struggle etc.

Economically, state monopoly capitalism means a higher degree of monopolization. And politically it leads to fascism and militarism. And state monopoly capitalism anchors the most reactionary forms of ideology in a state ideology.

At the same time, state monopoly capitalism serves for preventing the transition to a socialist state.

The slogan of "nationalization" must be demasked, because it is clear that it is about capitalist nationalization and not about proletarian state enterprises.

Today, preference is given to international, state-independent forms of operation that are best suited to maximizing globalized exploitation, avoiding taxes, etc. All this serves to further concentrate and centralize capital on a global scale.

Today, under the conditions of globalization, there is the power of international finance capital, which boldly ignores all nation-state obstacles, blackmails, plunders, debts, and bankrupts states. Today it is international finance capital that dictates to states what they have to do. Thus, under the pressure of international finance capital, the hard-won achievements of the working class, such as the right to strike, social benefits, etc., are simply abolished by law, and the masses are directly exposed to the insatiable greed of the banks. And so, for example, in the interest of international finance capital, today's state is intervening in wage struggles, austerity measures are being imposed on the backs of the population, more and more rights are being restricted, curtailed or even undermined, paving the way for open fascism.

Implementing the dialectical method of the world socialist revolution means to restore all achievements of the proletarians of the individual countries which have gone lost by globalization of world imperialism.

Under the present conditions of the world crisis we see the downfall of world imperialism. The socialist world revolution and the epoch of world socialism is closer than ever. The world imperialism is shaken by deep crises and stands on the precipice today. However, without anti-imperialist war, without sacrifice on the part of the armed revolutionary forces, world imperialism can not be plunged into the abyss. Guilty for the crisis is the ruling world bourgeoisie, is world capitalism. The crisis profiteer and war profiteer are twins. We have to overthrow the power of both of them.

Today, the picture of world imperialism has changed. Gone is Soviet social-imperialism. He has turned into open Russian imperialism. New emerged is the Chinese social imperialism as a new superpower in the world, which tries to replace the supremacy of the weakening American imperialism. European imperialism is also trying to assert its place in the world imperialist system while new imperialist powers have emerged (for example, Brazil). This race between the old and new imperialist powers has led to the acceleration of globalized exploitation and oppression, and has produced the largest world capitalist crisis in history.

The inevitability of World crises of world imperialism can never be abolished by the world capitalists themselves . This can only be achieved by the world proletariat and its world socialist revolution.

If - all over the world - every labourer, every unemployed worker, every cook, every poor peasant sees - not from the internet but with his own eyes

- that the world-state of the proletariat does not strive for "global wealth", but is helping the poor on this planet,
- that this world-proletarian state does not hesitate, to adopt world-revolutionary measures,
- that it confiscates ALL surplus stocks of provisions from ALL parasites on the globe and distributes them to the world's hungry,
- that it forcibly installs every homeless on earth in the houses of the rich
- that it compels the rich to pay for milk, (but does not give them a drop until the children of ALL poor families are sufficiently supplied),
- that the land of the whole world is being transferred to the working people and the factories und banks all over the world are being placed under the control of the world proletariat,
- that immediate and severe punishment is meted out to every single millionaire who conceals his wealth,
- when the poor in every country see and feel all this,

then, never again, world capitalist forces, no forces of world finance capital, no forces of countries' finance capital, no force of exploiters in the countries which manipulates millions of millions, will tantalize the peoples,

then, the socialist world revolution will triumph all over the world and shall mature in all countries.

Question to the Comintern (SH):

"Is it true that you World Bolsheviks want to rob the whole world?"

Answer of the Comintern (SH):

"Yes that's true. But we are robbing only what the world imperialists have robbed of the peoples, so that the peoples will receive it back. "

To the same degree as the economic crisis endangers the basic survival needs of the working class in the long run, the political crisis endangers increasingly the global political system of capitalist exploitation and causes further fascist degeneration and imperialist wars.

In the present situation of the world crisis of capitalism and the deep contradictions within the camp of world imperialism, the revolutionary communist world movement will develop increasingly. The victory of the proletarian world revolution which began under the banner of Marxism-Leninism will be crowned under the banner of Stalinism-Hoxhaism.

\* \* \*

Whoever wants to eliminate world imperialism must also defeat the new imperialist BRICS countries.

Stalinism-Hoxhaism unmasked the imperialist character of the new BRICS-countries by means of the

example of the [new imperialism of Brazil](#).

The imperialist procedures of the new emergent powers (BRICS-countries) are as bloody, oppressive, tyrannical and exploitative as that of the old traditional imperialist powers, with the difference that the strategy of the new imperialist bourgeoisie can be more deceitful and treacherous than that of the old traditional ones. The “North-South theory” (which follows the Maoist "3World-Theory") has nothing to do with geographical notions, but it was put forward by the new emergent imperialist powers to mislead the world workers, fabricating an opposition between the “South”, which is allegedly composed by “anti-imperialist” and “progressive” nations; and the “North”, which is purportedly composed by the old “imperialist” and “reactionary” states. Of course, this entire scheme was conceived in order to include the new imperialist bourgeoisie in the “democratic”, “progressive” and “anti-imperialist” South, but what we must underline is the manner in which this “North-South concept” tries to overlook the existence of exploiters in the “South” and of exploited in the “North”. Everything happens as if the “South” includes all the exploited and oppressed and as if the “North” includes all the exploiters and oppressors. Obviously, this is totally false. This division of the world between a supposedly “anti-imperialist South” and a supposedly imperialist “North” is completely fabricated. In the countries included in this “South” there are exploiters and exploited, just like occurs in the countries included in the “North”. Indeed, the efforts made by the new emergent bourgeoisie of the “South” in order to inculcate this anti-socialist concept in the minds of the proletarians are an admission of the fact that this “North-South theory” only serves to cover their predatory imperialist policies with a “progressive” and even “anti-imperialist” mask in order to put workers off their guard and therefore facilitate the imposition of their oppressive and wage enslaving neo-colonialist rule to the entire world.

\* \* \*

### **Stalinism-Hoxhaism discovered the law of restoration of capitalism:**

The socialist social formation is destroyed only when the productive forces and the relations of production are caught in a no longer detachable conflict, that is, after the productive forces have been so far destroyed that they are no longer sufficient for the maintenance of socialism against the capitalist world. And the old, lower, capitalist relations of production occur then in the place of the higher, socialist production relations, when their material conditions of existence have matured in the womb of the socialist society itself. (...)

The basic economical law of the restoration of capitalism is the dialectical law of motion of the transformation from the socialist back into the capitalist mode of production, especially the transformation of the socialist relations of production into capitalist relations of production by means of the power of the state-monopoly of the new bourgeoisie which arose hiddenly in the midst of the socialist society.

**On a certain stage of their development, the material productive forces of the socialist society get into conflict with the emanating state-capitalist relations of production, under which they can not further develop. The state-capitalist relations of production become fetters by which the productive forces can not further develop. The stages of transition into capitalist relations of production affect the stages of deceleration and retardation of the further development of the productive forces. With it, they lack space for expansion that leads to disaccordances between the unity and harmony of productive forces and relations of production within the socialist system of production.**

From this follows occurrence of crises of production, difficulties of the fulfillment of the 5-Year-plan, stunted and destroyed productive forces, supply shortfalls, unemployment, degeneration of production facilities, etc. and finally the successive collapse of the whole economical system of the socialist society. The transition or change from accordance to disaccordance of the socialist relations of production with

the social character of the productive forces – this is typical for a socialist economical system which is successively restored by capitalism.

***"In these countries capitalism has been re-established in various forms, and a class of new exploiters is emerging and growing strong. If the country which goes through this regressive process is big in territory, population, or economic potential, the state of this country turns social-imperialist, and if, on the contrary, the country is small, its state becomes a satellite of world capitalism, dominated by foreign capital and neo-colonialism, which exploit the wealth of this country and the toil of its people."***  
(Enver Hoxha, Proletarian Democracy is Genuine Democracy, 1978, edition in English)

The political economy of modern revisionism is the theoretical basis of the abolition of the socialist accordance of productive forces and relations of production – hidden behind the cloak of the political economy of Marxism-Leninism.

Stalinism-Hoxhaism defines Social imperialism as "socialism" in words and imperialism in deeds.

The two historically proven forms:

1. Transformation of a socialist country into a social-imperialist country (eg Soviet Union).
2. Transformation of a former colony of imperialism into an imperialist country - under the guise of socialism (eg China which was never socialist) In contrast to the Russian social imperialism, Chinese social imperialism did not come out of restored capitalism.

possible forms on a world scale:

3. Transformation of World Socialism into world imperialism.
4. Transformation of the imperialist world into a social-imperialist world - under the guise of world socialism.

\* \* \*

The capitalist world has transformed the workers into globalized means of production for the purpose to accumulate more and more globalized profit out of more and more globalized surplus of the globalized production of the workers. In short, the world bourgeoisie has globalized her gigantic profit machinery.

In the course of the globalization the oppression, exploitation and impoverishment of the world proletariat and the peoples of the world accelerated much faster than in the whole previous history of imperialism. The globalized contradiction between labour and capital determines the global solution of this contradictions by the socialist world revolution. The gigantic centralization and concentration of world capital determines unavoidably the gigantic centralization and concentration of the grave-diggers of globalized world imperialism.

The barrier of capitalist world production is the maximum profit of the global capitalists.

Terror is a spawn of world imperialism. If you want to eliminate the terror of world imperialism, you must destroy world imperialism.

Violence and war are a spawn of the barbarism of the capitalist class society. If you want to live in peace and security, I must take the revolutionary weapons in hand to free the world from predatory imperialist war and fascism.

The suppression is a spawn of the ruling classes. If I want to abolish oppression, you must tear down the class barriers and defeat the ruling classes.

The exploitation is a spawn of capitalism. If you want to eliminate the exploitation, you must destroy capitalism.

The pauperization of the masses is a spawn of the luxury world of the rich.

If you want to eradicate poverty, you must abolish the private ownership.

Slavery is a spawn of serfdom. If you want to finish today's slavery , you must abolish today's slaveholders.

The elimination of the freedom of the press is a spawn of fascism. If you want freedom of the press, you must smash world capital's domination over the press.

The brutal treatment of people is the spawn of today's inhuman capitalist society. If you want to be treated humanely, you must abolish the inhuman society of world imperialism - by means of the socialist world revolution.

The gradual (quantitative) globalization of world imperialism of the last decades has already turned into qualitative unsolvable contradictions which world imperialism tries to "solve" by utter military means...

## 8

# **Stalinism-Hoxhaism**

## **- the theory and tactics in the struggle against imperialist wars**

No victory of the armed communist movement without the victory of our theoretical weapons.

### **The Stalinist-Hoxhaist military science**

is the most developed military science of the world proletariat

- of the military laws of the development of class society,

- the science of armed liberation of humanity, the science of armed workers' movement,
- the science of armed proletarian revolution, the science of the military defense of the proletarian revolution and finally
- the science of the necessity of military means for the elimination of the inevitability of exploitation and oppression of man by man.

The Stalinist-Hoxhaist military science is the science of armed struggle of the oppressed and exploited classes of all countries in general and the labor movement of all countries in particular.

The Stalinist-Hoxhaist military science is the science of the violent conquest of the world power of the proletariat, of the world proletarian revolution, is the science of protecting the world dictatorship of the proletariat, is the military defense of world socialism and finally the science of the elimination of the inevitability of any military violence in the future communist society in the world.

The military theory of Stalinism-Hoxhaism is the military scientific foundation that is based on the summary and generalization of all practical experiences and ideas of the armed class struggle of the proletarians of all countries, combined together in their historical and present development.

The strength of the military Stalinist-Hoxhaist theory is that it gives the opportunity to the World Bolshevik party to orient herself in the respective situation of class war, to understand the interdependence of the events of armed international class struggles, to foresee the course of these events, and to recognize not only how and where these events are currently developing, but also how and where they will evolve in the future.

Our international military forms are the continuation of our international political forms of class struggle - by violent means.

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The global economic crisis has inevitably created a political world crisis. And because world imperialism is not in a position to solve its political world crisis by peaceful means, it must secure its profit interests by military means - that is, lead an imperialist predatory war to the globalized redistribution of the world.

Imperialist wars of predatory can only be carried out unhindered if fascist truce is established on the home front.

Today we are witnessing in the world the imminent outbreak of a new world war and the transition to world fascism - thus the Coming Up of the darkest period in history of mankind.

Genocide is a product of world imperialism and will not stop until world imperialism is crushed. Genocide exists as long as the peoples allow it. The peoples are thus encouraged to unite worldwide against genocide in an anti-imperialist war . The world community of peoples must become aware of this necessity.

Today, the slogan of the anti-imperialist war is on the agenda namely as its necessary practical solution.

The world proletarian war is the utter means of global proletarian class-struggle.

Either sacrifice all civilisation and perish or throw off the capitalist yoke in the revolutionary way, do away with the rule of the bourgeoisie and win socialism and durable peace !

The most important characteristic of the historical period of imperialism. Imperialist wars emanate inevitably from imperialism. And international proletarian revolutions emanate inevitably from imperialist wars.

The victory of the world socialist revolution and the establishment of the dictatorship of the world proletariat – this is the only manner to abolish the inevitability of imperialist wars.

If you want to make peace, you have to tear down the arms of the warmongers. Imperialist weapons could never be silenced by pacifist prayers, but only by proletarian weapons, only by revolutionary weapons. One can not defeat the world- imperialist war unless one has defeated bourgeois pacifism.

Only a peace movement, which will place itself at the service of the proletarian world revolution, will become an invincible force which will help to eliminate the inevitability of imperialist wars!

The nature of globalized imperialist wars lies in the world-imperialist system itself. The trend of globalization, centralization and concentration of world capital aggravates the antagonism of the contradictions among the individual chain-links of the world imperialist system which can only be "solved" through utter military means.

The inevitability of imperialist wars exists as long as the world imperialism dominates the world. This is closely related to the basic law of uneven development of the imperialist countries.

Stalinism-Hoxhaism - in the question of war and revolution - is the further developed Marxist-Leninist theory and tactics of the victory over the imperialist wars by means of the world proletarian revolution under today's conditions of globalization, in general; and is the theory and tactics of the armament and military world defense of the dictatorship of the world proletariat, in particular; it is – last not least - the theory and tactics of the transition to the weaponless, peaceful and classless society on a global scale – to world communism.

Stalinism-Hoxhaism is the doctrine of the liberation of the wars of world imperialism, is the doctrine of the abolition of the inevitability of world imperialist war, is the doctrine of world-proletarian class war for the final liberation from the violent rule of the world-bourgeoisie, is the doctrine of the victory of socialism over the imperialist war on a global scale, is the doctrine of the military protection of the global domination of the proletariat.

Stalinism-Hoxhaism teaches: The global question of war and peace can only be solved by the world-proletarian, revolutionary overthrow of world imperialism - namely expressively under the banner of world socialism.

Either the world socialist revolution will prevent a new world war, or a new world war will give rise to the world socialist revolution. Both will lead to the end of the era of world capitalism and to the era of world socialism.

The world proletariat needs the victory of the socialist world revolution in order to prevent a new world war.

Even if the world proletariat should not prevent the next world war, the victory of the socialist world revolution is needed in order not only at least to end the next (concrete) world war, but to remove the inevitability of imperialist wars forever (principally).

The world revolution will either abolish the threat of new imperialist wars, or it will end the outbreak of imperialist wars victoriously. The new socialist world system will emerge in the struggle against global wars. The development of the socialist world revolution is in dialectical relation to the globalization of the imperialist world wars on the one hand and the globalization of the civil war on the other.

The war between the socialist world revolution and world-imperialist counterrevolution, the world's civil war, decides on the basic end or continuation of the era of world imperialism, the epoch of imperialist wars. The world proletariat will create world socialism, by means of taking possession and usage of its revolutionary weapons.

History proved more than one time that the war among the capitalists weakens their forces, namely to such degree that they became vanquishable. Thus the imperialists place themselves in a critical state in which they give their own weapons into the hands of the world proletariat involuntarily, what makes the global victory of the world proletariat not only possible but moreover inevitable.

The more the proletariat and poor peasants of all countries are suppressed simultaneously through militarism outwardly and fascism inwardly, the greater their resistance struggle is not only domestically, but on a global scale. It is the world bourgeoisie, which brings together involuntarily the forces against the imperialist wars, against reaction and fascism. This helps us Communists to mobilize and to organize the peace forces under the leadership of the world proletariat on a world scale.

Stalinism-Hoxhaism defines the anti-imperialist war as a war against the inevitable periodic redistribution of the imperialist world by continuing the struggle of all anti-imperialist forces by military means - generally. The anti-imperialist war of the world proletariat is the inevitable sequel to the political struggle of the world proletariat for world domination by military means - in particular.

The anti-imperialist war is the war to abolish the inevitability of imperialist redivision of the world, is the martial form of the transformation of the imperialist redistribution of the world into a socialist distribution of the world.

Stalinism-Hoxhaism determines both the universal law of imperialist war and the universal law of anti-imperialist war as a reflection of the objective processes of the global class struggle, which are taking place independently of the will of the people. This does not mean that we would have no influence on the replacement of the one by the other universal law. Of course, we can learn to control these laws, that is, restricting and weakening the effects of universal law of the imperialist wars, on the one hand, and to promote and strengthen the universal law of the anti-imperialist war, on the other hand. The victory of our struggle for world socialism depends on how far we succeed in harmonizing our struggle for socialism with the universal law of anti-imperialist war.

It is the dialectical transformation of the imperialist war into its opposite – thus the anti-imperialist war, the civil war. It is the “qualitative leap” from the old imperialist society of wars and the emergence of the world-socialist society without imperialist wars.

The weapon of the proletariat is thus directed against the bourgeoisie in defense of the existence of its own class. Without removal of reactionary violence, the proletariat cannot achieve its emancipation. And without its own emancipation, the proletariat cannot create the economic foundations for the abolition of all classes. The working class emancipates itself, so that the worker can emancipate himself/herself as a human being. Only then the worker has finally ceased to be just a "wage slave" and nothing else. Only then he/she will create a society in which he/she is truly free, and not doomed to be only a gearwheel in the wheel work of the class society. All human beings are only then equal if they can finally leave the shadow existence of their class, if they are not any more forced to wage class war against this or that class. And who alone in this world can break this vicious circle? Who deserves the honor of the greatest contribution in mankind's history? That honor belongs solely - to the armed working class! The victory of the armed struggle of the proletarian class – this is the whole spirit and purpose for the application of the military theory of Marxism-Leninism.

It is imperative that every red soldier can handle masterly his mental weapon as well as with his weapon in his hand. He must always be skilled to have complete control over the combination of these two weapons at every moment, in every situation, in their allround usage.

The Stalinist-Hoxhaist military theory proves itself in practice from the moment when every worker becomes a conscious soldier in the great army of the world proletariat, which is led by the Communist International (Stalinist-Hoxhaists).

**Military proletarian internationalism, this is the dedicated work in the development of the revolutionary movement and its armed struggle in their own country, the armed support of just such an armed struggle, just such an armed line and only one in all countries alone.**

Stalinism-Hoxhaism teaches not only that the world revolution emerges from the imperialist world war and that this revolution can finish this war, but also vice versa, that the world socialist revolution can prevent the world imperialist war even before this war breaks out. World socialism ultimately will prevail in both cases. What determines the outcome of world war and world revolution? This depends mainly on the relative strength of the forces of the world proletariat and the world bourgeois class. So this is neither a question of "spontaneous" world development, nor a question which will solely be answered by the ruling class. Stalinism-Hoxhaism determines the world proletariat as the class that decides over "World War and World Peace" because the world proletariat is invincible if it makes use of the teachings of the 5 Classics of Marxism-Leninism.

World revolution emanating from an imperialist world war is a civil war on a global scale. Today, we speak of the international army of the civil war, which is not only directed against the "enemy within" in one's own country, but also against the "enemy within" in all other countries. It is a global army of civil war which is not only directed against the armies of the national bourgeoisie, but against the entire world army of the world bourgeoisie.

The Stalinist-Hoxhaist weapons of criticism transform themselves into critical weapons of the Stalinist-Hoxhaist world army against all the forces which try to stop the world proletariat on its road to the victory of the socialist world revolution.

Without globalized expropriation of the capitalist weapons, there is no globalized socialization of weapons - and without globalized socialist weapons, there will be no global abolition of weapons.

The international counter-revolution is interested in isolating and beating the revolutionary proletariat in its own country, early enough before the proletarians of all the other countries are united. The international revolution, however, is interested in preparing the unification of the proletarian troops of all countries as a great international Red Army, before the international counter-revolution has isolated and disarmed its detachments in the single countries.

From the standpoint of the basic ideas of Stalinism-Hoxhaism, the significance of the globalized armament of all the exploited and oppressed peoples is higher than the armament of the world proletariat, the armament of the world proletariat higher than that of a separate section of the workers or of separate phases of the armed struggle.

The success of the world revolution depends, first, on world revolutionary agitation and organization, on moral force, and second, on material power, the revolutionary world army. The indispensability of the revolutionary world army is the only correct way out, the Stalinist-Hoxhaist way; every way without it is revisionist!

Stalinism-Hoxhaism teaches the globalized, centralized struggle of the peoples against the war mongers to the extreme – guided by the world proletariat and the Comintern (SH) - , the transition into a global peoples-revolution, and its further transition into the socialist world revolution by the world proletariat. The world revolution provides the basis for the peaceful building of world socialism. World socialism means preventability of wars for the first time in history of class society.

World-socialism is the armed dictatorship of the world-proletariat in the whole transitional period between world-capitalism and world-communism and thus a period of violent global class struggles. Whereas, an armed transition from world-socialism to world-communism is impossible because the

weapons wither away to the same degree as the classes wither away. In the world-socialist transition period antagonistic contradictions of classes still exist, whereas the world-communist transition period is a non-antagonistic period in which all classes wither away.

Victory or defeat of the anti-imperialist wars decide on the prolongation of the period of the old world or the creation of the new world. That is the meaning of the question of today's anti-imperialist war.

The imperialist weapons by which the imperialist world suppresses the world proletariat and the peoples of the world must be transformed into weapons of the world revolutionary liberation !

The transformation of the imperialist war into a civil war with the goal of victory of the socialist revolution is an essential part of the Stalinist-Hoxhaist tactics of the socialist world revolution.

"World proletariat - unite all countries against the imperialist war and turn the rifles to the warmongers!" Unite all countries under your arms and lead the armed countries towards victory over world imperialism ! Our goal must be to transform the imperialist weapons into weapons of revolutionary liberation of the world proletariat and the peoples, and to place them into service of the socialist world revolution.

Stalinism-Hoxhaism teaches that neither a single imperialist or social-imperialist "Great" power , nor the world imperialist system as a whole, is able or willing to protect the people against war and fascism , against exploitation and oppression.

On the contrary - the peoples can live only in peace and freedom , and without exploitation and oppression , if the entire world imperialist system will be smashed and world socialism will be established.

You can not defeat world imperialism if you creep under the " protective umbrella" of an imperialist "superpower" in order to beat other imperialist "Great Powers" . You can smash world imperialism only by the world socialist revolution !

The liberation of the peoples of the world from the yoke of capitalism is only possible by means of the socialist revolution, guided by the world proletariat and its world party which implements the lessons of the 5 Classics of Marxism-Leninism.

For communists, there is no "solidarity" with the "small" criminals against the "big" criminals, no unity with the "leftist" enemies against the rightist enemies. One can not be a truly internationalist anti-imperialist, if one does not combat both the foreign bourgeoisie and the bourgeoisie in one's own country. In a predatory conflict between world imperialism and the national bourgeoisie one can side neither with the blood-thirsty world imperialists, nor with the reactionary national bourgeoisie who exploits and oppresses its own people brutally, who spills their blood on the streets. The Comintern (SH) fights against EVERY exploitation and oppression -, against both the domestic and foreign exploitation and oppression. Principally, in every country of the world, the anti-imperialist front is directed against both the external and internal enemies.

The military actions of the international counterrevolution are globalized actions and can therefore only be defeated by globally organized means of unified revolutionary forces under the leadership of the world proletariat.

We communists should not and can not crawl under the shield of this or that imperialist world camp, in order to allegedly weaken the one against the other, etc. This is pure revisionism and incompatible with the teachings of Stalinism-Hoxhaism, which are based on the struggle against all Superpowers, against all imperialist, reactionary and fascist states and forces.

The correct proletarian line against the imperialist world wars is the revolutionary world civil war of the oppressed and exploited classes against the exploiting and oppressive classes.

In particular, the revolutionary forces within the various states that lead wars or within states that support imperialist wars openly or covertly must propagate and organize the revolutionary civil war in their own country and attack the exploiters and oppressors in their own country. That is proletarian internationalism by military means. However, if one supports one's own imperialist, reactionary or fascist country - whether open or hidden - is a lackey of the entire imperialist world system and thus enemy of the world proletariat and the socialist revolution.

There is no neutral position in the fight against imperialist wars.

For the socialist world revolution or against it - that is the demarcation line of today's globalized class struggle including its ultimate military means.

The anti-imperialist war is not only directed against the one or the other imperialist world camp, but aims for the destruction of the entire world-imperialist system. Tactically, our anti-imperialist war will take advantage of all contradictions among the imperialists. It is the contradictions among the imperialists which not only make our victory possible, but also inevitable.

Expressively, we draw a principled demarcation line against the complete front of world imperialism: - the forces of world imperialism (ruled by the global financial oligarchy and the imperialist states with their armed interior and exterior terrorist apparatus) on the one side - AND the reactionary and fascist states of the nationalist bourgeoisie on the other side. All the forces of imperialism, reaction and war, they channel their struggle against the world revolution, in general, and against the revolution in every single country of the world, in particular. The world revolution has to combat all imperialists, reactionaries and nationalists all over the world - WITHOUT EXCEPTION - no matter if some of their members or blocs cooperate with each other or if they wage wars against each other.

Just as the imperialist war spreads out globally, it can only be abolished on a global scale. The creation and safeguarding of world peace is impossible without the revolutionary world proletariat under the leadership of the Communist International.

Anti-imperialist means war against both the imperialists and their stooges and lackeys in each country.

The imperialist war is struggle against the socialist Revolution by means of military weapons, namely not only in single countries, but against the socialist revolution all over the world. The anti-imperialist war in every country serves - without exception - the world socialist revolution.

### **Let's turn the rifles to the war-mongers and expropriate the expropriators!**

Stalinism-Hoxhaism is the application of the teachings of the Red Army to today's conditions of globalized rulership of imperialism.

Stalinism-Hoxhaism is not a formalist doctrine but a dialectical doctrine, generalizing the experience of the Red Army to serve fulfilling the tasks of the Red World Army in the coming global civil War.

Stalinism-Hoxhaism deals with the application of the experience of the Red Army on a world scale. That is why Stalinism-Hoxhaism is the further development of Marxism-Leninism in the question of the Red World Army.

It is necessary that the Bolshevik army of the Communist International develops an iron proletarian discipline on the basis of proletarian internationalism. The iron proletarian discipline is based on the clarity and objectives of the world revolutionary movement, on the unity of practical action and the conscious conduct of each red world soldier, ready to fulfill every task of the Red World- Army.

Stalinism-Hoxhaism teaches that the restoration of the proletarian army is the necessary precondition for the restoration of the dictatorship of the proletariat. The restoration of the proletarian army is only possible by means of a struggle against the restoration of revisionism.

In the history of class society, the armies of the old classes have been defeated by the armies of the new classes without any change in the character of the class society. The proletarian world army is the only army that liberates world society from its class character. This is what Stalinism-Hoxhaism teaches.

All previous revolutionary armies served to smash the counter-revolutionary armies of both internal and external enemies. This image of the external and internal enemy has hitherto always referred to a nation or alliances of nations. In a globalized world, however, this image is fundamentally changed through the victory of a revolutionary world army. Why? Once world imperialism is shattered and the dictatorship of the world proletariat established, there will be no more counter-revolutionary armies, no country in the world can be threatened by any "external enemy", no country need defend itself against any outside armies.

Stalinism-Hoxhaism distinguishes the type of proletarian world army from all the previous types of national armies. The proletarian world army is the only army in the world that will liberate any country from any military threat (both external and internal threat) by any army. In World Socialism the inevitability of counterrevolutionary armies will be eliminated.

Stalinism-Hoxhaism teaches that no country can be threatened by internal or external armies once the proletarian world army destroys all imperialist, counterrevolutionary armies in the world and disarms the world bourgeoisie globally. That is why our Stalinist-Hoxhaist slogan reads:

**Arming the world proletariat for the purpose of disarming the world bourgeoisie.**

The ideological proof of the indispensability of the Red World Army is a basic element Stalinism-Hoxhaism.

There was no Soviet Union without the Red Army and there will be no Soviet World Union without the Red World Army.

In perspective, a world proletarian army serves the communist long-term goal of eliminating forever the army as an instrument of any class rule. This is another feature of Stalinism-Hoxhaism.

Stalinism-Hoxhaism is the doctrine of creating a world without armies, a classless, that is, unarmed world, in which people will never again rule over humans, no matter whether with or without weapons.

The realization of a "world without arms" as long as there are still classes is pure pacifism in the service of maintaining the power of the ruling exploiting classes. Without the Red Army, the dictatorship of the proletariat in Russia would not have survived a single day, had the power of the workers and peasants been crushed by the counterrevolutionary armies of home and abroad, Hitlerite fascism would not have been defeated, etc. The Red Army is thus the most striking proof for that pacifism as only a fig leaf of the predatory imperialist ideology.

The peaceful ideas of communism cannot be realized without the peaceful communist world society. The peaceful communist world society cannot be realized without the peaceful ideas of communism. The proletarian ideology of class war transforms itself into the ideology of the classless society, while the classless society transforms the proletarian ideology of class war into the peaceful ideology of the classless society.

see also:

**[MILITARY-PROGRAM of the world socialist revolution](#)**

# 9

## Stalinism-Hoxhaism

### - the theory of the world proletariat against social fascism

**Social fascism is „socialism“ in words and fascism in deed.**

The defense of this Social-Fascist thesis is, in principle, a measure of the revolutionary consciousness of the world proletariat.

Those who pretend to "defend" Stalin, but who deny or reject thesis of social-fascism, can not be true defenders of Comrade Stalin.

Especially based on the Stalinist theory of social-fascism, the Comintern pushed back the bourgeois influence in the working class. This was the only way to overcome the split of the working class. And precisely because of this, the Comintern was accused by all its enemies, namely to be (by itself) allegedly "responsible for the split of the working class and consequently for the seizure of fascism".

Stalinism-Hoxhaism is the most advanced theoretical weapon against social-fascism, which was at first directed against social democratism by Stalin, then further developed by Enver Hoxha against modern revisionism and which is today further combatted by the Comintern (SH) against neo-revisionism.

Fascism differs from social fascism only in its open and hidden form - in essence they are the same.

Without successful defense of our theory of social-fascism there is no victory of the world socialist revolution.

Our goal is the abolition of the inevitability of social-fascism. The guaranteed abolition of the inevitability of social-fascism is only possible by means of the world socialist revolution.

Those who unite with the social fascists - (and it is the neo-revisionists who do this !) - they make up their way up to enemies of the world proletariat, traitors of the October revolution, and strengthen the 5th Column of anti-communism.

The social-fascist lackeys are the main promoters of the restoration of fascism.

The social-chauvinists are the twins of chauvinists.

There will be no victory over fascism and chauvinism without the victory over social-fascism and social-chauvinism .

Dimitrov was the most infamous liquidator of the Stalinist theory of social-fascism. In consequence, Dimitrov paved the way to social fascism of the modern revisionists.

"Anti-fascism" in words and support of the fascists in deeds by means of liquidating the Comintern (while the Nazis were still in power!!) = social fascism !!

If you want to lead the victorious anti-fascist struggle to end today, then you have to bury especially the revisionist myth of Dimitrov and to defeat the social fascists!

Everybody knows the bitter historical results of the so called "Popular Front" of Dimitrov. The bourgeoisie needed the revisionist concept of the Popular Front for the purpose to prevent the proletariat from overthrowing the bourgeoisie and to acquire political power by means of its revolutionary anti-fascist united front. Without the revisionists, the bourgeoisie would not be in a position to exercise significant influence over the working masses. And so the anti-fascist united front of the revolutionary proletarians were cheated by the revisionists. Dimitrov concealed this truth at the Seventh World Congress, and for that reason we criticize the VII World Congress. We communists will never forget that the workers came from the rain (= fascism) to worse (= social fascism). This was a double crime against the working class! (...) Hitler's fascism was not the last fascism, in particular, and fascism will be restored unavoidably, in general, if the proletariat would furthermore follow the revisionist "anti-fascist" united front tactics of Dimitrov. To eliminate Nazism, one would have to eliminate the German imperialism. Stalin brought the Hitler-Fascists to their knees with socialist weapons and thus created excellent conditions for the destruction of the German imperialism. (...) The social-fascism of the modern revisionists was not the last social fascism, and will not be the last social-fascism, if the world proletariat would follow furthermore the class-reconciliatory line of Dimitrov. In order to prevent social-fascism, the revolutionary proletariat had to overthrow the revisionist Cliques in their countries by means of the socialist revolution - namely under the leadership of a truly Bolshevik Party.

The Stalinist-Hoxhaist restoration of the dictatorship of the proletariat is now on the agenda of the anti-fascist united front of the world proletariat.

The fatal experience of the fusion of social democracy and modern revisionists in the past has shown that there can be no unity or fusion with the neo-revisionists at present and in future. Those who want to form a world-front of anti-fascism together with the revisionists and neo-revisionists (let alone the "united front" with social-fascist states!), will never be able to abolish world capitalism and its replacement by world socialism. That is the Stalinist-Hoxhaist lesson of the betrayal of Dimitrov.

Fascism and Social-fascism are the open and hidden form of the utter means of the brutal dictatorship of the bourgeoisie against the proletariat, against its struggle for the revolutionary overthrow of the dictatorship of the bourgeoisie and against the establishment of the dictatorship of the proletariat.

Today, the bourgeoisie is engaged in the restoration of fascism against the insurgent exploited classes. The restoration of fascism and the globalization of war and fascism by the world bourgeoisie must be combated by a new global front of anti-fascism - as a powerful lever for the socialist, proletarian world revolution. The imperialist world order developed new covert and overt forms of fascism. Just as capitalism evolves into world capitalism, fascism also evolves into world fascism. Accordingly, the anti-fascism evolves into anti-world-fascism. Just as fascism emanated from nationalist roots, world fascism emanates from roots of the bourgeois world order.

Crucial for the anti-fascist struggle in the present conditions of globalization that is the trend of globalized fascism. This trend developed towards a dominant trend. The social-fascist elements of the Social Democratism and revisionism, and also that of the eco-fascism, they all together pave the way towards world fascism with the intention to save the capitalist world order from ruin - against the uprising of the world proletariat and the toiling masses. Fascism is the outmost emergency brake to stop the socialist world revolution. Anti-fascists and anti-imperialists! Turn away from the path of the VII World Congress! No fooling pacts with the bourgeoisie! Forward with the socialist world revolution.

The elimination of the inevitability of social fascism begins with the destruction of the influence of revisionism in one's own country and this struggle is finally completed on a world scale through the victory of the socialist world revolution. The era of revisionism in power ends as an epoch of social fascism in power. The Comintern (SH) -in face of the up coming globalized character of fascism - will have a far greater importance than the Comintern in the fight against Nazism. Today, we have additionally to cope with social-fascist states which were not yet the case at the time of the Comintern.

The united front of the anti-fascists and anti-social fascists is fighting for the democratic rights of all the exploited and oppressed classes, for the proletarian socialist democracy and not for the restoration of bourgeois "democracy", from which new fascism emanates inevitably. The enforcement of democratic rights is an integral part of the overthrow of capitalism and its bourgeois state system.

The elimination of the inevitability of world fascism thus requires an anti- fascist struggle of a more complex global type, of a powerful lever of world socialist revolution. To eliminate the inevitability of the social-fascist ideology, i.e, particular its spread throughout the world, means last not least to destroy the inevitability of the ideology of neo-revisionism on a world scale. So if one does not want to learn from the mistakes of the VII World Congress, then one will inevitably go the bourgeois way, the capitalist road, will perish, so as the Comintern of Dimitrov perished.

Every pact with the world bourgeoisie, called "people's front" by the neo-revisionists and other "Leftists" , leads to the liquidation of the communist world movement, leads unavoidably back to fascism and social-fascism – as history has proved.

Therefore, the anti-fascists must take sides of the proletarian anti-fascist struggle against the bourgeois and petty-bourgeois anti-fascism which which are instruments to maintain world capitalism. Any "anti-fascist" struggle which does not strive for the dictatorship of the world proletariat, is in the service of the dictatorship of the world bourgeoisie.

## 10

### **Stalinism-Hoxhaism**

# **- the anti-fascist theory of the world proletariat**

According to the doctrine of Stalinism-Hoxhaism, today's anti-fascist struggle is a world revolutionary class struggle under the leadership of the world proletariat for the destruction of world fascism and the establishment of the world dictatorship of the proletariat. This is our Stalinist-Hoxhaist demarcation line, which is the basis of our alliance policy for our globalized united front against world fascism. For us, there is only one anti-world fascist united front, which is led by the revolutionary world proletariat and leads directly to the conquest of its political world domination over world imperialism.

Stalinism-Hoxhaism teaches to eliminate the inevitability of world fascism through complete destruction of world imperialism by means of the world socialist revolution and the establishment of the dictatorship of the world proletariat !

### **What is the Stalinist-Hoxhaist definition of world fascism?**

**When the imperialist world order is existentially threatened by its inevitable decay and by an imminent overthrow in times of revolutionary world crises, then the more moderate forms of the dictatorship of the world bourgeoisie are turned into their most brutal forms that we generally summarize under the concept of world fascism.**

Under the pretext of "fighting terrorism" the state terrorist world fascism was established.

The so-called "worldwide fight against terrorism" is nothing more than the preparation of the international counterrevolution for the suppression of the coming world socialist revolution!

Who wants to eliminate the state terrorism, must first smash the terrorist state system of world imperialism, which is the cause of the terror of fascism!

Fascist world society as a whole is more and more splitting up into two great hostile camps: the fascist and anti-fascist world camp, into two great classes directly facing each other - the fascist world bourgeoisie and the anti-fascist world proletariat.

In general, fascism is the most brutal counter-revolutionary instrument of the ruling class of the bourgeoisie in the era of world imperialism, to continue the unconditional subordination of the proletariat and all other exploited classes under the monopolistic-capitalist system of exploitation - namely unrestricted by all ultimate means (up to mass extermination).

Thus, if all other means against dangerous explosions of class conflicts fail, then fascism exerts its terrorist rule over the whole life of society. All sorts of "Gleichschaltung" (Nazi-fascist system of absolute control) are established by the absolutely dominating counter-revolution in all areas of the state (police state, state terrorism), the economy, politics, society, science etc. In particular, fascism serves to the unconditional, uncompromising and arbitrary elimination of all recalcitrant world forces, especially that of the revolutionary world proletariat.

The strength of world fascism is not expression of the strength of the world bourgeoisie. In the contrary, this reveals her own weakness, because she is forced to protect her world domination by nothing else than by the only remaining means of worldwide fascist force !

Fascist society as a whole is more and more splitting up into two great hostile camps, into two great classes directly facing each other - the fascist bourgeoisie and the anti-fascist proletariat.

Smashing the fascist (/social-fascist) state power of the bourgeoisie and establishing the own new state power of the proletariat, which is the first, most important, fundamental characteristic of a truly anti-fascist (anti-social-fascist) revolution, both in the strictly scientific and in the practical political meaning of this term:

There is no other anti-fascist (anti-social-fascist) way for the proletariat than the way to the victory of the socialist revolution.

Fascism is the unconditional subjugation and destruction of all forces around the world, especially its communist proletarian leadership, whose only purpose is to overthrow the rule of the bourgeoisie.

**Anti-fascism means to organize the anti-fascist resistance, to attack fascism, to overthrow fascism, to destroy fascism, and to establish the dictatorship of the proletariat as the only guaranteed bulwark of the elimination of the unavoidability of fascism.**

The world proletariat is the only revolutionary, anti-fascist force which causes the downfall of the capitalist domination of the world bourgeoisie by means of the socialist world revolution, which makes itself the dominating ruling class, which replaces the era of world capitalism through the era of world socialism, and which strives for the aim of the classless society - for world communism.

Stalinism-Hoxhaism not only defines the term "fascism", but also the term "anti-fascism" exclusively as a term of classes. Stalinism-Hoxhaism rejects the classless use of these terms because this would serve the deception of the masses. It is the ruling bourgeoisie who hides her class interests behind "classless" concepts ( of class reconciliation ). Therefore, Stalinism-Hoxhaism refutes any theoretical variant that attempts to use a "classless" concept, or which tries to distort our class-related concept - or even misuses the Stalinist-Hoxhaist concept as a magic cap.

Anti-fascism, which is not clearly and directly aligned with the socialist revolution and the dictatorship of the proletariat can be nothing more than bourgeois "anti-fascism".

Only the proletarian anti-fascism is a socialist anti-fascism, thus the only anti-fascism, which is consistent with the general interest of society, namely the abolition of all classes and all forms of dictatorship of classes against classes - including fascism and social fascism.

Today, you can only be a true communist if you fight at first fascism in your own country. You cannot support the one fascist country, to fight against another fascist country. You must fight against world fascism as a global system of terrorism against the peoples and the world proletariat.

Every democratic struggle which is not led by the world proletariat ends up unavoidably in bourgeois positions. It is important that the democratic struggle has to be further developed in direction of the world socialist revolution.

World fascism is the most brutal form of oppression of world imperialism as the highest and last stage of the development of capitalism; as monopoly parasitic and senile capitalism, as moribund capitalism, as an unprecedented increase of exploitation, oppression and reaction in all the fields and as the eve of the proletarian revolution.

World fascism is not born into the world full-fledged, and does not flame up suddenly. World fascism is preceded by a process of fermentation, of the economical (and consequently political) crises of world imperialism, which unleashes inevitably the anti-fascist world movements, the global outbursts of anti-imperialist revolutions, the beginning of the world socialist revolution.

The anti-fascist struggle must be the united action of all the peoples of all countries under leadership of the world proletariat, for the simple reason that all countries and all peoples are oppressed by the world fascist system.

World fascism is the last lifeline with which the world capitalists try in vain to maintain their brutal world system of oppression and exploitation. The overthrow of the capitalist world system is inevitable for the abolishment of world fascism in every country.

The greatest terrorist that is the world imperialist state system. The most dangerous Terrorists are the war-mongers, are the world's imperialists themselves. Under the pretext of "fighting terrorism," the imperialists are strengthening their international counterrevolution in order to defeat the inevitable uprisings and revolutions of the oppressed and exploited classes, and above all to protect the capitalist world from the socialist revolution of the world proletariat.

Anti-fascist uprisings can under no circumstances whatsoever either obscure or weaken the slogan of the world socialist revolution. On the contrary, they always bring it closer, extend its basis, and draw new sections of the petty bourgeoisie and the semi-proletarian masses into the world socialist struggle. On the other hand, anti-fascist uprisings are inevitable in the course of the world socialist revolution, which should not be regarded as a single act, but as a global period of turbulent political and economic

upheavals, the most intense class struggle, civil war, revolutions, and counter-revolutions.

Transform the globalized anti-fascist struggle into the struggle for world socialism in every country of the world ! Transform the anti-fascist and anti-imperialist struggle into the struggle for the socialist revolution !

**Fascism means brutal violence against the majority of the world population. Revolutionary violence of the oppressed and exploited peoples is the only means to abolish the inevitability of always new fascist periods which will be restored as long as world capitalism exists.**

Let's fight against Fascism and Social-fascism globally - until it is completely destroyed on a world scale.

It is impossible to crush national fascism for good, without destroying world fascism, which daily nourishes and strengthens fascism in every country of the world. Our task as internationalist fighters for the world socialist revolution is to attack fascism in our own country in order to weaken the entire imperialist world system, to wrest from it as far as possible one of its pillars and thus to facilitate smashing and destroying the entire imperialist world system to build the dictatorship of the world proletariat.

There is only one true anti-fascism. This is the world-proletarian antifascism.

This is the lever of the internationally combined operation of all anti-fascists for the victory of the world socialist revolution.

If you want to eliminate the fascist state in your own country, you have to eliminate capitalism and establish the dictatorship of the proletariat. If you want to prevent any return to fascism, then capitalism needs to be eliminated all over the world, then the world proletariat needs its own armed dictatorship in all countries of the world.

In World Socialism, the restoration of fascism is certainly still a danger (intensifying class struggle in the world), but fascism is, then, no longer inevitable, as it is today. In world socialism, it has the world proletariat itself in hand to lead humanity towards a classless world community. In World Communism all the last conditions have been created to finally banish fascism into the Museum of History.

## **Stalinism-Hoxhaism - the proletarian ideology of the struggle against Neo-Revisionism.**

Stalinism-Hoxhaism teaches that the Communist International has to provide the highest level of support for the revolutionaries of all countries in their fight against neo-revisionism.

The Stalinist-Hoxhaist struggle against neo-revisionism is derived from the struggle against revisionism

**What is revisionism ?**

**Revisionism is the bourgeois revision of the proletarian ideology, its adaption to the bourgeois ideology, for the purpose of the deceit and subjugation of the class of the proletariat under the class of the bourgeoisie.**

in short:

**Revisionism is a falsification of the proletarian ideology, its adaption to the bourgeois ideology, its bourgeoisification.**

in shortest:

**Revisionism is bourgeoisified proletarian ideology.**

**The universal law of revisionism** is the creation and implementation of the formal conformity of bourgeois ideology with proletarian ideology in order to adapt the proletarian ideology to bourgeois ideology.

The law of revisionism obeys the law of capitalism.

The restoration of revisionism is determined by **the law of molting**.

The molting of revisionism is decisive for the regeneration process of bourgeois ideology in general, and of revisionism in particular.

Moreover, the molting of revisionism is the highest expression of the survival strategy of the bourgeois class and its system of capitalist exploitation and oppression.

**What is world revisionism ?**

World revisionism is essentially a global counterrevolutionary, ideological tool of the class politics of the world bourgeoisie for adapting the revolutionary movement of the world proletariat to the world capitalist system with the aim of maintaining the system of worldwide exploitation and oppression and thereby restrain the world proletariat from its liberation.

## **What is the law of world revisionism ?**

The law of world revisionism is the law of the world bourgeoisie to deny her own ideology and to take over the proletarian ideology as a mask for the purpose to escape from her own downfall. The law of world revisionism is determined by the unavoidable necessity to lead the ideological class struggle against Stalinism-Hoxhaism on the formal soil of Stalinism-Hoxhaism.

**"Revisionism = socialism in words, capitalism in deeds!"**

That was the old formula. It is still valid, but this time hiding behind a new mask.

The new formula is this:

**"Struggle against modern revisionism in words, rehabilitation of modern revisionism in deeds!"**

The Comintern (SH) calls this new form of revisionism that emerged from modern revisionism: = neo-revisionism.

The neo-revisionists are pretending in words, having "overcome" modern revisionism, but in truth they hide behind a new mask, for the purpose of the revival of modern revisionism. So what exactly is the definition of neo-revisionism? Neo-revisionism is anti-revisionism in words and revisionism in deeds!

Neo-revisionism arose when Marxism-Leninism already had triumphed over modern revisionism.

For the further development of the anti-revisionist struggle it is needed the further development of marxism-Leninism - thus Stalinism-Hoxhaism.

The restoration of capitalism is the eve of the restoration of socialism. Restoration of socialism means world socialism.

The history of modern revisionism teaches that the danger of restoration of revisionism exists, namely as long as the class society exists.

Only the World Socialism guarantees the elimination of the inevitability of revisionism. However, revisionism of the old classes exists as long as class society exists. The danger of revisionism can therefore even not be eliminated in the era of world socialism.

Stalinism-Hoxhaism teaches that remains of revisionism even still exists in communism and consequently, the struggle against remains of revisionism must be continued with growing efforts. If we put forward this thesis we understand to distinguish the dialectical difference between the present class character of revisionism and its remains in the classless society. In the world of communism, revisionism cannot be used anymore in the interest of any class. That is most important. However, this does not mean that remains of revisionism would become automatically harmless for the communist society.

Even the communist society can not do without revision of ideas which do not suit anymore to changing circumstances. The revision of communist ideas is indispensable part of their further development. We fight only against those kind of revisions which hinder or impede the development of the communist society.

We force the revisionists to restrict their attacks on Marxism-Leninism only on highest formal standard of Stalinism-Hoxhaism. This is the new way for understanding the use of the lessons of the 5 Classics of Marxism-Leninism for the successful defeat of the revisionists.

It is impossible to defend Marxism-Leninism if we would acknowledge Stalin only as disciple of Lenin, if we restrict our view on Enver Hoxha only as the disciple of Stalin. We do not deny that both of them were really the best disciples. However, Stalin and Enver Hoxha for themselves are finally two Classics of

Marxism-Leninism and "a little bit more" than just disciples of their predecessors! On one way or another Stalin as well as Enver Hoxha developed their completely own self-contained lessons of Marxism-Leninism – Stalinism and Hoxhaism. That's the crucial point. Truly Marxists-Leninists will never deny the independent and closed Marxist-Leninist teachings of Stalin and Enver Hoxha.

Stalinism-Hoxhaism teaches us, that we do not fight only on the base of the teachings of Marx, Engels and Lenin, but moreover on the base of the teachings of Stalin and Enver Hoxha. Only this can really mean to fight on the base of the 5 Classics of Marxism-Leninism. We will not accept comrades, if they do not fight for the Stalinist-Hoxhaist World Party, if they do not fight for the Stalinist-Hoxhaist World Movement.

Defending Stalinism-Hoxhaism is the demarcation line between the proletarian and the bourgeois ideology.

The struggle between us Stalinists-Hoxhaists and neo-revisionists is essentially the same struggle as that between the Marxists-Leninists and the modern revisionists - with the only difference that it is an anti-revisionist struggle on a higher (=global) stage. It is part of the globalized class struggle between the world bourgeoisie and the world proletariat.

The esteem of the teachings of the 5 Classics of Marxism-Leninism in words, however contempt of Stalinism-Hoxhaism in deeds. That is the opportunistic attitude towards Marxism-Leninism. That is the adaptation of Marxism-Leninism at bourgeois ideology. That is the adaptation of the world socialism to world capitalism.

Disavowal of Stalinism-Hoxhaism is the abandonment of the teachings of the 5 Classics of Marxism-Leninism.

Neo-revisionism is the main danger in today's world communist world movement! And reconciliation with the neo-revisionists is betrayal against Marx, Engels, Lenin, Stalin and Enver Hoxha !

"Struggle against neo-revisionism in words, and protection of neo-revisionism in deeds." This formula is especially used by the Centrists who are in the service of the reconciliation between neo-revisionism and Stalinism-Hoxhaism (assimilation of the proletarian ideology by the bourgeois ideology).

Neo-revisionists are counter-revolutionaries, enemies of the socialist, proletarian world revolution.

In the history of the struggle against the proletarian ideology our enemies have always denied that our ideas and theory is nothing but based on its accordance with the reality, with the socio-economical relations and conditions of the current capitalist society. The Stalinist-Hoxhaist theory is the theory which reflects the really ongoing development of the society in the period of the revolutionary change from world capitalism to world socialism.

a) It is therefore task of Stalinism-Hoxhaism to unmask all forms of antagonism, of exploitation and oppression in the current globalized class society of imperialism with its typical global-capitalist system of relations of production.

b)It is the task of Stalinism-Hoxhaism to reflect its decaying character and its inevitable change into the society of world socialism.

The dialectical law of development through the struggle of opposites also acts as a universal law in the Comintern (SH) and in the Stalinist-Hoxhaist movement. Opportunism and revisionism have always been and remain the ideological and political sources of the split between the Communist Party and the Communist movement in general. The history of the international communist movement shows that it has moved from unity to division and division into a new, higher level unity. In the struggle between Stalinism-Hoxhaism on the one hand and opportunism and neo-revisionism on the other, victory will always be on the side of Stalinism-Hoxhaism. After every fight against opportunism and revisionism, the

communist movement reaped great historical victories and Marxism-Leninism developed and was raised to a higher level - today to the level of Stalinism-Hoxhaism.

The dialectics of history is such that the theoretical victory of Stalinism-Hoxhaism will increasingly force our opponents to disguise themselves as "Stalinist - Hoxhaists" - namely according to the principle of defeating the hostile ideology with its own weapons.

Stalinism-Hoxhaism is the direct cause of the creation of neo-revisionism and not a reverse effect.

Stalinism-Hoxhaism will always emerge victoriously from struggle against neo-revisionism, because it is the doctrine of the invincible world proletariat, of the only revolutionary class, which leads mankind from the class society to the classless society - in spite of all the revisionist masks of the bourgeoisie.

In the same way and time as Stalinism-Hoxhaism develops, the metamorphosis of revisionism takes place - namely to exchange its "Marxist-Leninist" mask successively through a "Stalinist-Hoxhaist" mask. With every victory of Stalinism-Hoxhaism, revisionism is forced to attack Stalinism-Hoxhaism on the formal basis of "Stalinism-Hoxhaism". And this is the whole physiognomy of the future development of neo-revisionism, especially by "proving" that we Stalinist-Hoxhaists would allegedly "deviate" from Stalinism-Hoxhaism.

Stalinism-Hoxhaism in words - Anti-Stalinism-Hoxhaism in deeds ! That is the nature of most advanced opportunism of today.

Unity with opportunism is unity with the bourgeoisie, is the splitting in the international revolutionary working class, is Anti-Stalinism-Hoxhaism.

At first, the liquidators of today categorically deny the existence of Stalinism-Hoxhaism. Then, after this maneuver has come out as a failure, the enemies denounce Stalinism-Hoxhaism as an alleged "deviation" of Marxism-Leninism.

The dogmatists regard Stalinism-Hoxhaism as a pure fiction of phrasemongers and not as a scientific further development of Marxism-Leninism. The dogmatists condemn any further development of Marxism-Leninism as an alleged "betrayal" of Marxism-Leninism. Everything beyond of Marxism-Leninism is "anti-Marxism-Leninism" - according to their dogmatic opinion.

Those who attack Stalinism-Hoxhaism, do not defend but, in the contrary, attack Marxism-Leninism. Why do they agree with Leninism as the further development of Marxism while they disagree with Stalinism-Hoxhaism as the further development of Marxism-Leninism ? This is the contradiction which these neo-revisionists can impossibly solve because the proletarian ideology is indivisible and further developable - just as the proletarian class is indivisible and developable. The revolutionary character of the proletarian ideology is last not least its ability to develop and to advance on higher qualitative stages.

The limited propagation of only 4 heads is more dangerous than that of the alleged "5th head of Mao" because the revisionist Mao can be easily unmasked. Hoxhaism is the only correct ideology which defends the ideology of the "4 heads", and is thus the ideological demarcation line in the struggle against neo-revisionism. Today, Stalinism would fail if not completed by Hoxhaism. Today, the world proletariat and its Bolshevik world party would be doomed to the defeat if they would not be guided by the 5 Classics of Marxism-Leninism. And this is the true reason why the 5th column of the world bourgeoisie struggles against us - the only global standard bearer of the 5th Classic of Marxism-Leninism.

Those who deny Stalinism-Hoxhaism deny the most further advanced changes in today's globalized world, which can not be scientifically reflected without the most further advanced proletarian ideology. Anyone who understands the teachings of Stalinism-Hoxhaism as a dogma and ignores their application to changing reality, will not be able to overthrow world imperialism in the first place nor actually build world socialism.

## **What are the goals of the neo-revisionists?**

(1) The main objective of the neo-revisionists is their struggle against Stalinism-Hoxhaism, against the invincible theory of world revolution and the struggle for the destruction of world imperialism, world capitalism, is the fight against world socialism and world communism.

(2) The second objective of the Revisionist struggle is the degeneration and annihilation of the Stalinist-Hoxhaist forces, especially the Comintern (SH), their transformation into a revisionist world party to support the international counterrevolution, undermine the struggle for world socialism, and preserving world capitalism and, if necessary, restoring it. They are trampling on the Stalinist-Hoxhaist principles of the composition of the Comintern (SH), trying to inject into the Comintern (SH) forms and methods of working that are alien to Stalinism-Hoxhaism. As a last resort, they pursue the goal of merely exposing, isolating and liquidating the Comintern (SH) and its revolutionary cadres. To this end, they form alliances with openly revisionist bourgeois, liberal and social democratic parties to revive the infamous line of Dimitroff's "Popular Front Policy" and thus forge a "united front" against Stalinism-Hoxhaism and its organizations.

The neo-revisionists deny the leading role of the Communist International, which is equipped with the Stalinist-Hoxhaist theory, denying the socialist world revolution and the world system of the dictatorship of the proletariat and claim that the transition to world socialism also under the leadership of the parties of other classes, even if these could be bourgeois.

In this way, the neo-revisionists, the world proletariat and the working masses strive not only without their revolutionary ideology, but without their militant vanguard, without leaving their leading political staff, at a time when world imperialism is armed to the teeth and which passes to the fascist-counterrevolutionary attack against the world proletariat and the other exploited classes.

(3) A later goal of the neo-revisionists is the degeneration of the socialist world order, the liquidation of the dictatorship of the world proletariat, the radical transformation of the socialist world republic and the socialist countries into bourgeois countries and states of a new revisionist type. Under the false slogan of the "fight against the cult of personality and its consequences", the neo-revisionists spread the most monstrous slander against Stalinism-Hoxhaism, the Comintern (SH) and the world dictatorship of the proletariat, against the entire socialist world order and world communism. They will attack the construction of socialism on a world scale, degrade its successes, discredit the new Soviet peoples, and make efforts to convince people that we Stalinists-Hoxhaists are supposedly misapplication and misrepresent the teachings of the 5 classics. So one must exterminate the "Stalinist-Hoxhaist world socialism" along with the root and turn it into a "real socialism" neo-revisionist pattern, so he for the revisionists, for the Social Democrats, for the bourgeois liberals, for the bourgeoisie and world imperialism become acceptable.

(4) The goal of the neo-revisionists is the annihilation of a new socialist world camp, which represents the greatest revolutionary victory of the working class and all working people in the world, and its replacement by the broad idea of the "great socialist family of peoples", the rupture of the Stalinist Hoxhaist connections between the socialist countries and their replacement by hegemonic and chauvinist combinations of blackmail, economic, political and military pressure of the greater on the smaller, the more powerful on the weaker. The neo-revisionist leaders want to trample on the sovereignty of the socialist countries, interfere in their internal affairs, organize a riot against them. They will try to subordinate them to their leadership and force them under the yoke of a neo-revisionist world system. The relations between the socialist countries, which are based on the principles of socialist internationalism, are replaced by new oppressive, bourgeois, capitalist principles of rule.

(5) In the neo-revisionist strategy, the destruction of the internationalist unity of the workers, the annihilation of the international Stalinist-Hoxhaist movement, the subjugation of the Comintern (SH) and her Sections to a neo-revisionist leadership will also occupy an important role. The neo-revisionists will reintroduce the old concept and the method of the "conductor's staff" and the "mother party". They will trample on the norms and principles of Stalinism-Hoxhaism in inter-section relations and establish feudal-

patriarchal relations of submission and domination. The neo-revisionists will not focus all of their fight against the world bourgeoisie and the enemies of the international working class, but primarily against the Comintern (SH) and its sections. The neo-revisionist leaders will launch public attack against the Comintern (SH).

(6) The core of the line of neo-revisionists, their dream and their highest ideal is friendship and cooperation with the imperialists, is the conclusion of new alliances for the control of the world. These new "Popular Front" alliances aim to divide the spheres of influence and impose their dictates on all states of the world. It is an outrageous fact that now the neo-revisionists are blurring all differences between the friends and enemies of World Socialism and the peoples, and gradually breaking off all ties with Stalinism-Hoxhaism, with the revolutionaries and the peoples.

Their union in the "Popular Front" with all renegades is directed against the working class, against Stalinism-Hoxhaism, against the Comintern (SH) and against all forces loyal to the cause of world revolution.

The neo-revisionist "popular front" means as much as into the revolutionary united front "the Fifth Column," bringing in the "Trojan Horse" and undermining it from within. Dimitroff's Popular Front policy has decisively led to the revisionist degeneration of the communist parties and caused great damage to the communist world movement, in particular through the dissolution of the Comintern as an international fighting staff of the world proletariat. This bitter doctrine must never be forgotten. Who enters Dimitroff's path of dissolution of the Comintern, as the neo-revisionists do today, opposes the Comintern (SH) at the same time. A neo-revisionist Popular Front policy, which also aims to dissolve the Comintern (SH), is strongly opposed by us Stalinist Hoxhaists.

Stalinism-Hoxhaism is nothing other than the today's creative application of Marxism-Leninism. Only those who undertake this arduous scientific-creative work, only those who have really completely freed themselves from the shackles of dogmatism, create the necessary conditions to transform the teachings of the 5 classics of Marxism-Leninism into an actual revolutionary instruction.

Stalinism-Hoxhaism teaches that the neo-revisionist organisations of today are the 5th column within the world revolution. You can not stand on the side of the one revisionist leadership to fight the other.

Stalinism-Hoxhaism teaches to combat and defeat the revisionist leaders and their groupings, as a whole and on a world scale, namely based solely on the teachings of the 5 classics of Marxism-Leninism.

Neo-revisionism is the adaption of the globalized class policy of the world proletariat to the globalized class politics of the world bourgeoisie.

The neo-revisionism is the pacemaker of bourgeois influence in today's world-revolutionary movement.

Neo-revisionism is eclecticism, is bourgeois ideology which is intended to deceive the teachings of the 5 Classics of Marxism-Leninism. It is the application of the class-reconciliatory policy of peaceful coexistence between Stalinism-Hoxhaism and neo-revisionism.

Stalinism-Hoxhaism means: Fire on neo-revisionism as the main support of capitalism within the working class' movement and as the chief enemy of communism.

"Defending" the revolutionary spirit of the Communist World Movement - however betraying it in deeds - that is the true attitude of the neo-revisionist traitors.

The October Revolution cannot be defended and crowned with the victory of the world socialist revolution without having defeated the neo-revisionists and their bourgeois ideology !

What means revisionist betrayal of the October Revolution?

**- “For” the Red October in words – against the continuation of the Red October in deeds.**

This is the shortest formula of the revisionist betrayal of the October Revolution.

The revisionist betrayal of the October Revolution began with the bourgeois revision of the teachings of the October Revolution. The revisionist goal is the adaption of the principles of the October Revolution to the bourgeois ideology, for the purpose of keeping off the world proletariat from the world socialist revolution.

Neo-Revisionism is the adaption of Stalinism-Hoxhaism to the bourgeois ideology.

The neo-revisionism is the agency of the bourgeoisie within the anti-revisionist movement – the main danger within the Stalinist-Hoxhaist World Movement.

The neo-revisionism is the disguised kind of revisionism, sailing under the flag of the anti-revisionist struggle of the Stalinist-Hoxhaists, to rescue modern revisionism.

There is no Stalinist-Hoxhaist Movement without Stalinist-Hoxhaist theory. This is why they make efforts to deface Stalinist-Hoxhaist theory, to antagonize it against Marxism-Leninism, to obviate the need for it, to render it useless, to prove it being superfluously, to remove it, to replace it by the neo-revisionist ideology. Beheading the ideology of Stalinism-Hoxhaism is the basis for disarming the Stalinist-Hoxhaist World Movement – thus to be bumped into the arms of the world bourgeoisie. Exactly the same thing happened to the Marxist-Leninist World Movement of Comrade Enver Hoxha.

Vice versa: Destroying the Stalinist-Hoxhaist World Movement serves to destroy the Stalinist-Hoxhaist world theory. – All this is part of anti-communist tactics of the world bourgeoisie, to hinder the victory of the world revolution, to make a stand against the ineluctable world socialism.

The world socialist revolution, not only paves the way to world socialism, but also digs the grave of the international revisionism. Finally, world communism buries all revisionist leftovers.

Neo-Revisionism is: Anti-Stalinism-Hoxhaism under disguise of Stalinism and reconciliation with Hoxhaism.

The more the bourgeois ideology succeeds to hide behind the mask of "Stalinism-Hoxhaism", the more dangerous it is.

The world bourgeoisie is always forced to combat the proletarian ideology on the formal ground of the "proletarian ideology" - that is: always and in principle to fight the proletarian ideology with the most advanced weapons -namely that of Stalinism-Hoxhaism.

"Stalinism-Hoxhaism", "liberated" from the shell of "sectarian", "revolutionary phrase", is nothing more than the naked, unconcealed neo-revisionism, is the highest form of its development.

Neo-revisionism is the most dangerous ideology of the bourgeois agency within the Communist World Movement.

Stalinism-Hoxhaism teaches that the Neo-revisionists must be combatted as the main enemy within the ranks of the Communist World Movement, namely exclusively applied upon the basis of genuine Stalinism-Hoxhaism.

Stalinism-Hoxhaism is the doctrine of the autonomy of the Stalinist-Hoxhaist world movement and its independent proletarian class organizations, for the struggle against the neo-revisionist world movement and its organizations.

The historical lessons of international communism in its struggle against opportunism is an invincible weapon of the revolutionary world proletariat. They are a cornerstone for the forging of the Stalinist-Hoxhaist Comintern and for a strong, imperishable Stalinist-Hoxhaist world movement.

Stalinism-Hoxhaism grows with each new year , while the revisionist ideology degenerates with each new year until its inevitable defeat, because:

The law of the inevitable disintegration of the revisionist ideology follows the law of the inevitable collapse of the capitalist mode of production.

Stalinism-Hoxhaism teaches that the victory over all sorts of revisionism in a single country – can only be guaranteed by the definitive victory over all sorts of revisionism on a world scale.

The battle of Stalinism-Hoxhaism against neo - revisionism is nothing else than the continuation of the battle of Marxism- Leninism against the modern revisionism - on the same battlefield against revisionism - only on a higher scale.

The world proletariat will be victorious over Neo - revisionism , and will leave the final blow for it with the invincible weapon of Stalinism-Hoxhaism - the further developed weapon of Marxism- Leninism."

Stalinism-Hoxhaism is the invincible proletarian ideology against all sorts of saboteurs who try to undermine the struggle for overcoming of the prevailing neo-revisionist influence in the world-proletarian movement.

There is no further development of Stalinism-Hoxhaism without sharpest demarcation from neo-revisionism.

Stalinism-Hoxhaism teaches that one can not defend proletarian ideology without constantly further developing it. The defense of proletarian ideology begins with the struggle for the protection of its highest level of development.

"World proletariat - unite all countries in the world revolution!" - accepted in words - , however in deeds to antagonize the proletariat of each country against the revolutionary proletariat of the world as well as vice versa antagonise the world proletariat against the proletarians in the single countries - this is the centrally combined formula of the world's revisionists.

The lackeys of the bourgeois-revisionist ideology try to drive a wedge between the teachings of the 5 Classics and Stalinism-Hoxhaism, thus driving a wedge between the proletarian ideology and its highest development level.

Stalin and Enver Hoxha cannot be really defended without defending their own ideas, thus without defense of Stalinism-Hoxhaism !

The neo-revisionists attack Stalinism-Hoxhaism under the protection shield of the 5 Classics of Marxism-Leninism. It is the task of the Stalinist-Hoxhaists to demask the reactionary character of neo-revisionism which is hidden behind and justified by the lessons of the 5 Classics of Marxism-Leninism.

Neo-revisionism is an ever subtler falsification of Stalinism-Hoxhaism, an ever subtler presentation of anti-materialist doctrines under the guise of Stalinism-Hoxhaism - this is the characteristic feature of neo-revisionism in political world economy, in questions of the tactics of the socialist world revolution and philosophy generally, equally in epistemology and in sociology.

The stronger the Stalinist and Hoxhaist ideology is, all the stronger is revisionist resistance.

Stalinism-Hoxhaism grows with each new year , while the revisionist ideology degenerates with each new year until its inevitable defeat, because:

The law of the inevitable disintegration of the revisionist ideology follows the law of the inevitable collapse of the capitalist mode of production.

But the revisionist-bourgeois ideology cannot unmask itself. It is subjected to the law of its molting and renewal to prolong the process of decay of capitalism. From this emerged inevitably Neo - revisionism. The battle of Stalinism-Hoxhaism against neo - revisionism is nothing else than the continuation of the battle of Marxism- Leninism against the modern revisionism - on the same battlefield against revisionism - only on a higher scale.

The world proletariat will be victorious over Neo - revisionism , and will leave the final blow for it with the invincible weapon of Stalinism - Hoxhaism - the further developed weapon of Marxism- Leninism.

Between Neo - revisionism and Stalinism-Hoxhaism, there is no unity. They are two antagonistic ideologies which cannot be reconciled. We will destroy all bridges between Neo-Revisionism and Stalinism-Hoxhaism. We will fight against all the centrist, reconciliatory "bridge-builders" all over the world. Centrists are anti-centrist in words and lackeys of centrism in deeds! In the history of the world communist movement, centrist, indifferent, conciliatory positions have repeatedly proved to be a dead-end. Sooner or later, these centrist positions end in the ideological camp of the bourgeoisie and the counter-revolution. The centrists are the prolonged arm, or the 5th Column of the bourgeoisie within the Stalinist-Hoxhaist World Movement which is led by the Comintern (SH).

Centrism is the ideological lubricating oil with which the reconciliators try to better intrude into the Comintern (SH) and to infect Stalinism-Hoxhaism by the ideology of neo-revisionism.

Every diminution of Stalinism-Hoxhaism, every centristic deviation, is simultaneously a strengthening of the neo-revisionist ideology !

The Stalinist-Hoxhaist definition of today's opportunism, that is - both openly and hiddenly - the adaptation towards neo-revisionist degeneration, is the grease for the transformation of Stalinism-Hoxhaism into a bourgeois ideology.

Opportunism is thus today's pacemaker for the liquidation of Stalinism-Hoxhaism. By means of opportunism neo-revisionism is restored under the guise of "Stalinism-Hoxhaism."

The development of Stalinism-Hoxhaism and its demarcation against neo-revisionism is the invincible world-revolutionary ideological weapon and lever for breaking through the current ideological capitalist-revisionist encirclement. The stronger the Stalinism-Hoxhaism the more pressure comes from the capitalist-revisionist encirclement. We have to take in account this unavoidable law of ideological class-struggle. This means to intensify our efforts in the ideological struggle. We are the beacon of the globalized world-communism, surrounded by hostile capitalist-revisionist forces around the world. We will never abandon the defense of the five classics of Marxism-Leninism, the only victorious compass towards world socialism – no matter how hard the struggle against our class-enemies will be.

Stalinism-Hoxhaism is the proletarian ideology for strengthening the unity and for defending the indivisibility of the Stalinist-Hoxhaist World Movement in the fight against all neo- revisionist and opportunist tendencies – namely on both a national and global scale.

For a globally united front expressively in every country against all enemies of the world proletariat and the peoples of the world !

The unity in the communist world movement will be restored, but by the Stalinist Hoxhaists, without the neo-revisionists and other traitors, namely in the fight against them.

Our party thinks that open polemics against neo-revisionism are essential. It is a school for all Stalinists-Hoxhaists because it helps them to differ the truth of communism from the lie. Anyone who weakens the fight against neo-revisionism, even if it is "only" a little bit, will move away from the principles. Time is

running out. The Stalinist Hoxhaists must take the offensive and not be in the defense. They must attack and not withdraw. They have never feared the neo-revisionists, their threats and blackmail, and they will not be afraid of them either. For the Stalinist-Hoxhaists, fear is something foreign. We are afraid, neither in the fight against imperialism nor in the fight against neo-revisionism.

For the defense of the principles one should not build centrist bridges, one must never take an opportunistic attitude. The struggle between Stalinism-Hoxhaism and Neo-Revisionism is a contemporary manifestation of the class struggle between the proletariat and the bourgeoisie, between capitalism and socialism. There can not be a middle line in this fight. That's why today it's not about the reconciliation and the unity with the neo-revisionists, but about the separation from them, the final separation from them.

The unity with the centrists and the neo-revisionists is a unity of the world proletariat with the world bourgeoisie, meaning the division of the international proletariat.

The Stalinist Hoxhaists must destroy these attempts by the neo-revisionists, overcome all obstacles and consolidate their revolutionary unity on the basis of Stalinism-Hoxhaism and proletarian internationalism. They must consolidate their cooperation, adopt a common line and a common attitude on key issues, especially as regards the fight against imperialism and neo-revisionism.

\* \* \*

The world proletariat gives birth to world revolutionary consciousness in four steps:

At first, the workers are becoming themselves conscious about the influence of bourgeois-revisionist ideology which has caused the self-estrangement from their own class.

The revisionist ideology is of the purpose firstly, of making it more difficult for the workers to free themselves from the prevailing influence of the bourgeois ideology by which they are estranged from their own class. And secondly, in case of failure, to falsify the proletarian ideology with the intention to restore bourgeois consciousness.

Secondly, the worker feels the enslaving pressure of the bourgeois-revisionist ideology in his head, gets aware about the class-conflict of the two antagonistic ideologies, acknowledges the bourgeois character of the revisionist ideology which is nothing else but the bourgeois ideology, masked with the "proletarian ideology".

Thirdly, the worker withstands the bourgeois-revisionist ideology, combats it and finally gets rid of it in his head and struggles consciously against revisionism.

All these three steps are pre-condition of the fourth step, namely to learn how to get world revolutionary consciousness:

Fourthly (and finally), the world proletariat by itself paves the way for the conscious adoption of the proletarian ideology (freed and purified from the revisionist ideology) by which the door opens to gain entry into scientific socialism. Scientific socialism is the only genuine liberation theory of the proletarian class, that is the theory which shows the way to liberation, which gives the opportunity to orientate oneself in the respective situation, to understand the inner relation between the world proletariat and the daily world events of the class society, moreover to foresee the world events and not only to recognize how and where they are currently developing, but also how and where they will unavoidably develop in the future.

The struggle against revisionism teaches the world proletariat that it cannot free itself from the bourgeois ideology without being aware of the ideological betrayal of the bourgeoisie.

World revisionism is the mask of the world bourgeoisie to deceive and to defeat the world proletariat with the weapon of its own proletarian ideology. World revisionism is the restoration of the bourgeois ideology in the head of the workers, namely on a global scale.

\* \* \*

The revolution cleans itself.

Every revolution goes through a cleansing process from beginning to end.

First, the revolution begins to grow through the protesting masses. At the beginning of the revolution there are many "friends" among the masses. But the revolution continues to evolve by throwing overboard one opportunist after another who tries to stop or mislead it. Liberated from opportunist illusions, the revolutionary consciousness of the masses will rise faster and faster.

At the end of this process, the revolution has become mature and such a driving force that it is strong enough to involve those social forces who do not betray the revolution on its way to victory. The victory of the revolution is impossible without its own conscious purification process.

\* \* \*

Abolishment of the INEVITABILITY of revisionism, is the anti-revisionist struggle for the establishment of the world dictatorship of the proletariat, is the struggle for world socialism by the destruction and removal of the whole world capitalism. The Stalinist-Hoxhaist World Movement is the victorious world movement of the revolutionary struggle against the inevitability of the world's revisionism.

Only world socialism guarantees the abolishment of the inevitability of revisionism. However, this does not guarantee the abolishment of the possibility of revisionism, of world capitalist restoration. We remove expressively only the special character of its inevitability – nothing more.

This means nothing other than increasing class-struggle against the possible restoration of capitalism during the whole epoch of world socialism. The abolition of the possibility of world capitalist restoration is removed by the classless society - not until through communism.

The road of the elimination of the inevitability of capitalist restoration paves the way to the avoidability of restoration of capitalism, and again the avoidability of restoration of capitalism paves the way to the irreversibility of capitalist restoration.

The world proletariat can not defeat revisionism without the Communist International which leads the anti-revisionist struggle, namely globally centralized.

If the world proletariat wants to be globally victorious over revisionism, then the world proletariat must globally gain control over the material power of the world bourgeoisie.

There was, still is, and will always be international unity among Stalinist-Hoxhaists because this

international unity is based on the invincible teachings of the 5 Classics of Marxism-Leninism, on Stalinism-Hoxhaism as the most advanced development of Marxism-Leninism.

Disunity is only there

- 1) where Stalinist-Hoxhaists follow the line of reconciliation with opportunism;
- 2) when Stalinist-Hoxhaists slide into the swamp of opportunism;
- 3) when Stalinist-Hoxhaists discontinue their struggle against opportunism.

Neo-revisionism is not a shadow but a reality.

And we must fight the reality and not the shadow.

If we fight the shadow, then we are not Stalinist-Hoxhaists, but modern Don-Quixotes.

Thanks to the struggle of the Comintern (SH) a great process of differentiation of the forces of Stalinism-Hoxhaism and neo-revisionism takes place on a national and international level. With its principled stance and emphatic struggle against neo-revisionism, our party has captured the hatred of neo-revisionist opponents and won the love and respect of friends, of revolutionaries all over the world . We value this fact highly, and will continue to humbly defend anyone standing on our revolutionary positions, making our contribution to the great struggle that is taking place today between Stalinism-Hoxhaism and neo-revisionism.

If we want to defend our purity of principles based on the invincible teachings of the 5 Classics of Marxism-Leninism, if we want to preserve the authentic Bolshevik proletarian nature of the Comintern (SH) as the leader of world proletariat towards global socialist revolution, global proletarian dictatorship, global socialism and communism, we must staunchly refuse all kinds of reconciliations between us Stalinists-Hoxhaists and the neo-revisionists.

***"Without denunciation and the fight against treacherous revisionist demagogy, the fight against imperialism can not be successfully carried out and the world revolution can not be promoted."*** (Enver Hoxha)

Stalinism-Hoxhaism emerges victorious from the fight against neo-revisionism.

## Stalinism-Hoxhaism

# - further advanced political economy of the world proletariat

The political economy of the world proletariat is based on the teachings of the 5 Classics of Marxism-Leninism.

Without a new political economy of world socialism, socialism can not be restored. Without the political economy of world socialism the inevitability of the restoration of political economy of revisionism can not be eliminated. The elimination of the inevitability of the restoration of the political economy of revisionism requires the restoration of the political economy of socialism. We need not to create forms of the socialist world economy "from scratch". We only need to modify the already existing Stalinist-Hoxhaist teachings of socialist economy according to the conditions of globalization.

Stalinism-Hoxhaism is the theory, the strategy and tactics of the world proletariat how to take possession of the globalized productive forces, how to destroy the world imperialist relations of production and how to create socialist relations of production.

The capitalists have already globalized the forces of world production and its distribution, so that it is ripe for its global socialization as the basis of the construction of the socialist world economic system. The decisive step is the revolutionary global annihilation of all existing capitalist relations of production - namely without exception.

Stalinism-Hoxhaism is the theory of the mode of production of the world-socialist and world-communist society.

The specific economic laws (in the epoch of feudalism capitalism, socialism, etc.) correspond to the different social formations in which they act. But all of them do not act in isolation from the basic economic law, which determines the economic development of all formations of society.

**Stalinism-Hoxhaism defines the universal basic economic law as the necessary conformity of productive forces and relations of production. Whatever are the world's productive forces such must be the world's relations of production !**

It seems paradoxical, but it is entirely in the nature of the dialectic of Stalinism-Hoxhaism that the world communist mode of production brings us to a freedom that lies beyond (!) the actual sphere of world production.

Mankind does not live to produce. And production does not alone serve naked survival. The world society produces in order to improve its living standard. And the more we (set free) release of labour, which is "determined by necessity and mundane considerations", , the higher is mankind's living quality.

**The essence of the communist mode of production is that humanity will become more and more independent from the actual sphere of production. The more productive the work is, and the less**

**time is needed to be spent for the production, the more time will be available outside the sphere of production. This is the pre-condition for an unimaginable impetus of the development of further communisation, of the further humanization of the human world.**

The coercion and monopolisation of social development by one portion of society at the expense of the other are eliminated in a classless society. World communism creates the material means and conditions, making it possible to combine communist surplus-labour with a greater reduction of time devoted to material labour in general.

We want universal abolition of the capitalist mode of production which is based on the economic law of capitalism.

The laws of political economy, whether they are active in capitalism or in socialism, are objective laws, which determine all world-economic processes - beyond the influence of our will.

With the help of scientific socialism, the world proletariat is able to foresee the course of events in the economic life of all peoples and nations. The world proletariat will outstandingly demonstrate its ability for handling, guiding and mastering the global economy for its own benefit and for the benefit of the whole world community.

The world proletariat will have the leading role in the whole political and economic development of the world-socialist society.

The world proletariat will take over the world one day - in spite of current and past defeats and setbacks. And no one can and will ever change anything about this fact.

**In the period of transition from world capitalism to world communism we produce in a socialist mode - namely by means of the application of the economic law of socialism.**

The mode of production of the world-socialist class society will be then seamlessly transformed into the classless, communist mode of production which is based on the economic law of communism.

**The economic law of imperialism is this:**

**Securing Maximum Profits through ruination and impoverishment of almost the entire world population, through subjugation and systematic plundering of the peoples of all countries ( above all the world proletariat), through predatory wars and militarization of the world economy, through destruction of nature that is ruthlessly exploited.**

**How socialist world economy is different from the capitalist world economy?**

Instead of securing maximum profits - securing of the maximum satisfaction of the material and cultural needs of the world socialist society.

Instead of world production (interrupted between boom and crisis) - continuous growth of world production.

Instead of periodic breaks in the world-revolutionary scientific and technological development , accompanied by destruction of the productive forces around the world - the continuous improvement of world production on the basis of the scientific and technological revolution.

Instead of previous anarchic mode of production of each country - planned development of the world socialist economic system. (see Stalin. "Economic problems ...")

**The basic economic law of socialism is this:**

**The securing of the maximum satisfaction of the constantly rising material and cultural requirements of the whole of world society through the continuous expansion and perfection of socialist world production on the basis of higher techniques.** (see Stalin, "Economic problems of socialism in the USSR, 1952).

**What is the economic law of world communism ?**

**The basic economic law of world communism is the absolute conformity of productive forces and relations of production at such a high level of development where the world society spends less and less time and labor for the inevitable material world production, and all the more and all the better satisfy their needs.**

**It is thus the maximum satisfaction of the constantly rising material and cultural requirements of the whole of world society, through progressively minimizing the necessary time and effort for the actual sphere of world production.**

The basic economic law of world communism is the basic economic law of world socialism - however, totally freed from all class-related influences. It is the mode of production in which production does not anymore decide on the producers, but conversely, in which the producers themselves decide on the production. It is no longer about the need of securing pure livelihood of the majority of the world population, as it was necessary for the entire pre-history of mankind, but moreover, the satisfaction of higher needs for the free development of the individual and of society - namely by growing independence from the actual sphere of production.

The economic law of world communism has thus the effect that mankind gains more and more available time for the life – more exactly: to the same degree as mankind saves more and more time and effort for the sphere of production - namely on the basis of copious supply of goods, a highest level of productivity by means of the constantly furthered scientific-technical revolution.

To say it shortly with the words of Karl Marx: the economic law of world communism is this: "The shortening of the working-day is its basic prerequisite." on a high level of the development of productive forces in conformity with a high level of relations of production - in favor of time for the satisfaction of the material and cultural requirements of mankind.

The economic law of world communism abolishes all class-specific economic laws of all existing social formations that had hindered or inhibited the effectiveness of the basic economic law by the one or the other ruling class.

The basic economic law remains unchanged the law of development of human production and thus the fundamental law of human development. It only appears in a new, specific communist form.

The economic law of world communism is basically nothing but the basic economic law in a classless world which thus guarantees that the relations of production necessarily conform with the character of the productive forces.

Proper application of the basic economic law of world communism is, in particular, to scientifically determine and implement the dialectic of the global conformity of productive forces and relations of production. Once the global relations of production begin to lose their role of principal mainspring impelling on the productive forces, they must be replaced by new relations of production, early enough, before they would become a brake on the productive forces.

The "absolute" conformity does not exist in world communism. There is only the movement, the trend either towards conformity or the declining trend, away from conformity. When we speak about the achievement of conformity, then we always mean the relative harmonization of the productive forces and the relations of production on ever higher step ladder of their development.

Even in the World Commune, the productive forces are the determining force, they precede the relations of production, they are the most mobile and revolutionary forces of production (Stalin), but they can not themselves develop outside the relations of production. The relations of production can not lag behind the development of the productive forces for a longer time. Stalin also teaches that the relations of production play the most important and decisive role in the transition to communism. They decide namely "whether the productive forces unfold powerfully further or whether they languish, waste away, degenerate." (Stalin: " Economic Problems of Socialism in the USSR"). The communist relations of production are the key forms of development of the productive forces of the World Commune. They set free the gigantic driving forces of the productive forces for building the material and technical base of world communism.

The World Commune itself, can neither "create" nor "abolish" the objective economic laws. We can only base our communist work on them. We can use them in the interest of the World Commune, and we can limit inhibitory side-effects. This is of importance for the world economy planning, which is geared to the objective economic law of world communism.

History has already shown the correctness of knowledge about the effectiveness of the economic laws in all existing social formations. We shall show proof of the effectiveness of the economic law of world communism, once we have created the social and material conditions and prerequisites for this.

### **What is the principle of the world-communist distribution?**

In the socialist world society, the working class and the peasantry share the products according to the effected performance.

In contrast, the communist principle means: distribution of products according to the needs of all people of the classless society.

In world communism, therefore, the law of distribution according to achievements ( effective in world socialism) will be replaced by the higher economic law of distribution according to needs.

\* \* \*

The elimination of the globalized capitalist mode of production and its replacement by the globalized socialist mode of production is an objective historical process on the global scale of social development.

The economic principle of present-day world imperialism is the pursuit of maximum profits by globalized exploitation, ruin and impoverishment of the world's population, by globalized subjugation and plunder of all countries through imperialist predatory wars and world fascism. The globalized wage slavery is the most extreme form of all previous forms of slavery. We have to destroy world imperialism if we want to remove the inevitability of globalized wage slavery.

The replacement of the economic conditions of wage slavery through the conditions of free associated labor is only possible by a longer period of economic transition. In the period of world socialism, the world proletariat implements increasingly the socialization of world-production and - distribution. Every man becomes a working man, and productive labor ceases to be confined to class society if wage slavery will have been once abolished all over the world. The surplus-labour is no longer based on the existence of classes, but will be used as the indispensable pre-condition of the construction of a classless society. The provision of surplus-labour remains indispensable - as in all social formations - even in world communism, namely for the further future trend of the world society.

"World-expropriation of the world-expropriators" - this is the first act of the socialist world revolution for the abolition of private property of the capitalists all over the world.

All the land of the entire world is being returned to its original "state of possession" - namely that of its propertylessness. To achieve this, the world capitalist system of exploitation and domination must be smashed and private ownership of land must be abolished. World socialism and, finally, world communism will not be built up on private land, but on globally socialized ground.

This is impossible to achieve on one go. The private ownership of land must be gradually socialized - as soon as possible, but as time consuming as necessary.

No square meter of all land in this world may neither be sold nor bought, neither leased nor pledged, or alienated in any other way - never again!

All land ownership in the whole world is to be socialized, whereby today, already over nine-tenths of the poor peasants do not have any (more) private property.

Broad estates of large landowners, especially those of multinational agribusinesses, will be abolished. This is the first step towards solving the property issue in the countryside. The liberation of the poor peasants presupposes the communist solution of the property question, namely the abolition of the private ownership of all broad estates.

Confiscation and expropriation without compensation of all possessions of world agrarian corporations, including their possession of land and all the means of production used for this purpose.

Expropriation of finance capitalists without compensation throughout the globalized agricultural sector

Global socialization of all globalized agriculture.

The agrarian imperialists are responsible for global environmental destruction.

Damage to and destruction of the environment, especially land and soil, depletion of natural resources, etc., the full extent of the consequences of criminal capitalist law of profit making forces humanity to take energetic measures to protect and regenerate life and nature.

The world capitalists are to be held to account and they have to bear the costs for the damage that they have done to mankind, nature and environment.

The socialist world revolution not only has the task of liberating humanity from exploitation and oppression, but also saving nature and environment from its destruction, thus also saving the land and all its resources.

The abolition of private property on land and the liberation of poor peasants is the key to solving the task of farming in harmony with nature.

Only the world socialism creates the conditions that are needed for the regeneration of nature and the environment, so also that of global land.

Therefore, the fight for environmental protection must be subordinated to the fight for the elimination of world capitalism and for the construction of world socialism.

The fight for environmental protection is an more and more important instrument of class struggle of the world proletariat in alliance with the poor peasants.

The fight for environmental protection is an indispensable lever for the world socialist revolution *including* the world Agrarian revolution.

So called "Environmental measures" that leave world capitalism intact are frauds.

Workers and poor farmers must take environmental protection into their own hands and smash the capitalist world system including all their pseudo-environmental organizations!

We can only win the poor peasants for Communism if we tell them openly that they can only liberate themselves together with the world proletariat through the violent overthrow of the capitalist world order, which is the reason for their exploitation and oppression. The power of national and international capital over land, capitalist ownership of land and other agricultural means of production must be violently crushed.

We want to abolish private property forever, the private property of the whole class of the world bourgeoisie. Her private property can only be abolished by the violent, armed socialist world revolution. However, the abolition of property is impossible all at once. For this purpose - a whole period between world capitalism and world communism is needed - the period of world socialism. The world socialism abolishes private property gradually, and turns it into socialized world-property. The socialized world-ownership is divided between the two classes proletariat and peasants in world-state property and property of the world-cooperatives.

All land is shared by all peoples of the world for their mutual benefit. This principle of the peoples' social sharing of all world property is inviolable and must never, anywhere, and never be violated by anyone.

The question of ownership of the global means of production is the fundamental question of the world revolutionary movement of the proletariat.

With the proletarian world revolution, the world proletariat, together with the poor peasants, liberates the world's productive forces from the shackles of world capitalist relations of production and transforms all instruments of world production and the entire soil of all countries into a single world state property.

In the epoch of world socialism it would be an unusual phenomenon that newly appearing contradictions between productive forces and relations of production remain unsolved. Of course, this could be dangerous, because the non-antagonistic contradiction could mutate into an antagonistic one. And this would unavoidably cause heavy class conflicts and class struggles.

However, there are socialist methods, instruments and ways to bring in line the backward relations of production with the character of the productive forces. And by means of its correct implementation can any dangerous situation be avoided. It is the particular character of world socialism - in contrast of the character of the former socialist countries - that the danger of restoration of capitalism has become really **AVOIDABLE !**

It is known that there are no more exploiting classes in socialism. There are only remnants that are trying to organize their resistance.

Therefore, the challenge is to remove these contradictions, for example through transition of collective property into public state property and public property of the nations into the property of the world state ( of course gradually).

Another method is the gradual introduction of exchange of goods, production sharing etc. and to remove commodity circulation successively.

Stalinism-Hoxhaism teaches how to abolish the old commodity society once and for all, and not to replace it with a new one. We want the abolition of the alienated, dehumanized commodity world. People should no longer be subjugated to the juggernaut of the global market and cease to be slaves of buying and selling, supply and demand. The world society does not want to be treated like a commodity and traded.

What Stalinism-Hoxhaism strives for is the direct global exchange of globally produced goods.

Stalinism-Hoxhaism argues that the globalized transition from world socialism to world communism and the world communist principle of distribution of the products expressively excludes any exchange of commodities.

Consequently, communism excludes expressively any exchange of products into commodities and with it their transformation into value.

In the second phase of communist society, the spent labor for the production of global goods will not be measured crabwise, thus not by means of the value and its forms as it was the case in the production of commodities.

Communist labor will be measured directly and straight by the amount of time, by the number of hours that has been used for the fabrication of products.

The commodity production and the law of value and the inherent dangers of the restoration of capitalism will be unavoidable if the capitalist encirclement of a socialist state is not eliminated. The commodity production and the law of value and the inherent dangers of the restoration of capitalism will be avoidable, if the capitalist encirclement is replaced by a socialist environment. The replacement of capitalist encirclement by a socialist environment is only possible and realizable by the victory of the socialist world revolution of the world proletariat under the leadership of the Communist International.

In the world-socialist, commodity circulation can not yet be completely abolished, namely as long as there are two sectors of production - the production of the world proletariat (world-state ownership) and the collective-farm production of the world peasants (cooperative world ownership).

***" Of course, when instead of the two basic production sectors, the state sector and the collective-farm sector, there will be only one all-embracing production sector, with the right to dispose of all the consumer goods produced in the country, commodity circulation, with its "money economy," will disappear, as being an unnecessary element in the national economy. But so long as this is not the case, so long as the two basic production sectors remain, commodity production and commodity circulation must remain in force, as a necessary and very useful element in our system of national economy. "*** (Stalin, Economic problems of socialism in the USSR).

This important lesson of Stalin is not only valid on a national scale, it is also valid on a worldwide scale. Commodity circulation can only be completely replaced by circulation of products if there is already the all-embracing sector of world production.

Only by strict limitation of the spheres of the mode of the functioning of the international law of value and its restricted role as a regulator of global production can the inevitability of the world recurring capitalist crises of overproduction be overcome.

The law of value is effective as a regulator of the production through the conditions of the circulation of commodities, through existence of private ownership at the global means of production, through competition at the world markets, through the anarchy of world production, through crises of overproduction, and especially through buying and selling labor force at the labor markets, etc.

In the world-socialist economy the sphere of action of the law of value will be drastically reduced by the presence of the global social ownership of the means of production, by the power of the law of planned and balanced development of the world economy.

The value is - equal to the law of value - a historical category that is related to the existence of commodity production. If commodity production disappears, then also both the value (in all its forms) and the law of value will disappear.

For the formation of this world-embracing production sector, the organization of a single world-economic body of all united socialist nations is required (comprising representatives of state industry and of the

collective farms) with the right at first to keep account of all consumer products of all countries, and eventually also to globally distribute it by way of products-exchange.

In contrast, (in the world-socialist commodity production), the law of value is no longer a regulator of production as in the capitalist commodity production . The socialist world does not produce for the purpose of biggest profit, but for the purpose to meet the needs of world society. In world socialism, the effect of the law of value is deliberately restricted by the socialized world ownership at the means of production, namely through the effect of the law of planned development of the world socialist economy.

Everywhere in a socialist world, where products will be retransformed into commodities, there is again the possible danger of restoration of capitalism. Therefore, the epoch of world socialism is the epoch of struggle for the gradual abolition of commodity society.

Stalin teaches:

*„The fact of the matter is that in our socialist conditions economic development proceeds not by way of upheavals, but by way of gradual changes, the old not simply being abolished out of hand, but changing its nature in adaptation to the new, and retaining only its form; while the new does not simply destroy the old, but infiltrates into it, changes its nature and its functions, without smashing its form, but utilizing it for the development of the new. This, in our economic circulation, is true not only of commodities, but also of money, as well as of banks, which, while they lose their old functions and acquire new ones, preserve their old form, which is utilized by the socialist system. “ ( Stalin: "Economic problems of socialism in the USSR").*

At a higher stage of development of world communism the means of production and consumer goods circulate without money. The commodity-money relationship is then no longer needed. A classless world needs neither money nor ownership.

*"With the abolition of private property, with the communistic regulation of production ( and implicit in this the destruction of the alien between men and what they themselves produce), the power of the relation of supply and demand is dissolved into nothing and men get exchange, production, the mode of their mutual relation, under their own control again." (Marx/Engels: German Ideology).*

World Communism not only dissolves the commodity world, but also the associated alienation of the world society. By means of world communism the producers control their activity and the products of their activity again by themselves and thus they will re-gain their own human nature.

\* \* \*

**Stalinism-Hoxhaism is the doctrine of taking advantage of globalization as one of the greatest driving forces of transition to world socialism.**

Stalinism-Hoxhaism is against capitalist globalization, however for socialist globalization.

Yes - we are against the globalization of private ownership of means of production, we are against global capitalist production relations, we are against globalized wage slavery, against the impoverishment of the peoples of the globalized world, against the globalization of imperialist wars and fascism, against capitalist world monopolism etc .. etc. However, our struggle against capitalism is not limited to its globalized forms. We fight against every appearance of capitalism. We are fighting against every capitalist exploitation – and oppression system, non-restrictively.

But this is not all that. As Stalinists-Hoxhaists we differ fundamentally from all the other opponents of

globalization, namely that we fight against the inevitability of capitalism. That's a huge and basic difference.

We are not only for the elimination of the current global system of capitalism. We are basically for the elimination of capitalism, no matter the form. We are for socialism that is nothing other than final elimination of capitalism.

We do not tolerate capitalism in co-existence with socialism. This is our new Stalinist-Hoxhaist revolutionary politics in opposite to all those forces who advocate the old-fashioned formula of the „peaceful co-existence“ of the two antagonistic social formations, socialism and capitalism. We did not forget the restoration of capitalism and we will never forget it.

The political power of the proletariat is globally indivisible ! The world and its globalization is indivisible. The world proletariat as well as peoples refuse capitalism to the world. The world will be shared among the peoples themselves. And through the merge of the peoples also will merged the world itself. The new Stalinist-Hoxhaist formula of world socialism reads as follows: „Each country according to its benefits - each country according to its needs !“

Socialist globalization serves creating a new world community, serves the closer joining and finally mergence of all nations in the communist world society. This globalization serves the elimination subduing other nations, serves the abolition of the inevitableness of nations.

Just as we are against the national chains of capitalism, we are also against its global chains because our goal is the elimination of the inevitability of any chains that capital has bound to the proletariat. The greatest evil is therefore the inevitability of the chains. This inevitability will be eliminated by the destruction of capitalism and the building of socialism on a world scale.

Communism was always opposing any attempt to stop or hinder the progress of global economic development. This is the ABC of Marxism-Leninism. The Comintern (SH) will not inhibit economic globalisation. Economic developments are objective developments which cannot be eliminated (Stalin), even if we would. This statement is a fundamental basis of our world socialist program (program of the old Comintern 1928). Finally, globalization creates all the material conditions for the world movement of the masses that are necessary for changing capitalist globalization into socialist globalization. We fight for the harmonization of socialist production relations and global production forces. We fight for the elimination of globalized capitalist production relations, not against globalization per se, however for the progress of global socialist mode of production.

Globalization is an objective law of development of mankind, which we Communists do not oppose, but on the contrary we do everything possible to harmonize production relations with production forces in a global scale. By mastering the universal law of economics we will learn to utilise it for the prosperity of world socialist economy.

The world bourgeoisie followed globalization with the purpose not to fall. However, she will fall exactly because of globalization. Not globalization but capitalism will fail. The proletariat frees itself from globalized capitalism if it liberates the globalization from its shackles.

The proletariat is the revolutionary power and brings globalised mode of production into the service of world socialism. The world proletariat is the master of globalization.

For short: Those, who oppose global capitalism, will fight on our side. However, those, who say no to progressive proletarian globalization, are opponents of communism and stand on the other side of the barricade.

Stalinism-Hoxhaism is the doctrine of taking advantage of globalizations as one of the greatest driving forces for the transition to world socialism. The slogan: "Globalization OR Socialism?" is therefore an anti-Marxist, neo-revisionist, thus bourgeois slogan. However, our question is: „Capitalist Globalization

OR Communist Globalization ?“

Globalization led to the fact that the dissolution of the old separation between centers and the hinterland of world imperialism is set in motion, that capitalism had already turned its hinterland into capitalist countries, that the contradiction between the center and the hinterland approaches to its revolutionary solution.

\* \* \*

Stalinism-Hoxhaism teaches *how* to replace the capitalist world economic system by the socialist world economic system.

In the field of economic construction of world socialism, the Comintern (SH) assumes that the whole world, the world of the dictatorship of the proletariat, ie under the conditions of globalization, already owns everything necessary for building the complete socialist world society.

The Comintern (SH) is convinced that the struggle for the world socialist construction around the globe will be victorious. World socialism is practicable. All objective factors are available, to start immediately with the socialist transformation of the current global economy, namely the socialization of all private ownership at the means of world production.

The Comintern (SH) fights against all those oppositional, sceptical, liquidatory forces that deny the victory of socialism on a world scale.

The Comintern (SH) will establish a world socialist economic system. This new world socialist economic system is fundamentally different from the “one” socialist country ( in the first period of socialism the single socialist country was surrounded by the world capitalist economic system).

In the first period of socialism, the building of socialism, the establishment of the Soviet economic system, was faced by particular difficulties which differ from the conditions for the construction of world socialism, for the global socialist economy in the coming second period of socialism.

Socialism began in a country which broke away as a link of the chain of world imperialism. Thus, although the world imperialist economy had lost a chain link, it continued to exist as the dominant economic world system and maintained hegemony. The economic structure of socialist construction was thus determined by the difficult conditions of bourgeois-revisionist encirclement through the imperialist world powers.

The first economic system of socialism was, in many ways, an independent and autarkic organism. It was forced to develop on the edge of the world capitalist economic system. Moreover, it was attacked by all the international powers of imperialism. The entire capitalist world did everything possible to stifle this organism at birth - this nascent socialist economy.

The construction of a global socialist economy is much easier in regard of the fact that this economy is not surrounded by threads of the capitalist world. However, this global economy requires the global power of the entire world proletariat. The establishment of the global dictatorship of the world proletariat is much more difficult than to establish the dictatorship of the proletariat in a single country. It was easier to break away the weakest link of the imperialist chain than to destroy it as a whole. Socialist economy was determined by the social and national circumstances of a single country. The history of the socialist economy proved: The socialist economy began with the October Revolution but it could – until today - not develop on a global scale.

The economy of the Soviet Union under conditions of world socialism would have trodden another path, or at least if socialism would be constructed in a number of further countries. Then, immediately, higher economic forms could have been introduced. The Soviet Union could have ended the policy of its independent economic entity and could have transformed the own economy on a higher level. However, this could not be realized, and the economy of the Soviet Union desperately needed that minimum of independence, without which it would have been impossible to protect the Soviet Union from economic subjection to the system of world capitalism.

The Soviet Union would have been enslaved economically and would have been swallowed by the imperialist sharks of the capitalist countries, if the industrial backwardness could not have been overcome within shortest time, if the country could not be transformed, in time, from an agrarian country into an industrial country – namely equipped with a highly developed heavy industry as economic basis. So it was not enough to get rid of the capitalists. Even greater efforts were necessary to stand on one's own feet by means of one's own new socialist economy. The socialist economic construction was initially based on the acquisition of the capitalist production plants, but the decisive factor was the entire creation of new socialist means of production. In the race with capitalism, socialism could win this global economical battle only by means of one's own productive forces, by means of the workers and peasants of the socialist country. And, indeed, their performance during this period was exemplary, was a gigantic economic performance, unparalleled in the entire history of mankind. This historic performance of the workers and peasants of the motherland of socialism, and even more that of the small country Albania, shows the total superiority of the future socialist world economic system over the shattered world capitalist system.

From the very beginning, the socialist economy was not only in the service of the proletariat in a single socialist country, but served to the entire world proletariat.

The socialist economy of the past and present differs only in that it was built in the first period by the proletariat of a single country, while in the second period, it is entirely in the hands of the whole world proletariat. As soon as the economic law of socialism will be applicable on a world scale, it comes to its fullest development and gains complete superiority over all previous economic formations of human history.

In a globalized world we have favorable conditions for the construction of socialist world economy. The elimination of globalized relations of production would be sufficient, in the first step, to supply the whole mankind with everything necessary.

At a stroke, we will annul the globalized debts that prevents particularly the poor countries from overcoming their miserable economic situation and helps them to recover economically.

At a stroke, the farmers around the world would be freed from their enslavement by the global agrarian capitalists, and the farmers could instead feed the world's population more than sufficiently.

With "one stroke" we do not mean "within one day", because we Stalinist-Hoxhaists know very well that you can not replace world capitalism within one day. In fact, an entire historical period is required, until the last remnants of the old capitalist world society will be eliminated. The period of the dictatorship of the world proletariat is needed between the economy of capitalism and the economy of communism.

In World Communism, we will have managed to organize the entire economic power in the space, so as to protect our blue planet. The world economic center will therefore be outsourced. The resources of the earth will be touched only as a reserve in case of extreme emergencies. Principally, we will master this titanic challenge by learning from Stalin who sourced out the whole center of Soviet economy from the West to Siberia during the Great Patriotic War.

In comparison of the first and second period of socialism, we must pay attention to the fact, that the contrast between the socialist elements and the capitalist elements will still exist on a global scale. Although there exists not a single capitalist country in the period of the world socialist system, which

would be able to support any capitalist elements, we must learn from Stalin and the Soviet history that intensification of the class struggle under socialism is unavoidable and therefore necessary for the purpose to struggle against all hidden capitalist elements who aim for the restoration of capitalism.

The more severe the capitalist elements have been defeated all over the world, the more violent they will lead their struggle for regaining their old privileges in capitalism. The socialist world economy is thus characterized in that we must continue fighting to the death against the capitalist elements in the world. The inevitability of capitalist restoration has been eliminated by world socialism but the intensification of our struggle for the preventability of capitalist restoration is all the more necessary and unavoidable.

The basic economic law of the restoration of socialism is the dialectical law of motion for the transition of the relations of production of world capitalism to the relations of production of world socialism. The material conditions for the reactivation of the basic economic law of socialism on a global level will have matured to such degree that the basic economic law of capitalism loses its effectualness simultaneously.

### **What are the essential features of the restoration of socialism ?**

- Instead of globalized securing maximum profits = securing globally the maximum satisfaction of the material and cultural needs of the world society;
- Instead of interruptions of world production between upswing and crisis = continuous, uninterrupted growth of world production;
- Instead of periodic interruptions in the development of technology (accompanied by overproduction, accompanied by crises of world market and even global destruction of the productive forces) = continuous improvement of world production on the basis of the revolutionization in technology.
- Instead of growing destruction of nature, its resources etc, caused by a ruinous and ruthless mode of capitalist production = a socialist mode of production in harmony with the nature, a production for the protection of nature.

The driving force for the action of the basic economic law of socialist world economy is the liberation of the world's productive forces from the chains of world-capitalist relations of production, the creation of world-socialist relations of production by the world dictatorship of the proletariat - by means of world socialist revolution.

The victory of the socialist world revolution is the political prerequisite for bringing the world-productive forces and the world relations of production in full accordance. Without this accordance, the basic economic law of socialist world economy can unfold no action. The world-socialist mode of production is based on the accordance of the world-productive forces and the world-socialist relations of production.

Based on this basic economic law of world socialism the law of well-planned global economy can be successfully applied, if two pre-conditions are fulfilled: 1. if the really existing conditions of socialist world economy are correctly and properly reflected, for about 10 years in advance; 2. if it is in accordance with the requirements of the basic economic law of world socialism.

By means of the restoration of socialism we cannot conjure a socialism in its previous original state. Restoration in circumstances obtaining at the time is impossible and violates the laws of historical materialism. World socialism emerges from the actually existing development of world capitalism and not from that of the time of the October Revolution. Out of the globalized mode of capitalist production comes nothing but the globalized mode of socialist production. And this dialectical and materialist principle is consequently the only correct Stalinist-Hoxhaist basis for the definition of the future restoration of socialism.

The restoration of socialism is nothing else than the rebirth of socialism on its globalized, higher stage, on the stage of world socialism!

\* \* \*

The world proletariat will overcome this danger of the restoration of world capitalism. Those who defeated world capitalism successfully, will also successfully build up world socialism. The world proletariat will not shun difficulties, but face them and overcome them. Whoever does not believe in the invincibility of the world proletariat, whoever does not believe in the victorious construction of world socialism, is fainthearted and a liquidator!

When setting up the world socialist economic system, also the fact must be considered that any mistake can have catastrophic consequences which could threaten the very existence of world socialism.

The capitalist world economy is determined by the private world capital. The global economic crisis can be corrected, to a certain degree, by the elemental force of the world market. The succession of crisis, and recovery from the crisis, are characteristic of the whole historical process of capitalist economy.

In the socialist world economic system that is fundamentally different. This does not mean that there will happen no mistakes in world socialism.

The world capitalist economic system can resort to over 150 years of experience. When we will build up the world socialist economic system, we can only resort to the experience of the Soviet Union of Lenin and Stalin and to the experiences of Albania under the leadership of Enver Hoxha. And these socialist models have never been practiced on a global scale. In other words, we must learn to implement the lessons of the 5 Classics of Marxism-Leninism on a global scale, especially on the field of economy. We must follow the Leninist rule: "Measure your cloth seven times before you cut."

Whoever denies possible socialist world economic crises, whoever thinks that world socialism and world communism would develop in a straight line and without crises and setbacks, is an idealist and dreamer, but not a Stalinist-Hoxhaist. We always have to take into account the worst case. Nothing is automatically guaranteed. We do not belong to those who make empty promises to the masses. And we also declare that we can not build world socialism in kid gloves. World socialism can only be built with the available means of the old capitalist system, and there will be still a lot of people who run around with influence of the old society.

The difference between the capitalist and socialist economy is not that there are crises in capitalism and no crises in socialism. But a socialist world crisis is not the same as a capitalist world crisis. The first is avoidable, the other is unavoidable.

The crises of capitalism are based on the economic universal law of capitalism, so to speak, squeezing profit out of globalized exploitation and oppression.

The socialist crises, however, is based on disregard or incorrect application of the universal law of the socialist economy, namely by deviating from the unconditional accordance between the social productive world forces and the relations of socialist world production.

Deviations are inevitable concomitants in the permanent need to adapt to this unconditional accordance. The always better application of the economical law of socialist economy arises not from itself, but requires always greatest economic efforts and knowledge of the science of socialist economy.

Even the socialist world economic system follows the logic of the dialectic which must be learned and mastered, not least by overcoming our economic mistakes.

**What is the application of the economic law of world socialism?**

It is - in short - about the unconditional accordance of productive forces and relations of production on a global scale. An absolute (100%) accordance is impossible and therefore idealistic. Even on an advanced stage of world communism, the process of the relative approach to the absolute accordance can not be eliminated.

It is about an endless process of perfecting the harmonization of the productive forces and production relations.

Conscious about the fact that we can not completely exclude consequences of our mistakes, we have to take precautions in any case. For example, we have to create global economic reserves to keep the impact of crises in national or international scale as low as possible and overcome bottlenecks, losses and setbacks quickly.

Each socialist world crisis, whether commercial crisis, financial, industrial or agricultural crisis affects directly and immediately the whole world socialist system. Therefore, the future world economic plans must be set up, carried out and monitored with particular care and prudence.

It is true that the world socialist economic system is characterized in that there is no cut-throat competition in production and trade anymore, as in capitalism. The "dog-eat-dog world" is abolished. But it should be noted that there is still the contradiction between large and small socialist countries, which has to be solved correctly.

Many cost savings and advantages of centralized global production processes will be achieved particularly by the introduction of uniform global norms. Hitherto, different standards of individual countries hamper these centralized production processes of capitalism.

But all these advantages of globalized socialist mode of production do not mean that the economies of the individual socialist countries will become superfluous. They may and can not be replaced by global centralism of socialist economy.

The promotion of independent national and local economic entities is an indispensable part of the entire world socialist economic system. If we do not promote and support these national and local economic forces, then the world socialist economic system can not function. Without linking the interests and benefits of a world economic center with national and local interests and benefits we will not solve the problem of the free development and initiative for the construction of world socialism. Otherwise the whole world socialist economy will not prosper.

Global capitalism vanished by the foundation of the Soviet Union , and there was a divided world, the world of imperialism and the anti-imperialist, socialist world, guided by the Soviet Union.

There were two coexisting economies, the one in the capitalist and the other in the socialist world, namely in consequence of the economically weakest link, which broke away from the world chain of imperialism (initially the Soviet Union, then later the socialist camp of Stalin, which was destroyed by the revisionists, namely before its full unfolding, and last not least the socialist Albania, which was later also destroyed by the revisionists).

The decisive difference to today, is that in the first period of socialism two antagonistic worlds economies existed.

Their antagonistic nature was the reason that both economic systems could not coexist in the long run. Sooner or later, the one economic system would survive the other. The socialist economy had to be constructed in such a way, so that it would not end as an appendage of the world capitalist system. The perspective of world socialism, and thus the guarantee of further existence of socialism in the Soviet Union, can be expressed by the decisive slogan: "The socialist economy has to overtake the capitalist

economy".

Stalin had already laid the foundation for victory over the capitalist world economy by means of creating the socialist world camp shortly after the Second World War. The world socialist economy took a short run before jumping to replace the capitalist world economy. After the fall of socialist Albania, the socialist economy vanished temporarily from the globe.

Under the sole reign of world imperialism, the world economy has fundamentally changed.

Under today's conditions of a globalized world economy, the necessary transition from the first period of socialism to the second period can hardly succeed by means of the same old classic strategy and tactics. The mere repetition of history, the renewal of the race between capitalist and socialist economy, will probably hardly lead to the desired goal. This teaches us history.

The dialectical and historical materialism teaches us that a new social formation emerges not until the necessary economic basis is objectively ripe for the removal of the old social formation.

The ripeness of the objective conditions is crucial premise for the formation of a new society and its economy.

Capitalism of today is doubtlessly determined by its globalized imperialist stage. Our socialist world economy emerges from just this objectively existing stage of capitalism. Anything else contradicts with the dialectical and historical materialism.

Today we build world socialism not based on a nationally encapsulated nucleus of socialism; not as the coexisting counterpart to capitalism. Due to globalization, it is unlikely that the socialist economy emanates after a long period of competition with the capitalist economy. History has proven the contrary. Under the terms of today's globalization, this long historical uncertain way to world socialism proves to be even much more difficult than it was at the time of the founding of the Soviet Union.

The Comintern (SH) has analyzed the given objective factors of the globalized economy of contemporary capitalism, including the objective factors for its unavoidably coming collapse. The Comintern (SH) adheres to the 5 classics of Marxism-Leninism, who have scientifically proven that the collapse of capitalism is inevitable.

The collapse of the capitalist economy under globalized conditions means nothing else than a global collapse. And capitalism which has collapsed globally, can only be removed by global means, by global socialism. The globalized capitalist economy of today is objectively ripe to be directly transformed into the global socialist economy.

The collapse is coming, but when will this collapse happen?

The history of the capitalist world economy has taught us that there has never been a completely hopeless situation for the capitalists. Especially after the disastrous economic consequences of imperialist wars and world crises, and also after several revolutions, world capitalism survived. Even today, despite the deepest global economic crisis, we can not speak of a collapsed capitalist world. Nothing falls from alone. It needs to be destroyed! World imperialism must be destroyed globally by the world socialist revolution.

The world bourgeoisie defies with all her might against the objective economic law of the world, against the unconditional accordance of global relations of production with the social character of the global productive forces.

The policy of the world proletariat has the primacy over the economy of the world proletariat. Therefore, it requires a clenched globalized social force.

We need the political world power of workers and peasants by means of the socialist world revolution in

order to eliminate the political power of the world bourgeoisie, in order to possess the lever for deactivating capitalism and activating socialism. Only the world proletariat is able to lead mankind to victory over capitalism.

Without fighting for the world socialist revolution, without fighting for the dictatorship of the world proletariat, world capitalism can not be overcome and no socialist world economy can be built.

\* \* \*

The Communist world revolution is the most radical rupture with private ownership, incomparable with all previous struggles against ownership within all previous class societies.

The world proletariat unites its countries for the world revolution, makes itself to ruling class and annihilates violently the old production relations of world capitalism.

Only with the help of the socialist world government, the socialist world economy will develop according to the aim of maximum satisfaction of the constantly growing material and cultural needs of the entire socialist world society, through continuous growth and improvement of socialist production on the basis of the most advanced technology and careful handling of the natural resources.

The inequality of the development of capitalism in different countries determines unavoidably the inequality of the degenerating process and of the dying process of capitalism in different countries. This different development of imperialism is essentially for the different development of the world revolution in different countries.

The world economic law is the law of the global relations of production in harmony with the global character of productive forces. The current world capitalist crises is characterized by the deepest disharmony of this world economic law. Today, the globalized capitalist private property at the means of global production is violating the social character of the global process of production to such degree that this brings about unavoidably the world revolution which destroys globally the current global capitalist relations of production. The world economic law teaches us that only socialist relations of world production are able to harmonize with the social character of the developing global productive forces.

We strive for a world where the production is regulated by the needs of the world population, and where the inclusion of the needs of the world's population will become of prime importance for the world-socialist Five-Year-Plan, for international planning institutions, for a global planning commission etc. in which the representatives of the peoples of the world have a say.

Not until the economic law is freed from its global class-chains it can be completely mastered and unfolded all over the globe to the regeneration and prosperity of the new world society. Not until then it will also be developed optimally in all the countries of the world. The world bourgeoisie is unable to master the economic law of the world because of her striving for profits – that's the reason for the dying imperialism. In the hands of the world proletariat, however, the economic law can be far more developed than by the proletariat of a single country (under conditions of pre-dominant world capitalism). The economic law comes to full power by the maximum of centralization of the global world production in accordance with the global socialization of the world's property at the means of production ( as the highest and last stage of property - at all). In world communism the relations of production have finally lost their character of property – and this is required for the full application of the economic law.

The purpose of the present class-struggle of the world proletariat is not only to free the economic law from the world-capitalist chains of private property, however to abolish the inevitability of the discordance between private relations of production and social productive forces which means with other

words: the abolition of the inevitability of the exploitation of man by man.

The antagonism of the contradiction between capitalism and socialism globalised by means of the contradiction between proletariat and bourgeoisie – and according to this development – the qualitative leap for the solution of this contradiction can only be a globalised socialist revolution. Socialism, with its inexorability of a law of Nature follows its own negation. The old type of socialism 'in one' country cannot survive any more in the present period of the globalisation of capitalism. However, in spite of this, every former socialist country gets back its socialist property. This time however, through the proletarian world revolution which marks the beginning of the global acquisition of capitalism. The construction of socialist world-economy will prospectively be based on the ensemble of all globally socialised means of production. The negation of the law of the globalisation of capitalist appropriation is the law of the globalised expropriation of private, capitalist property.

The globalised economic structure of capitalist society has emerged from the national economic structure of individual capitalist countries – emanated from feudalism' overthrow. The globalization trend - in comparison with the national trends - has become the dominant trend in world economic development (globalisation is a law of negation of capitalist nations). Given this fact, it is clear that the old economic structures of socialism "in one" country were not transformable into the needed global structures ( law of the negation of the type of socialism 'in one' country). Latest with the destruction of the Stalinist world socialist camp by the modern revisionists and with the help of imperialism, this development of globalised socialism was curtailed. Henceforward, Albanian economy was faced by the economic power of the whole capitalist-revisionist world. Only by the proletarian, socialist world revolution the world proletariat will be able to remove the global capitalist relations of production and replace it by socialist relations of production - not by socialist relations of production from the old type of socialism 'in one' country, but by globalising socialist relations of production, namely in all socialist countries of the world.

### **What is the purpose of the socialist world production?**

Care for the world population and its needs is the most important purpose of the world of socialism.

Purpose of the world-socialist production is not profit, but to satisfy the needs of all people in the world, ie, the satisfaction of both their material and cultural needs.

Instead of securing maximum profits = securing of the maximum satisfaction of the material and cultural needs of a global society;

instead of critical decline in production, interruptions by periods of crises = continuous expansion of production related to the growth and needs of the world population;

instead of destruction of the world-productive forces (accompanied by imperialist wars, crises of overproduction and periodic interruptions in the development of the technology) = continuous improvement of global production on the basis of the world's high technology and highest standard of environmental friendliness.

The law of planned development of the world economy can only fully develop if it is based on and applied to the economic law of world socialism, which will be effective both in every single country and on a global scale.

Globalization of capitalism means more enrichment of the rich nations, on the one hand, and much more impoverishment of the poor nations, on the other hand.

Globalization of Socialism means minimizing and elimination of the contradiction between the rich and poor nations.

World socialism will be constructed by the united forces of the proletarians and their allies of all nations, and everything what they jointly produce, will be distributed among themselves equitably:

**„Each country according to its benefits - each country according to its needs !“**

\* \* \*

Just, as we discovered the laws of negation of the negation of capitalism, we discover the negation of negation of restored capitalism – and in the result this is nothing but restored socialism.

NEP is an inevitable phase of the socialist revolution in all countries. " (Plenum of the CC of the CPSU (B) / 4. - 12. July 1928)

And this is also absolutely valid for the period of the dictatorship of the world proletariat, especially for the first phase after the victory of the socialist world revolution. The period of the dictatorship of the world proletariat is the continuation of the dictatorship of the proletariat on new conditions of globalization. Thus the NEP will inevitably be implemented on a world scale as the only basis for beginning with the construction of world socialism.

The construction of world socialism can not be made by a drop in the sea, called Comintern (SH), but by the majority of the world's population. As a result, the development of world socialism is likely to be slower, but more solid and secure. Then we must retain control, learning revolutionary patience and keeping our nerve. We must not be misled by people who want to create confusion about a global NEP. For some, world socialism develops not fast enough, and for others, world socialism develops too slowly. Both of these trends involve dangers, which we must face in a Stalinist-Hoxhaist way.

Lenin was right with his NEP, and these are the decisive lessons we must draw if we want to build up world socialism not without the peasant masses under conditions of the dictatorship of the world proletariat. State capitalism will be only one of different co-existing social formations in the beginning of the upbuilding of world socialism, comparable with the initial transition period in times of Lenin. We can not yet know, to what extent we will be forced to resort to Lenin's NEP in the first transition period of world socialism. This depends on conditions for which the time is still not ripe.

World communism requires highest labour productivity of freely, consciously and globally associated people, who are able to handle the most advanced science and technique.

For the transition to world communism, at least three basic preconditions must be fulfilled:

1.

First, it is necessary to secure steady growth of total world production by preferential growth of production of means of production. Preferential growth of production of means of production is not only necessary because they must supply both the companies in each country, as well as the companies in all other countries with equipment, but also because otherwise there is no expanded global reproduction.

2.

Second, it is necessary, to raise the collective property onto the level of general world property (by gradual transitions which are advantageous for both the individual collective farms in a country and for the collective farms in all countries, and consequently also for the entire world population).

And the commodity circulation must be replaced by a system of exchange of products among all countries ( also by gradual transitions).

A central world authority is needed, or any other socio-economic world headquarter which is able to

acquire and evaluate the total world production of products and its distribution, in the interest of the world's population.

3.

Third, it is necessary to achieve such a high cultural growth of the world socialist society which provides, to all the members of the world community the all-round development of their overall physical and mental potential.

The members of the socialist world community should receive an education that is sufficient for being active participants in the new social world development and to allow them to make their free choice in all their activities.

Nobody shall be tied to a particular field of activity in all his/her life - by virtue of the existing division of labor in different countries.

The individual socialist countries require enough space and free time to develop their cultural growth.

These are the three main conditions for the preparation of the transition to world communism. Only after the fulfillment of all these conditions in its entirety is to be hoped that the work in the eyes of all members of world socialism changes from a heavy load towards "*the first desire of life*" (Karl Marx) and that the heavy load of labor will become a "pleasure" (Friedrich Engels).

The social ownership shall be considered as unshakable and inviolable basis of existence of all mankind, namely by all members of the world-socialist community .

Only after the fulfillment of all of these preconditions (in its entirety) can the socialist formula:

**"Each country according to its abilities - each country according to its achievements"**

be transferred, towards the communist formula:

**"From each according to his ability, to each according to his needs".**

This will be the fundamental transition from an economics of world socialism to another, higher economics, the economics of world communism.

Concerning the planning of the global economy, on the basis of a common political economy of world socialism, there are only two conditions which must be fulfilled to obtain positive results

a)

if it really reflects the demands of the law of planned and balanced development of the world economy,

b)

if it is in harmony with the requirements of the basic economic law of world socialism.

While the political economy studies the laws of development of relations of production in the world, the world-socialist economic policy draws practical conclusions. It concretizes it and uses it for its daily implementation.

Object of political economy are the relations of production, the economic relations of the people in all countries of the world.

These include:

- a) the forms of ownership of the means of production;
- b) the resulting position of the different social groups within the world production and their interactions or, as Marx says: the way they "inter-exchange their activities with each other";
- c) the forms of distribution of the product which they fully determine by themselves.

All these things are object of the world-political economy.

The world-capitalist system has its own basic economic law and - in contrast - the world-socialist system has also its own basic economic law.

That which was once valid for the accordance between the productive forces and the relations of production in the economy of the former socialist country, applies in even more pronounced area to the world-socialist economy.

If the relations of production lagged behind the growth of the productive forces of the former socialist country (and the forces of production, as is known, are the most mobile and revolutionary forces of production) - so they will also run ahead in world socialism.

Only after some certain time the global relations of production can be transformed, in a way which completely corresponds with the character of the productive forces. Then we get to the perfect harmony between the relations of production and the character of the productive forces - in accordance with the universal economic law of world socialism.

The role of the new relations of production in the economy of world socialism is not that of a brake-shoe which would be overcome by increasing growth of the productive forces.

On the contrary, the new global relations of production are the most important and decisive power in the coming socialist world, which basically determine the powerful development of the productive forces. Without socialist relations of world production, the productive forces will be condemned to vegetate, as is currently the case in the capitalist world crisis.

The world's productive forces can not regenerate and consolidate until the world proletarian revolution has triumphed.

Not before the old, capitalist relations of production have been replaced by new socialist relations of production, the productive forces can again unfold their full capacity.

Without this permanent revolutionizing of the relations of production, the productive forces in world socialism would have stagnated someday just as in world capitalism.

Of course, the new production relations can not and will not exist eternally unmodified. They begin to grow old, develop gradually into a contradiction to the further development of the productive forces, they begin to lose their role of the main driving force for the productive forces and they transform themselves into a brake-shoe of world production.

Then emerge new relations of production instead of the old ones, which take over the role of the main driving force for the further development of the productive forces.

This peculiarity of the development of the relations of production from the role of a brake-shoe of the productive forces to the role of its main driving force and, in return, from the role of the main driving force to the role of a brake-shoe of the productive forces - this is one of the main elements of the Marxist materialist dialectics (Stalin, "Economic Problems of the USSR").

## **What is the revisionist economics of modern revisionism ?**

The economics of modern revisionism is nothing else than bourgeois economics of parasitic and dying socialism, is the economics of bourgeois socialism, is the economy of the state monopoly capitalism of a new type.

The revisionist political economics is the bourgeois revision of the Marxist-Leninist political economics on its (formal) ground, is its adaption to the capitalist political economy, for the purpose of the restoration of capitalism, for the purpose of the replacement of the socialist order through the capitalist order.

The political economics of modern revisionism is the conciliation of the antagonistic contradiction between the socialist and capitalist political economics as a condition precedent to the "peaceful" overcoming of socialism economy by economic "reforms".

The political economy of modern revisionism is the theory of the elimination of socialist conformity of production relations and productive forces under the mask of the political economy of Marxism-Leninism.

The restoration of capitalism is "socialist" economy in words and capitalist economy in deeds.

The basis for the transition of the socialist (non-antagonistic) class society into the revisionist (antagonistic) class society, that is the transition from the socialist relations of production to the revisionist relations of production, is the restoration of wage-slavery. The revisionist economy is the basis of the revisionist ideology. The material basis of modern revisionism is the restoration of capitalism.

Imperialism is the highest stage of capitalism and social-imperialism is the highest stage of the restoration of capitalism.

# Stalinism-Hoxhaism

## - the theory and tactics of the dictatorship of the world proletariat

**The preparation, conquest and defense of the armed dictatorship of the world proletariat over the world bourgeoisie - that is the duty of all duties of the Communist International - in the deepest, broadest and most concrete sense of Stalinism-Hoxhaism.**

We Stalinists-Hoxhaists argue that one can not establish a dictatorship of the proletariat under the rule of capitalism. Any workers' government that can not rely on the dictatorship of the proletariat is a bourgeois workers' government. **The dictatorship of the proletariat can be established only by the socialist revolution, only by the armed overthrow of bourgeois government.**

The dictatorship of the world proletariat differentiates essentially from all the previous proletarian dictatorships. **It is the only dictatorship, which eliminates and abolishes the unavoidability of any class dictatorship, even the dictatorship of the proletariat in the countries, and the more its own world dictatorship.**

**The world dictatorship of the proletariat is the dictatorship under the conditions of globalized world socialism, the highest and last form of the dictatorship of the proletariat.**

The Stalinist-Hoxhaist World Movement is the Communist movement of today's world, who is directly and straightforward fighting for the dictatorship of the world proletariat.

The proletarian dictatorship necessarily implies bloody clashes between the revolutionary and the reactionary forces, it implies the complete destruction of the capitalist, bourgeois, social-fascist, revisionist, imperialist order, it implies the complete and quick expropriation and socialization of the resources and means of production in favor of the proletariat and of the other working and oppressed classes, it implies the establishment of a centralized and planned economy, it presupposes an indomitable and fierce struggle against everything related with the old bourgeois-capitalist-imperialist exploitative system and formation. We, Stalinists-Hoxhaists, know that armed revolutionary violence is absolutely and indisputably necessary. Indeed, more than necessary, it is positive because it expresses the aim of the proletarian dictatorship in totally destroying the very foundations of the capitalist-imperialist-revisionist system and of bourgeois-reactionary classes, influences and forces.

Revolutionary violence is the key which opens the doors of the future classless, stateless and propertyless society – that's why world revisionists, world capitalists and world imperialists fear it so much. The 5 Classics of Marxism-Leninism always insisted on that exploiters never surrender their class power and privileges in a peaceful and voluntary manner, therefore, proletarian dictatorship will be workers' best weapon in the war against all exploiters who want to have back the order of wage slavery.

The dictatorship of the world proletariat serves to defend the socialist world revolution and world socialism, the defense against the subversive activity of the counterrevolution of the world bourgeoisie. The task of the Comintern (SH) is to prevent the international counterrevolution:

1. To stop the advance and triumph of the world socialist revolution

2. Break the world dictatorship of the proletariat and overthrow the socialist world republic.
3. restore the power of the world bourgeoisie
4. restore world capitalism.

It is in accordance with the nature of today's world imperialism to protect and maintain, or restore, the power of the world bourgeoisie, and of international finance capital in particular, with all counter-revolutionary means. For this purpose, the world bourgeoisie makes use of the ideology of cosmopolitanism, the ideology of the globalized world order of the capitalists, which has emerged from the bourgeois ideology of nationalism, will inevitably re-emerge from it and which it makes use of against proletarian internationalism.

In order to defeat and annihilate world imperialism, the world proletariat must establish its globalized dictatorship, it must wage an international struggle against the international counter-revolution, both on the ideological, political and economic, as well as on the military battlefield of the international class struggle.

If the revolutionary world proletariat has beaten the counter-revolution in the open global battlefield, that does not mean that the counterrevolution has already been destroyed. Although it has disappeared from the ground, it will make much greater efforts in the underground to overthrow the socialist world republic. Against this subversive activity of counterrevolution we use our Dzierzynski - International. It is an armed protection organization under the command of the Comintern (SH). It is made up of the most loyal and revolutionary workers, peasants and sodas, the best of the world's Bolsheviks. The Dzierzynski international remains indispensable for the entire world socialist period of transition from world capitalism to world communism. And so she will not quit her service until class society finally ceased to exist.

Our Cheka on a world scale is set up in response to the organized resistance of the world bourgeoisie against the socialist World Republic. Our new Cheka is a pioneer of the world proletariat in the fight against world capital, against the White Terror, against sabotage, against shots at the leaders of the world revolution, against counterrevolutionary uprisings, against disturbances of the world socialist construction, against attacks on the dictatorship of the world proletariat. Our Cheka is the guardian of the world socialist revolution. There will be no better, more reliable and organically linked levers against the international counterrevolution with the Comintern (SH) than our future Dzierzynski International.

With the world socialist revolution, the world proletariat becomes the ruling class in the world.

Without world hegemony of the proletariat under the leadership of the Communist International there will be no abolition of class society and thus no future World Commune.

The dictatorship of the world proletariat does not refuse alliances with other classes, in the contrary, takes them for granted.

There is no dictatorship of the world proletariat without alliance with the toiling peasants and the masses of other toiling classes.

The dictatorship of the world proletariat is strengthened by the fact that the world proletariat retains its own leadership in the alliance with the toiling masses of other classes, namely until the establishment of the classless world society.

This alliance is indispensable in particular in the fight against the danger of restoration of capitalism, because this danger exists as long as the world is divided into classes.

The dictatorship of the world proletariat ties the masses to world socialism and simultaneously separates them from the growing influence of the restoration of capitalism.

The dictatorship of the world proletariat is based on the global alliance with the poor peasants all over the world. The poor peasants are unpunished exploited by large land owners, agricultural capitalists, and increasingly by multinational monopolies, who are the dominant owners of global industrialized agriculture - as a characteristic phenomenon of today's globalization. These relations of globalized agricultural production have to be destroyed, socialized and replaced by new global forms of collective ownership.

The Soviet Union and Albania developed a peasantry that was free from exploitation. Private property was no longer the basis of the economy of the peasantry, however the collective property, which developed on the basis of collective work.

In the advanced period of socialism the socialist state began to replace successively the collective property by the public state property - striving for communism. Only in the epoch of world socialism the petty bourgeoisie ceases globally to be a privileged class in face of the world proletariat. It merges with the working class before it ceases to exist. However, the world proletariat will not forget that the petty bourgeoisie will never abandon its role as a source of the restoration of capitalism. Therefore the dictatorship of the world proletariat is still needed even if the bourgeoisie was abolished long ago.

The socialist world economy is guided by the socialist world state or the world union of the socialist Soviet republics. All world state power is in the hands of the soviets of workers, soldiers and peasants.

All power over worldwide land to the soviets of peasants 'deputies and land workers' deputies!

The Comintern (SH) states that only the soviets of peasant deputies and land workers' deputies, elected by the mass of the working people and able to be deposed by them at any time, are able to properly express the will of the poor peasantry, and also able to implement it in practice.

World socialism means globalization of the farmers' collective property and its successive transition into global state ownership of the dictatorship of the world proletariat.

World Socialism shields the property of all peoples from the restoration of capitalist property. This will be guaranteed by the globalization of the public property of the peoples. It thus begins the era of the complete fusion of all the state-owned property of the nations by the commonly existing world-state-owned property.

Stalinism-Hoxhaism teaches that, in a socialized world, the public property of the peoples will be transformed into the public property of the world state, before both the state and property will be completely abolished in world Communism.

The dictatorship of the world proletariat serves to the long-term goal of the abolition of class struggle, however class-struggle will remain indispensable, as long as class society exists.

The dictatorship of the world proletariat is the continuation of the dictatorship of the proletariat with international means and globalized forms and methods.

The dictatorship of the world proletariat is the continuation of the class struggle of the proletarians of all countries, which have triumphed and have conquered the political world power.

The dictatorship of the world proletariat is the continuation of the class struggle against the bourgeoisie, which is although vanquished on an international scale, but not yet destroyed and disappeared in all countries of the world.

Under the dictatorship of the world proletariat, the world bourgeoisie will not stop to offer resistance. In the contrary. The world bourgeoisie will never surrender voluntarily. The world bourgeoisie will do

everything to reconquer her lost privileges of exploitation both in the international and national scale.

In a completely socialist world there are no more capitalist areas of retreat !

The world proletariat is determined and vigilant to protect its global class-dictatorship!

In the course of development of world socialism, class distinctions will gradually disappear on a global scale. The world production will be concentrated in the hands of a vast association and the public power will lose its political character.

Actually, political power is the organized power of one class for oppressing another.

If the proletariat unites to an international class in the struggle against the world bourgeoisie, if the world proletariat becomes the ruling class by means of the victory of the socialist world revolution, if the world proletariat has violently destroyed the old relations of production of world capitalism, then after having mastered the whole epoch between capitalism and communism (in the long term), the world proletariat will finally abolish all relations of productions which were basis for its own existence as a class, then the world proletariat will abolish its own dictatorship, its own existence as a class - to pave the way for relations of productions in a classless world community .

In place of the old bourgeois society, with its classes and class antagonisms, now enters a world association in which the free development of each individual is the condition for the free development of all the inhabitants of the earth- world communism !

The significance of the dictatorship of the world proletariat is not confined to the domination over the bourgeoisie.

It is also a source and force for the inevitable victory of world communism.

This source and power consists in particular in the organization of the world socialist economic system, which is by far superior to the old world economic system of capitalism.

Last not least, the dictatorship of the world proletariat is the indispensable global instrument of the education of the socialist world society.

The dictatorship of the world proletariat serves the organization of world socialism, the abolition of classes on a world scale, the transition to the classless world society.

The dictatorship of the world proletariat equally serves the global oppression of the former ruling classes and the organizing and armed protection of the global socialist society.

### **Party and the working class in the system of the dictatorship of the world proletariat**

The Comintern (SH) is the leading force in the overall system of the dictatorship of the world proletariat. It realizes this leading function by determining the general line of activity of all its revolutionary organs, by transferring this line of action through its members to all instances and systematically controlling its proper application in practice.

The particular form of the dictatorship of the world proletariat is that the Communist International (Stalinist-Hoxhaists) takes over and retains the undivided role as leader of the socialist world society.

For this purpose, the Comintern (SH) uses all levers or transmission belts of global mass organizations of the proletariat.

Without the leadership of the Comintern (SH) and her support by means of her mass organizations, neither the dictatorship of the world proletariat nor the construction of world socialism is possible.

The dictatorship of the world proletariat is realized under leadership of the Comintern (SH), however not directly, but by means of its mass organizations, which it uses as a transmission belt.

Between the Comintern (SH) and the world proletariat, between the vanguard, the class and the masses there is no equal sign. The interaction of all three categories is necessary to jointly fulfill the mission of the dictatorship of the world proletariat.

The system of the dictatorship of the world proletariat consists not only in the leadership of the Comintern (SH), but also in the leadership of the mass organizations of the proletarian class, in the leadership of the proletariat and finally in the leadership of all allied forces, and last not least in the active participation of the entire world's population itself.

The socialist world state that is the organized armed world proletariat as the globally ruling class.

The conquest of power on a global scale is unavoidable for breaking the whole resistance of the bourgeoisie in each country of the world. For this we need a globalized form of the dictatorship of the proletariat. Today we must speak of the dictatorship of a global proletarian class. The restoration of the dictatorship of the proletariat is nothing else but the dictatorship of the world proletariat.

The main instruments of the dictatorship of the world proletariat are the leading Bolshevik world party, the world-proletarian state-power and the world-proletarian armament.

During the whole transitional period towards world communism, global class struggle will reach its highest stage in history of class-societies. Therefore a strong socialist world-state will be indispensable to maintain the dictatorship of the world proletariat and to avoid restoration of capitalism.

With the dictatorship of the world proletariat, the class struggle of the dictatorship of the proletariat in the countries will not be over. In the contrary, this will be required to a greater degree. The dictatorship of the proletariat in the second period of socialism does not mean the end of the class struggle in each country, but its continuation in new forms, in globalized forms. The dictatorship of the proletariat is the world domination of the working class, and it is based on the centrally organized cooperation of the proletarians of all countries.

The former form of the dictatorship of the proletariat "in one" country, thus in the first period of socialism, is no longer practicable on the conditions of globalization. Contrary to the times when the dictatorship of the proletariat in a single country was only possible through support and solidarity of the proletarians of other countries, the prospective dictatorship of the proletariat will only be possible by the global cooperation of the proletarians of all countries, by the power of the centrally organized world proletariat which bases itself on the proletarian detachments in each country.

The dictatorship of the proletariat is based on the unity and indivisibility of the hegemony of the proletariat both on the national and the global scale.

The way to the dictatorship of the proletariat in one country unavoidably leads via dictatorship of the world proletariat. Whereby the dictatorship of the proletariat in one country is its own matter - under the guidance and with the support of the entire world proletariat.

The dictatorship of the world proletariat will destroy globally all bourgeois parties, all bourgeois super structure of governments, parliaments, international institution, state apparatus, bourgeois bureaucracy etc.

We will not give up the parliamentary weapon if it helps us get closer to our revolutionary goals. But we do not tie our hands with it. One thing must be clear: there can not be a workers' government on a parliamentary way. The establishment of a workers' government is decided not by the parliament but in

the factories, on the street, finally by the violent socialist revolution. The decomposition of the world bourgeoisie necessary for the creation of a world workers' government, begins with the disintegration of its agencies in the communist world movement, their agencies in the workers' world movement, their agencies in factories and unions.

The epoch of world socialism characterizes the transformation of the world by means of organizing the global unity of the world masses under the hegemony of the world proletariat. Without the systematic involvement, participation and education of the global masses - for the purpose to establish their world government - the dictatorship of the proletariat can neither be built, nor be defended or consolidated. Otherwise, the revisionist degeneration and restoration of world capitalism is unavoidably pre-programmed, and the socialist, proletarian world revolution is doomed to failure.

The dictatorship of the world proletariat is highest expression of its global political power.

The proletarian world politics is the decisive means for the enforcement of the international proletarian class interests. The goal is to build the proletarian class rule on a world scale, in order to be able to abolish class society forever. Proletarian politics is the decisive means to free politics from the shackles of its class character.

World politics is the main instrument for the conquest and protection of the power of classes over classes on a global scale. The global politics of violence in the real sense is the globally organized power of one class for oppressing another. The proletarian world politics (in the long term) is the decisive means to liberate the policy from the shackles of its class character, and finally to make policy superfluous - in world communism.

The policy of the world proletariat - led by the Communist International - is thus in contrast to the policies of all previous classes not only a policy for the liberation of their "own" country but moreover for the liberation of the whole humanity from exploitation, crises and wars, a policy for the creation of a classless, communist world society. The proletarian world politics of the Stalinist-Hoxhaist World Party is the creative application of the theoretical and methodological foundations of proletarian policy of the five classics of Marxism-Leninism and is therefore the only scientific world politics.

The politics of the world proletariat is worked out by its vanguard, is task of the Communist International. The proletarian world party is responsible for the world proletarian politics. Whereas, the world politics of the ruling proletariat is exercised through the socialist world state. The world party sets the agenda of the politics of the socialist world state. The proletarian state is under political control of the class and its party and not vice versa.

The globalized industrial proletariat produced by the global mode of production which becomes a world revolutionary driving force - and not only in the world revolutionary revolution against world imperialism, but also in the construction of world socialism. The time when the proletarians of one country, isolated from the rest of the world, had to build their own socialism, has gone as a relic of history. Today it is the Comintern (SH), which represents and implements the foreign policy of the world proletariat. At the same time, the foreign policy of the proletariat in a country is subordinate to the foreign policy of the world proletariat, just as all individual interests are subordinated to the general interests of the proletariat.

### **What is the internal and foreign policy of the world proletariat?**

**The internal policy** of the world proletariat is to maximize what is feasible on a world scale for the development, support and instigation of world revolution, for the establishment of the world dictatorship of the proletariat, and later for world socialism.

**The foreign policy** of the world proletariat is to carry out to the utmost what is possible for the development, support, and fomenting of the socialist revolution in one country, for the establishment of the dictatorship of the proletariat in one country, for the realization of socialism in the national framework

of each country.

The value of the dialectical relationship between domestic and foreign policy of the world proletariat is that it properly accounts for, anticipates, and facilitates the development of the world proletarian drivers of the global revolutionary process.

The basis of the life and work of the World Party lies in its world politics, in its global "domestic policy", ie the world politics of the liberated world as a whole, created from the unification of all liberated countries, and its "foreign policy", ie its world politics individual countries of the world that serve their aggregation and unification through the global whole.

Just as the domestic policy of the dictatorship of the proletariat "in one" country can only be the domestic policy in this country, so in the dictatorship of the world proletariat domestic policy is limited to the world as a whole, while the internal politics of all the world -socialist states remain untouched.

In contrast to the socialism of the first period, in the second period of socialism - that is, in the period of world socialism - foreign policy essentially changes in that it deals only with non-antagonistic foreign policy contradictions and no longer with antagonistic contradictions. But this does not mean that the non-antagonistic contradictions can not be reconverted back into antagonistic contradictions - although the danger of transformation of non-antagonistic contradictions into antagonistic contradictions on a world scale must be much lower than under the conditions of the dictatorship of the proletariat. " in a "country" (elimination of imperialist revisionist encirclement).

Only the internal politics of the World Party creates the conditions and conditions for the unfolding of its foreign policy. The successes of the internal politics of the Bolshevik world party will become one of the main causes for the growth of revolutionary movements in the world socialist countries. Only the completed whole unfolds the power of movement of all its parts. The union of all parts into the whole requires the union of all parts through the whole.

First of all, the internal politics of the World Party are about consolidating the dictatorship of the world proletariat and then about extending the scope of its influence "abroad" to the dictatorship of the proletariat in each country. First, the unification of the efforts of the proletarians of all countries to create their common power, and then the efforts of the world proletariat to consolidate the dictatorship of the proletariat in each country.

Only in the transition phase from world socialism to world communism do domestic and foreign policies grow together, forming a unity that is so close to their identity that they have enough power to dissolve each other. World Communism has forever left the political empire of all its forms, including domestic and foreign policy.

# 14

## **Stalinism-Hoxhaism**

### **- the theory of the World Socialist Republic and the world proletarian state**

#### **What is the Stalinist-Hoxhaist definition of the Socialist World Republic?**

The socialist world republic is the state of the armed rule of the world proletariat, the system of the global state of the dictatorship of the world proletariat.

Only in the Socialist World Republic does the new type of dictatorship of the world proletariat receive its complete power, if the encirclement problem is eliminated, if there is an indivisible global community of world socialism.

The Socialist World Republic is, by its very nature, a state of world democracy.

The abolition of democracy (people's power) in the communism presupposes the matured completion of democracy in world socialism. This sounds paradoxical, but this is deeply dialectical, because, in communism, there is no longer any rule of man over man, no "people's power". (People's power against whom?) Accordingly, even the highest form of democracy, the world-democracy, will be superfluous as soon as world socialism has passed into world-communism. In the classless society is democracy abolished because democracy is only one of the instruments of the class society. World democratic withers away as the last democracy of the class society.

Stalinism-Hoxhaism, in particular, is the theory of the global proletarian state.

The Stalinist-Hoxhaist definition of the world socialist state that is, the centrally armed and organized ruling class of the world proletariat, based on the alliance with the poor peasants, and led by the Communist International.

The Stalinist-Hoxhaist theory of the state is the theory of the socialist state of the world proletariat, in general, and the theory of the perfection of the socialist world state for its transition to the stateless world communism, in particular. As the global social division into classes withers away and takes firm root, as global class society withers away, the global state also withers away, and the stateless world society takes firm root.

All states in history were always displaced by new ones according to the new formation of the class-society which displaced the older one. However, only the socialist world state contains the typical character of withering away in favour of the classless, communist society.

The process of the withering away of the state is initiated by the socialist world revolution and not terminated. Without perfecting the world proletarian state - no abolition of any state. The abolition of the state on a global scale - that is World Communism. The vast masses of the governed are starting to

govern themselves. The ruling masses need not to rule themselves. In this case, there is nobody left who oppresses others, then there would be no class which would be able to oppress another class. In the classless society, the state of classes is no longer needed, "the state withers away" - as Engels put it. The withering away of the proletarian state is indivisibly connected to the withering of the proletarian class itself. First, the individual socialist state is dying and in a final step follows the death of the world state. Only the success of the socialist world revolution decides on the question: "Shall the socialist state wither away in Communism or will the capitalist state be restored ?" There is no withering away of a state without class struggle – as long as the state exists, class struggle is inevitable.

If the basis of communism is once created, then the perfection of the communist superstructure is finally decisive for the abolition of the state. The state withers away, not until the communist base and the communist superstructure have been harmonized.

Stalinism-Hoxhaism teaches the violent destruction and removal of the world system of the bourgeois states through the establishment of the world system of the socialist states – by means of the socialist world revolution.

The world socialist state apparatus will be built on the ruins of the global capitalist state system.

We live -not alone- in one state but also in a global system of states. The destruction of the global network of the imperialist states is the one thing, however, the destruction of every single bourgeois state is something quite different. For this purpose, the world revolution and the revolution in every single country must form a complementary unit. And this is also valid in regard to the establishment of the dictatorship of the proletariat on a national and global scale, and also concerning to the construction of the socialist state on a national and a global scale.

The socialist world state is indispensable for the complete removal of world imperialism and its state-system, is indispensable for the construction of world socialism, is indispensable for the necessary transition towards world communism.

The tendency of the globalization of the mode of production determines the tendency of the globalization of the system of the states, and thus determines the tendency of the socialist world revolution.

Stalinism-Hoxhaism is the global modification of the basic teachings of Marxism-Leninism on the state, thus in the period of globalization. Stalinism-Hoxhaism can not be defended today if a "copy" of the USSR or the former socialist Albania is constructed on a world scale by means of an armchair decision. One must understand the essence of Stalinism-Hoxhaism and build up a world union of world-socialist states, which, under the present conditions of globalization, correctly reflects and maximally satisfies at best the national and social needs of the peoples of the whole world.

It is scientific criticism of the state-system of world imperialism in the period of globalization, is the theory of its complete destruction by means of the world socialist revolution, the theory of its replacement through a world-socialist state-system and the theory of the abolishment of the inevitability of any state in regard of the world communist society.

Both capitalist state-power and revolutionary struggle against it, increase and globalize in the same speed and intensity as the class antagonism globalizes, accelerates and intensifies. This class-specific law of state-power is valid for the globalized state-system of world imperialism – based on the increasing class antagonism of world proletariat and world bourgeoisie. The tendency of increasing centralization and concentration of the capitalist state-system, on a global scale, is according to the general law of the globalization of capital that has to be globally protected for those property owners who have centralized and concentrated the world capital in less and less hands.

If the world proletariat has conquered state power, then it will use its world state power for the purpose of breaking the domination of private ownership of the means of production. The means of production will be gradually taken in possession of the world proletarian state.

The proletarian world-state is the last and highest stage of the socialist state, is the only type of state which will wither away in favour of the classless, communist world society.

The contents of the policy of the socialist world state has global class-character - the world-political form is in essence the way, as the global class struggle is organized and conducted by the world-socialist state.

The policy of the socialist world state is divided into internal and foreign policy. It may not be mixed up with the internal and foreign policy of the countries. The world affairs are inner affairs of the world state and the affairs of the countries ( from the point of view of the world state ) are foreign affairs.

Under globalized sign internal politics of the socialist world state is the enforcement and maintenance of the overall interests of the world proletariat, for establishing and defending the world dictatorship of the proletariat and for the suppression of all exploiting classes on a world scale. The internal politics of a world state serves also the construction of world socialism and its perfection as a prerequisite for the transition to world communism.

The foreign policy of the proletarian world state, however, is its policy toward the individual socialist states, the union and the summary of the individual states, is the policy of merging the federation of states into the united, centralized world state. The foreign policy of the World State achieves this goal by harmonizing the interests of the whole world state with the particular interests of individual socialist countries.

Only by means of the internal politics, the world-state creates the conditions for the development of its foreign policy. From the successes of the internal politics of the world state depends the development and perfection of the individual world-socialist countries. It is the cumulative strength of the socialist world state which drives forward the forces of development in the individual socialist countries. The dialectic of the relationship between world and countries is, at first, that the union of all individual socialist states develops in direction of the socialist world state. The Socialist World Union determines the unification of all the world-socialist countries towards the world socialist state – and in the course of this process - when the world state is perfectly established - it will be vice versa: the world state then determines the merging-process until its own abolition in the period of world communism.

At first, the domestic policy is a matter of consolidating the dictatorship of the proletariat on a world scale, and secondly it will be needed for the consolidation of the foreign policy of the individual socialist states. The decisive factor is the world dictatorship of the proletariat, which is strengthened by the dictatorship of the proletariat of each country - and in turn: the world-dictatorship will strengthen the dictatorship in the individual countries. First the proletarians of all countries make efforts for the implementation of their socialist federation of states respectively efforts for preparing the world state, and thereafter the world proletariat makes efforts to consolidate the dictatorship of the proletariat in each country, by means of the world state.

### **What is the essence of the domestic politics of the socialist world state ?**

The domestic politics of the socialist world state is this : execution of the greatest measure of what is feasible for the development of world socialism.

### **What is the essence of the foreign politics of the socialist world state ?**

The foreign politics of the socialist world state is this: execution of the greatest measure of what is feasible for the development of socialism in every single country.

The value of this definition of the internal and external policies of the socialist world government is this: full consideration of all governmental driving forces for the construction, consolidation and improvement of world socialism in general and supporting the driving forces of socialism in any country in particular. This way, all their mutual developments are maximally and in all respects promoted.

Only in the transition from world socialism to world communism, domestic- and foreign politics will form a unit that reaches their full identity, so that they have enough mutual strength - of being superfluous, one day. World Communism will leave forever the political world empire with all its forms and instruments, including the interior and foreign policy.

The relationship between state and revolution directly corresponds to the relationship of world state and world revolution. They both depend on each other and can neither be separated from each other nor be put against each other.

The type of the globalized mode of production determines the type of the global state.

It is the global modes of production of today's class society, more precisely, the global ownership of the globalized means of production, from which the world proletariat has emerged. If the mode of production is changed, then the classes with all their characteristics and traits change accordingly. And thus the state of classes changes - with all the features and characteristics of its apparatus of oppression.

The world-socialist revolution is the most radical rupture with all traditional property relations. The world-socialist revolution makes possible even a much higher quality of the property relations than in the first period of socialism! Gradually, the world-socialist revolution expropriates without compensation, the entire world capital. The world-proletarian revolution has not at all the intention save the debt-ridden capitalist nations and we will not liberate them from the chains of the financial oligarchy. We will not pull their chestnuts from the fire - or something like that. We do not want to delay the path to the socialist world state unnecessarily, but shorten it directly by means of the world-socialist revolution. Every prolongation of the survival of capitalist states means simultaneously and unavoidably prolongation of the waiting time for the coming socialist states. Therefore, it is the general-line of the Comintern (SH) to do everything possible to shorten the life of every capitalist state and to promote its decay.

By means of the socialist world revolution, the world proletariat disregards even the inviolability of the national property of the individual countries. It is the socialist world revolution which paves the way towards the globalization of all property-relations of the peoples all over the world. The exploited globalized industrial proletariat was once the driving force for the accumulation of world capital. With the socialist world revolution it becomes the ruling driving force for the globalization of the socialist mode of production, for creating global socialist property relations as the most important precondition for the successful construction of world socialism. In first line, the world proletariat strives for the revolutionary adaptation of globalized production relations at the globalized productive forces! This Stalinist-Hoxhaist aim is the most decisive factor of the whole world socialist revolution! This is one of the most important differences between the socialist world revolution and the October Revolution. The world socialist revolution differs from the October Revolution in particular in that it paves the way to the socialization of the entire world capital - its transformation into the ownership of the world-proletarian state (the globalized capital plus [ !!] the national capital of all countries = total abolition of capitalist private property on a world scale !).

The proletariat will use its political world domination for the purpose to wrest the world bourgeoisie, all capital, to centralize all instruments of production in the hands of the proletarian state, in order to increase the productive forces more quickly. To pave the way towards world communism, the world-proletarian state is indispensable - namely for the abolition of property at all. If no property exists any more, then there is also no longer a state for its protection. The abolition of the unavoidability of property is the most radical measure of a revolution. This can only be achieved by means of the socialist world revolution, by means of the socialist world state, etc.. The creation of world-state' s - ownership, for the later purpose of the abolition of world-ownership - this is one of the most important world-communist principles of Stalinism-Hoxhaism. This is therefore also an important part of our general-line. And thus the Comintern (SH) distinguishes from all other parties and organizations all over the world.

### **Why will the world socialist revolution solve the question of the state ?**

The state system of world capitalism decays because it can do nothing against its capitulation related to

the unsolved social question - neither on a global, nor on a national scale. The reason: The state system of world capitalism has inseparably chained its own existence by means of its global exploitation and oppression.

The state system of world socialism wins, because it is a state system of the dictatorship of the world proletariat, which solves the social and the national question by means of the global elimination of exploitation and oppression.

The conditions for the victory of the state system of world socialism over the state system of world capitalism are:

the non-existence of contradiction between exploitation and oppression in general and the non-existence of the exploitive and oppressive states in particular;

the non-existence of the globalized, world-imperialist exploitation and oppression;

the elimination of its main imperialist manipulators, who fuel the ideology of world domination and mutual nationalist hatred;

the world proletariat is in power all over the world, which is an enemy of slavery and the unyielding carrier of the ideas of internationalism;

the actual realization of the mutual assistance of all peoples in all areas of the world economy and world social life;

finally restoration of the national culture of the peoples by means of the activities of the Socialist World Union - formally (still) national (but no longer in the old capitalist forms), and world-socialist in content.

By all these and similar factors will change fundamentally the habits of the peoples under the conditions of world socialism.

The feeling of mutual distrust and above all the bitter feeling to be again enslaved by a new bourgeois world power - will gradually disappear. And these changes shall open the door to achieve truly brotherly cooperation among nations in the socialist world system of a unified federal state, the S.W.U..

In this way, the state-relations within the Socialist World Union will become a great impetus in favour of the whole development of world socialism. The result will be that we shall establish a strong and fully constructed socialist world state. It will bear all tests, and will coronate the glorious Great Soviet Union of Lenin and Stalin.

The antagonistic contradiction of capitalist states will be transformed into a non-antagonistic contradiction of socialist states, by means of the world dictatorship of the proletariat. These non-antagonistic contradictions are contradictions between big and small socialist states, more developed and less developed socialist states, etc.

Stalinism-Hoxhaism is able to solve these non-antagonistic contradictions in the spirit of socialist internationalism. However, this can not be achieved without efforts.

On conditions of world socialism, the danger of the re-transformation of the non-antagonistic into antagonistic contradictions - cannot be ruled out. And this concerns also to the socialist state. Under conditions of world socialism, the danger of the restoration of the socialist state into a capitalist state - cannot be ruled out. Over this decides a bitter global class-struggle: "who - whom ?"

We must assume that imperialist "great" powers once they have been transformed by the world socialist revolution into socialist states - have, for a long time, to cope with the remains of their former great-power chauvinism. The mistrust of smaller socialist states is entirely understandable and inevitable. To

solve this problem, we have to learn from the 5 classics of Marxism-Leninism - who struggled against both the chauvinism of great powers and the local nationalism of the small states. Comrade Stalin solved this problem perfectly under conditions of the Soviet Union. Let's have in mind and never forget - the teachings of Stalinism-Hoxhaism on the restoration of capitalism and the history of social-imperialism !

The proletarian world dictatorship is the armed world power of the workers against the restoration of the old imperialist powers, against the restoration of world capitalism, against all counter-revolutionary remnants of world imperialism.

The key for the solution of this problem is the strengthening of the world state of the whole world proletariat in the spirit of socialist internationalism, is faith to the invincible teachings of the 5 Classics of Marxism-Leninism, is strengthening the global class-struggle, is continuation of the socialist world revolution ! The strength of the world state lies in its variety and diversity of the united socialist states, combined with high communist ideological content.

In world socialism, thus in the second period of socialism, the world proletariat holds global power in the hands. It has eliminated world imperialism and consequently its former power of global encirclement. There are no hostile states, because on conditions of world socialism the socialist states help each other instead of feuding themselves. The remnants of the exploiting classes can be eliminated faster and more profoundly on a world scale. There is no more encirclement of world imperialism and therefore no more chance to support and strengthen these remnants from outside. By these excellent global conditions, the second period of socialism restores the achievements of the socialist state of the first period on a higher scale of development.

Nevertheless, the amalgamation process of the world-socialist nations cannot be realized without class struggle against its opponents. The transition of world socialism to world communism is a dialectical process of the combination of amalgamation and dissolution of socialist nations on a global scale ( at first the dominant amalgamation trend – and later on the dominant dissolution trend).

The world-proletarian state and its global ownership is a decisive lever and base for the construction of world socialism and thus for the creation of the precondition for the stateless world communism.

The doctrine of the world union of socialist states, the doctrine of the socialist world state - is based on the Stalinist-Hoxhaist theory of the state.

To revive this international significance of the Stalin constitution as a world-historical victory of the dictatorship of the proletariat in its practical implementation under today's conditions, this means, to understand and apply the foundations of Stalinism on a world scale.

The future constitution of a socialist world union will undoubtedly be the crowning of the victory of the Stalinist constitution on a global scale.

read more here:

### **[Constitution of the W. U. S. S. R. - World Union of Soviet Socialist Republics](#)**

The unification of all the socialist states towards the socialist world-state must be dialectically brought into accordance with the unification of all states through the world-state.

The key for the implementation of this principle, this is the creation and formation of the WUSSR !

The merging of states is the main global driving force for the abolition of the state.

This driving force can be expressed by the following world-revolutionary slogans:

**"World-Socialist States - unite in the Socialist World State!"**

**- Socialist World State, unite all World-Socialist States! "**

**"Socialist World State - unite all World-Socialist States to abolish the state as such!"**

In the era of world capitalism, the state of socialism in "one" country was the main instrument to support socialist world revolution. It was the driving force, the basis and lever of the socialist world revolution. By means of the world revolution, world imperialism is smashed down, and inevitably all bourgeois states all over the world will be destroyed. On the ruins of the bourgeois states emerge no longer socialist states of the old type of the first period of socialism, but of a new type, namely world-socialist states, equipped with the ability and features to form the WUSSR.

These new world-socialist states, which are the result of the victory of the world proletariat over world imperialism, differ qualitatively from the former socialist states of the first period of socialism. They are no longer such socialist states, which as before are threatened by capitalism, can be attacked and capitalistically restored. They are, therefore, no longer those socialist national states which must coexist with the capitalist states. Within the world-capitalist system they were isolated and encircled by hostile states.

**What distinguishes the WUSSR from the socialist world state?**

The WUSSR is a union of all nationality states of the world - thus the realization of the Soviet Union of Lenin and Stalin on a global scale. The WUSSR is still not identical with the future socialist world state but only an indispensable step for the creation of a monolithic socialist world state that we strive for.

The WUSSR will not give up the two-chamber system in accordance with the teachings of Stalin. The single-chamber system only comes into force when a unified socialist world-state has developed.

Even if the antagonistic contradictions in a socialist country are eliminated, the antagonistic contradictions with the capitalist outside world do not automatically disappear. There is always the danger that new antagonistic contradictions can come up in the socialist state. Therefore, the Soviet society must lead a relentless class struggle in order to counter the danger of the restoration of the capitalist state by all means of the dictatorship of the proletariat.

Socialist world-states, in contrast, are not surrounded by hostile capitalist states, but all coexist in the spirit of socialist internationalism. Only in the classless world society is the danger of the restoration of antagonistic class contradictions forever eliminated. In world socialism there are therefore no longer any socialist states in the conventional sense, that is, no socialist states which are faced with hostile capitalist states. From this era on, there are only world-socialist states, that is, states which have joined a socialist world community, which form an alliance of all world-socialist states that is finally transformed into a single socialist world-state. The fusion process in world socialism is then followed by the process of the dissolution in world communism, which is concluded with the abolition of the socialist world-state.

Socialism is not yet guaranteed by the existence of new world-socialist states, ie the danger of the restoration of capitalist states exists as long as the class society exists. But in world socialism the restoration of the capitalist states is no longer unavoidable, as it was the case in the first period. Where classes disappear, the state disappears. The WUSSR eliminates the inevitability of the restoration of capitalist states. This is one of the main features which distinguish socialist states of the first and second period of socialism... and in the end: If there are no longer classes in the world, then exists no longer the state.

**Does world communism still need a constitution after the socialist world state has been abolished?**

No, in world-communism, the constitution is not necessary anymore in the conventional sense, just as also the constituent state, itself, has become superfluous. This does not rule out the fact that particular parts of the Constitution can still be applied for a short time in certain cases in world communism. In the more matured form of world communism, however, people are educated enough to live without the state and its constitution. Constitutions are nothing but instruments of class dictatorship. World communism, however, is a classless world order.

The globalization of the imperialist world order offers already partly some means for all people to be able to govern the world jointly, to communicate and produce together, to share and distribute their products, to regulate their life and relations free and self-determined, thus without any "commands from above".

However, the rights guaranteed in the WUSSR constitution can never be higher than the world socialist relations of production and the cultural development conditioned thereby. In world socialism "bourgeois law" has not yet been completely abolished. Abolished is the right to private property, the basic pillar of the capitalist world society. World socialism does not yet abolish 'bourgeois law', which gives unequal countries, in return for unequal (really unequal) amounts of labor, equal amounts of products.

World socialism is superior to communism in "one" country, namely by the result of the elimination of the encirclement by world capitalism whereby the inevitability of the restoration of capitalism is abolished. This facilitates and accelerates the transition to the second, higher phase of communism on an international scale. Only world socialism creates the preconditions for the guarantee of communism in one country.

People can only be free if they can lead their life without any force of the state, if they no longer live as members of this or that nationality, if they can live in a stateless world - without national borders.

The dialectic of the merging of nations presupposes first their revolutionary separation from the capitalist world system, and then the creation of independent socialist states, united in a socialist community of states. The separation from the world capitalist system is the precondition for the free and voluntary association of world socialist nations, which in turn form a prerequisite for the fusion of nations. The decay process of the bourgeois nations is directly determined by the decay process of world capitalism. The whole fate of the capitalist states is sealed by the world capitalist system itself. The state ideology of today is maximization of profit, is total subjugation under the rule of world capital - which makes the decision on the fate of each individual state.

A Stalinist-Hoxhaist ceases to be a Stalinist-Hoxhaist if he considers the interests of the individual socialist state to be more important than the interests of the world state of the proletariat. This is the demarcation line that separates us from all opponents of the world proletarian state.

We Stalinist-Hoxhaists defend the proletarian state primarily for the purpose of the final abolition of the state.

## **Stalinism-Hoxhaism**

### **- the ideology of world socialism**

In the twenty-first century, in the age of globalization of world imperialism, one can not be a true communist, not a genuine proletarian internationalist, if one is afraid of marching forward to world socialism.

World Socialism, not only as a Stalinist-Hoxhaist theory but also as a Stalinist-Hoxhaist practice, this is the commandment of the times.

The objective course of today's world development is such that one can not move away from the world monopolies without embarking on the path to world socialism.

World socialism is the highest stage of socialism, through the replacement of the epoch of imperialism by the epoch of socialism.

**World socialism is the immediate stage between world capitalism and world communism.**

**World socialism is the first stage of world communism.**

The construction of socialism remains only practicable for the world proletariat, if it is modified for its adaption to the new globalized conditions, namely if it is modified by Stalinism-Hoxhaism.

**What is world socialism?**

World Socialism is worldwide elimination of wage slavery,

first, by the global overthrow of the capitalist slave-owners and their lackeys;

second, through a novel world plan of work, jointly designed, implemented, and controlled by the workers and poor peasants to meet the growing needs of the entire global society.

World socialism means the replacement of non-free work by work for oneself, through the work organized according to plan on a gigantic world scale. In order to put this task into practice, the dictatorship of the world proletariat is needed to suppress the resistance of the exploiters. However, that alone is not enough. It also requires huge organizational efforts by the entire world proletariat and the poor peasantry around the world to jointly create the economic basis of the new world society.

It is therefore important to combine this globalized task of work organization with the task of ruthlessly defending the international slavers of yesterday (the world capitalists) and the pack of their lackeys to an inseparable whole. Especially the neo-revisionist lackeys and other so-called "Socialists" and "Communists", who are hostile to Stalinism-Hoxhaism, have to be unmasked and defeated.

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The dialectical materialism, particularly the law of negation of negation, further developed by Stalinism-Hoxhism, means integration of former elements of socialism in 'one' country into the future globalised socialist world-system, however, on a higher qualitative level. Globalisation of socialism goes in spirals. Returning to the initial point of "socialism in 'one' country" is returning to a higher form, but differing in its wealth of content, in its inner structure. In this dialectical sense, the Comintern (SH) speaks about globalised socialism as the "rebirth" or "renaissance" of socialism 'in one' country; is the recovery, the regeneration, the renewal, the restoration of socialism on a global stage.

Stalinism-Hoxhism is the theory and tactics of the (re-)creation of the world-revolutionary chain of socialism, of the restoration of the chain-links of the Stalinist world-camp on an higher, advanced, global stage.

Stalinism-Hoxhism teaches that the socialist world-camp of Comrade Stalin is restorable through the proletarian socialist world revolution; that the global spreading of the dictatorship of the proletariat in more and more countries will be continued inevitably - until the final victory of world socialism even though the world-revolutionary centre - at first the Soviet Union and then Albania - suffered a defeat.

Regarded dialectically, the world-socialist chain is nothing but the negation of the negation of the world-imperialist chain. The dialectical negation of the world-imperialist chain means detachment from it, by uniting all anti-imperialist forces - led by the world-proletariat. Tearing out of the weakest imperialist chain-link and thus its transformation into a world-socialist link is not a straight-lined process. This world-revolutionary process of transformation from world-imperialist chain into the world-socialist chain has to overcome many contradictions and defeats, and thus this process follows - as Lenin said - a "Zigzag-course" before it can be finished victoriously. The conditions for the destruction of the imperialist world-chain and construction of the world-socialist chain differ particularly in the first and second period of socialism.

No completion of the whole world-socialist chain – without the destruction of the whole world-imperialist chain. The break-through of the imperialist chain at its weakest link paved the way for its transformation into the first link of the chain of world socialism. This is the starting point for the breakaway of the second, third ... weakest link of the world imperialist chain. This chain reaction, this domino effect, continues until the last and strongest chain link of world imperialism is toppled down. With the elimination of the last chain link, the condition is fulfilled for transforming the world-imperialist chain completely into the world-socialist chain, finally.

Stalinism-Hoxhism teaches that chain-formations of all class-societies arose and fell with their classes. The creation of the world-socialist chain from the smashed world-imperialist chain differs from all former chain-formations in this: through the abolition of their inevitability. The world imperialist chain is the last chain in world history which has to be smashed. Chain-formations will still further exist in world communism but they have already lost their class-character and have then become chain-formations of the free associations of the classless world society.

Stalinism-Hoxhism teaches that the world imperialist centre inevitably contributes itself to the strengthening of a renewed centre of the world revolution, that the struggle against the new world-revolutionary centre does not ultimately weaken, but on the contrary, strengthen it.

Every capitalist country will be inevitably transformed into a socialist country. And each country, in which capitalism was restored, will be transformed inevitably into a restored socialist country. It is the global conditions which increasingly require global measures for this transformation. If we have once broken the power of global capital, then we also have the necessary material basis for the construction of

the socialist world chain.

The liberation of the world proletariat also means the liberation of the nations from their enslavement by the world capital. The breakdown of the world capitalist system of states is the prerequisite for the free and voluntary unification of world-socialist nations, which in turn form the precondition for their fusion. Nothing has changed in the nature of Stalinism, but globalization will accelerate the formation of the Stalinist-Hoxhaist WUSSR, will promote new forms of the union of states that contribute to the emergence of the socialist world republic, the emergence of a single united socialist world state. The creation of the theoretical foundations of the Socialist World Republic is object of the further development of Stalinism-Hoxhaism. The theory of the Socialist World Republic is both the highest and final form of Marxist State theory.

### **What is the basis of Stalinism-Hoxhaism in the national question?**

The basis of Stalinism in the national question was the construction of the USSR under the conditions of the world-imperialist encirclement. The basis of Hoxhaism in the national question is the construction of the Socialist Albania under the conditions of the imperialist-revisionist encirclement. The basis of Stalinism-Hoxhaism in the national question is the global destruction of any encirclement by exploiting and oppressive nations.

The elimination of the antagonistic contradictions between the nations, the abolition of the exploitation of one nation by other nations, the establishment of the equality of nations, the solidarity and friendly co-operation and union of nations, the overcoming of the backwardness of nations (caused by the capitalist law of unevenness of development of capitalist countries) -all this is a general principle of the transition from world capitalism to world socialism.

The elimination of the non-antagonistic contradictions between the nations, the fusion of the nations up to the gradual abolition of the nations as such, is a general principle of the transition from world socialism to world communism. By the way, all the contradictions can not be solved absolutely, ie. certain natural inequalities between people of this or that former nation or this or that region of the world remain largely unaffected.

### **There are no borders in a communist world.**

### **How do we correctly apply the foundations of Stalinism-Hoxhaism to the present situation in the national question?**

Today, the national question can only be solved with the help of the socialist world revolution. For only with the global liberation from capitalism can the foundation for the equality and development of the free will of the peoples of the whole world, the liberation of every nation of exploitation and oppression, be created.

Stalinism-Hoxhaism in the national question today means global liberation from world capitalism, is called struggle for the socialist world revolution, means world-revolutionary liberation of every single capitalist nation and its transformation into a socialist nation.

The USSR of Lenin and Stalin is no longer existing and will never exist again in its former shape, this we tell to all those who dream of re-establishing exactly the copy of the old USSR of Lenin and Stalin. The world proletariat does not wish once again a fatherland with Herculean sacrifices, a Soviet Union which had to suffer and to resist all the brutal crimes of the whole imperialist world. never again ! Instead, we want a new USSR as part of the WUSSR - a USSR of a new type. Our aim is to build up a USSR which is surrounded by a friendly socialist world and not again encircled by a hostile imperialist world. This is the Stalinist-Hoxhaist solution of the question of the re-establishment of the USSR of Lenin and Stalin. Defending the USSR of Lenin and Stalin, that means to re-establish it by means of modifications according to the future conditions of the globalized development of the world society.

In the mature age of world socialism, every world-socialist state gradually becomes a hindrance on the path towards the classless society. The merging of the individual world-socialist states into a single world state does not take place at the same time, which depends both on the concrete conditions in each individual country and on the global conditions of world socialism. The merging of the world-socialist states is not only a prerequisite for the creation of a single world-state, but also for its later abolition. The socialist world state is the last existing state in the age of class society.

Undoubtedly there will still be contradictions among the various world-socialist states, for example, between the bigger and the smaller socialist world-states, namely with all the remains of the foreign policy of their capitalist past. These contradictions can only gradually be overcome.

Large world-socialist states must fight in their own country against their old great-chauvinist leftovers, without making opportunist concessions to the leftovers of local nationalism in the smaller world-socialist states.

Small socialist world-states must overcome, in the main, the leftovers of their local nationalism without making opportunist concessions to the leftovers of the great-power chauvinism of the large world-socialist states.

The abolition of the state is, therefore, not least a question of the complete overcoming of these great-power chauvinistic and local-nationalist remnants in the socialist world-states, is a question which the socialist world-states can only solve jointly, namely only through their common efforts in the spirit of socialist internationalism.

Stalinism-Hoxhaism implies that even an assumed period of the restored world capitalism will inevitably end with a restoration of world socialism.

World socialism is based on the unity and the indivisibility of the socialist countries on a national and global scale.

**In World Socialism it will look something like this:**

- The cessation of the contradiction between exploiting and oppressing nations and exploited and oppressed nations;
- The cessation of globalized, world-imperialist exploitation;
- The elimination of the main imperialist war-mongers, who have provoked and fostered hate and wars among the nations;
- The power of the world proletariat all over the world, which abolishes all enslavement, and which is the loyal bearer of the implementation of the ideas of proletarian internationalism;
- The actual realization of the mutual aid of all peoples in all spheres of world economy and globalized liberation of social life;
- The flowering of the culture of the peoples by means of the socialist world-union, is still national in its forms (but no longer as a type of a bourgeois nation), the content of the World Union of socialist countries is socialist in nature.

All of these and similar factors will lead to a complete change in the physiognomy of the peoples in the socialist world, the disappearance of the feeling of mutual distrust and, above all, of the feeling of being dominated by any new bourgeois world power, and thus the truly brotherly cooperation of peoples will come about in the world system of socialist states. Major changes will take place in the field of national relations in the socialist world. The result will be that we have a fully developed socialist nationality state on the world scale, which will withstand all tests and which will confirm the infallibility of the model of

the USSR of Lenin and Stalin.

In the second period of socialism, the socialist nations form commonly a world union under the conditions of the world dictatorship of the proletariat. The antagonistic contradiction of nations of the world capitalist system is transformed, with the help of the world dictatorship of the proletariat, into a non-antagonistic contradiction between socialist nations.

In World Socialism, too, in the beginning, there will be a certain period of overcoming the remains of distrust towards the then previous imperialist powers, which - though changed into strong socialist countries - are tainted with remains of "great"-power chauvinism. Counter-measures by the dictatorship of the world proletariat will probably still be unavoidable to a certain extent.

World dictatorship of the proletariat is the armed world power of the workers against the restoration of world capitalism, against the counterrevolutionary remains of world imperialism. We must never forget that the new World Union of socialist states is born from the womb of the world-imperialist state system and has thus to cope with and to overcome all its birthmarks.

In the second period of socialism it is necessary to organize the fraternal co-operation and mutual aid of the peoples on the basis of unified nations in a World Union of Soviet Republics.

In doing so, the catastrophic experiences with the former revisionist world camp, which was a social imperialist system with its own vassal states, must not be ignored. The restoration of a revisionist world-state system must be prevented at all costs.

The World Union of Socialist States must always be guided by Stalinism-Hoxhaism and combat any opportunistic-revisionist deviation.

A world socialism, that exploits and oppresses socialist countries, cannot be a true world socialism. And vice versa: A socialist country can not be a true socialist country if it does not serve primarily to world socialism.

The objective laws of social development can neither be amended and converted nor repealed and abolished. The removal of world imperialism through world socialism is inescapably effected by the universal law of the development of today's class society.

In future, world socialism will create a new class structure, whose character has nothing in common with the old well-known structure of the exploiting and exploited classes in the capitalist world. An entirely new world proletariat will emerge through the revolutionary overcoming of the old capitalist world. The world proletariat who has destroyed the capitalist world will not be any more the same of that who will create the socialist world.

The recognition or non-recognition of the class struggle in world socialism is a question of principle, a demarcation line between the Stalinist Hoxhaists and the neo-revisionists, between the world revolutionaries and the traitors to the world revolution. Every abandonment of the class struggle brings fatal consequences for the fate of world socialism. For this reason, as well as the worldwide struggle to increase production, the development of education and culture, and the fight against the enemies of world socialism, one must not forget the international class struggle even in one's own socialist country. Otherwise, world history would punish us.

World Socialist property consists of centralized property of the world state, of common state property of all countries and cooperative property in agriculture.

The socialist world state (or the world union of the socialist Soviet republics as its first form of government) will become the sole landowner of the world and creates its own type of world sovkhos.

In the epoch of the world socialism also the globalized collective farms will exist (which enjoy equal

rights). Globalized collective farms are being set up which are equipped with the highest standard of agricultural techniques provided by means of the socialist state.

The globalized collective ownership is in the hands of the state, whereby all land being one of the most important means of production in world socialist agriculture.

In order to convert the agriculture of world socialism into world communism, the aim is to raise collective farm ownership to the level of world-state property. For this purpose, the surplus of collective production must be retrieved (withdrawn) from the world system of commodity circulation. These surpluses must instead be included in the system of global product exchange between the state-owned world industry and the globalized collective farms. If the system of product exchange is extended to all collective farms in the world, it will benefit not only the collective farmers, but the entire world population.

The circulation of agricultural commodities is incompatible with the transition from world socialism to world communism, which is why World Socialist agricultural policy is to restrict the circulation of commodities as much as possible and to extend the exchange of products as much as possible.

The world state will die sometime, including the state property of all land. But world society continues to exist even without a state. All the land does not disappear with the dying state, but is then administered by the central economic organizations of free social associations.

\* \* \*

Either the Comintern (SH) establishes a true Red World Army, a strictly disciplined regular army to defend the Socialist World Republic in every corner of the world, or it does not - but then there will be no World Socialism.

## 12 MAIN MEASURES

**for the overthrow of world capitalism and for the construction of world socialism**

# Stalinism-Hoxhaism

## - the ideology of world communism

**World Communism - no more necessity of existence of classes.**

**World Communism abolishes all classes worldwide, abolish all class differences.**

**What is world communism ?**

World Communism is the doctrine of the conditions of the liberation of the world proletariat, the doctrine of the World Commune, the teaching of a classless world without exploitation and oppression.

World communism, this is the scientific term for the highest stage of social development of the world. More precisely:

The first stage, we refer to, is world socialism (first phase of world communism, pre-stage for perfecting communist world society), which emanates historically directly from the overthrow of world capitalism.

World communism is called the second stage (higher phase of communist world society, classless World Commune). World communism emanates from the perfection of world socialism, ie after the complete elimination of all "birthmarks" and remnants of the history of all previous class societies.

The only classless ideology of the classless society is the ideology of communism. The world proletariat is the only class that is able to lead mankind to the classless society. Therefore the classless ideology is the ideology of the proletarian class.

The world proletariat begins with the abolition of class society on a world scale. The initiatives for voluntary communist work are organized on a world scale into all countries, regions and even smallest communities around the world. Thus the entire world society shortens its way to world communism.

**What is the dialectics of communism that differs from all other ideologies?**

Stalinism-Hoxhaism teaches that the dialectics of communism is its ability to be transformed from the ideology of a class into a classless ideology. There is no other way for the formation and development of a classless society than guided by the classless ideology of communism. Anything else is idealism and subjectivism.

The classless ideology is part of the superstructure of communist economy as its basis. The Stalinist-Hoxhaist character of the world communist ideology is based on communist economy of the world communist society, and thus on the economic basis of the transition from the socialist world society into the classless society of world communism.

Stalinism-Hoxhaism teaches:

No world communist movement without world communist theory.

No abolition of all political and ideological power of classes - no classless, communist world without the dictatorship of the world proletariat, without political power of the world proletariat.

The highest stage of world capitalism is world imperialism. And world imperialism gives rise to the world socialist revolution. The movement of world socialism begins with the world socialist revolution and ends in the movement of world communism.

We Stalinist - Hoxhaists fight for the attainment of the immediate aims and interests of the world proletariat, however, we represent within the current world revolutionary movement simultaneously the future of the world revolutionary movement - world communism.

The Comintern (SH) is not only the leading organization for the liberation of the world proletariat. We are also the leading organization for the construction of the World Commune.

The revolutionary transformation of the world's society in the direction of world communism can be carried out only under the global leadership of a revolutionary class and its revolutionary world party. And the only revolutionary class in the world is the world proletariat - the main social carrier in the creation of world communism.

Without world hegemony of the proletariat under the leadership of the Communist International there will be no abolition of class society and thus no future World Commune.

The essence of the world socialist revolution is the permanence of progressively merging all its own manifold movements. This permanent process of transition leads increasingly to a higher quality of the development of the world revolution. World Communism is the final transitional stage. Unity of 'parts and the whole', they finally reach their identity-status. This means: The interdependence and coherence of 'parts and its whole' disappear (disappearance of nations, disappearance of the world's state). The world revolution is the last revolution of class society, of national states, of classes, of states. World Communism is a world without revolutions of classes. No more classes - includes logically, no more revolutions of classes.

Stalinism-Hoxhaism defines the highest and final task of the world revolution as follows: Abolition of the unavoidability of any revolutions of classes. It is only the socialist world revolution that can achieve this goal – no other kind of revolution can do that.

Stalinism-Hoxhaism strives for the removal of the class difference between workers and peasants, because this is required for the abolition of the class society and thus for the establishment of the classless world society.

The Stalinist-Hoxhaist Movement in the single countries and the Stalinist-Hoxhaist World Movement finally merge together as the one and only, identically movement. Thus the essence of the entire Stalinist-Hoxhaist World Movement substantially altered. In World Communism the Stalinist-Hoxhaist Movement loses its class-character, transforms into the most progressive movement of the classless world society.

The state serves the proletariat not only for its own liberation but for the liberation of the whole world society. If this proletarian mission is completed, then also the mission of the proletarian state is completed. Then comes the era of the classless society which is also the era of the stateless society.

The global abolition of the state - this is world communism.

Stalinism-Hoxhaism teaches that Communism - on a world scale - does not simultaneously mean that a country will achieve its transition to communism at the same time as all the other countries. Even in world socialism the law of unequal development of socialist countries is valid. And even in world communism certain differences will remain in the development of single communist countries until complete development of world communism - when all nations have merged and finally disappeared.

In world communism, the national question is solved. Communism is international both in its form and content. In communism, the last national shapes of world society fall. The fusions of all nations of the world will be followed by their final withering away. The merging of nations presupposes their

revolutionary secession from the capitalist world system, presupposes the global creation of world socialism. The disintegration process of the bourgeois nations is directly linked to the disintegration process of world capitalism. The merging process of the socialist nations begins with the transition to world communism.

The elimination of obsolete traces of socialist society that hinder its further development towards communism, is a fundamental prerequisite for the creation of communist society. And if the communist superstructure can not be more and more harmonized with the communist base, then Communism is in danger to degenerate in the direction of the restoration of capitalism. Without alignment of communist superstructure to the communist base, first concrete possibilities for the abolition of the state in a growing number of areas is impossible. Once the basis of communism has been created, the adaption of the Communist superstructure decides on the stepwise abolition of the state. The state withers away when the communist base and communist superstructure are brought into harmony. It is an objective process, which can only be promoted or inhibited by the subjective factor. The abolition of the state follows the inner logic of objective laws of the development towards the classless society which can not be deliberately put into force or abrogation, but can only be promoted or hampered.

If we speak of the withering away, the abolition of the state in communism, it does not mean at the same time that the newly created associations of the producers will abandon certain state methods which are modifiable for the further development of communist society. We would commit an error, if we believe that everything that has contributed to the development of class society is categorically rejected in communism. The construction of communism does not only mean to liberate from the harmful remnants of the old class society, but also to learn of its experiences. The classless society can emerge from nothing else but from the old class society. Therefore, the Communist society takes over everything usable, and simultaneously it sorts out everything worthless.

Everything must serve to replace the power of the state over people by the managements of things and to leave the planning and management of production processes to the associated producers themselves. To put it simply, Communism begins, if every individual works voluntarily for the public welfare without the state having any enforcable influence on the mass movement of labour without payment of wages.

The state fades away to the same extent as the social coexistence of the members of the communist society develops further and further. Contrary to the capitalist state which must be smashed, the socialist state fades away, step by step, in a process of a more or less longer period of time.

The members of society are then no longer just "masses" whose life is regulated by laws of the state, but free men who have freed themselves from their "Mass-Being", in order to meet their needs of life on a higher, stateless stadium of their association (the self-organization of their coexistence) - without foreign exercise of power by the state.

If the society makes gradually superfluous its own state, if the society frees itself from the role of being a willing tool of the state, if the society begins to regulate its life voluntarily and self-determined, if the society takes over the tasks of the state - then the state withers away.

The dividing between the state and the society disappears gradually. The contrasts and contradictions will fade away between them successively. Both in form and content, the state loses its previous function of strengthening the dictatorship of the proletariat, namely to the same degree as the class society comes nearer to the classless society.

If the state life of the society can not be separated from all the other life of the society, if both are blended into one another, then a new, higher form of human coexistence is created, which regulates itself in a free way without state constraints. However, in this phase of cohabitation, the roots of the state are still to be traced back, though the new society will lose its old characteristics as a state-society more and more. The roots of the state life remain materialized even in the beginning of communism. They remain as a material foundation of positive experiences, methods, etc., upon which the new society can draw in order to develop further on a higher level.

The society renounces the old habits which were determined by the dependence on the state. These state-habits will be replaced by new habits which are determined by stateless mechanisms of coexistence.

Dialectically, the state is not an absolute magnitude. The state is not God-given. The state vanishes, just as it had come: the negation of the negation of the state (the apparent return of the state), the negation of the negation of the abolition of the state (the apparent return of the abolition of the state; the difference between relative and absolute abolition of the state, etc.)

In a dialectical process, the state is transformed from the realm of the overcoming of the class society into the classless realm of the freedom of the association. The state paves the way to a stateless humanized society. So to speak: the state is the midwife of the classless society.

The society is only free without a state. As long as the state exists, there can be no freedom. There is no freedom until the state is abolished on a world scale, that is, in world communism.

The ultimate aim of the Communist International is to replace world capitalist economy by a world system of Communism. Communist society, the basis for which has been prepared by the whole course of historical development, is mankind's only way out, for it alone can abolish the contradictions of the capitalist system which threaten to degrade and destroy the human race.

In every previous society, including contemporary capitalist society, the producers do not command the means of production, but the means of production command the producers. The globalization of production globalized at the same time the enslavement of producers under the means of production. However, in the period of world communism, the free-associated producers are the masters of all means of production all over the world. The enslavement of the people under their own means of production is then vanished globally.

In the Communist world production, the Communist People interact not only with nature for developing their productive forces, but also with themselves. They behave to each other, and they relate to each other as free associated individuals. The communist people produce on the basis of global communist cooperation. They exchange their global communist activities among each other. They thus relate to each other in a globalized communist mode of production.

And only within these globalized communist cooperations and relations, they act on nature and develop their productive forces. In other words, the production of the communist world is based on the coincident development of these two sides of the communist productive forces and communist relations of production.

Also in World Communism, the contradiction between productive forces and relations of production persists. The Communist World Production follows its own dialectical logic, namely the ongoing specification of the knowledge, application and mastering of the objective economic laws of communism. World Communism bases on the development and application of the science of political world-economy by the globally free, associated producers.

For transition to world communism it is essential to hold the primacy of politics over economics, since the communist world-politics is just like the world socialist policy concentrated expression of world economics. Subject of the political world economy are the relations of production, the economic relations (class-relations of ownership) of the entire world society. In World Communism, it is the classless and propertyless relations of production.

In world communism ownership needs not to be "abolished" - it vanishes "on its own", together with the classes as the owners, and consequently with the state which protected the ruling classes including all their property.

With the transition to a classless world society, state property and cooperative ownership (which will be turned into state-owned) will die along with the socialist world state. Together with the state also state

ownership will disappear. Can property of classes be protected in a classless, stateless society? Logically, this is impossible. Where the class characteristics of ownership cease to exist, both the bourgeois and proletarian laws become unnecessary, which regulated protection of ownership (protection of private property under capitalism - protection of public property under socialism).

So what will happen to the world state property if the socialist world state is withering ? The property will lose its state-character to the same degree as it is only administrated by the World Commune in the form of its central economic administrative bodies. The World Commune creates its autonomous self-administration without the aid of the old monopoly of power of the former socialist world-state.

Under world communism, the socialized property of the whole world ie. the shared property of all peoples, will entirely disappear. Under world communism, no capital will be accumulated for this or that class, and there will be no circulation of wares anymore , but only products for social and personal needs will be produced and distributed. These products are - in abundance - freely usable to everyone. If, in a classless society, all things are produced, shared and distributed, from all and for all - then only the use of the products plays a role, and not the ownership of products. The world ownership will therefore not disappear for lack of means of production, but by the illimitable (saturated) availability of means of production (not to be confused with the overproduction of capitalism). As long as these economic conditions have not been met for the abolition of property, will its inevitability still remain.

The property was not always in the world and is also not always remain in the world. Property will vanish, just as inevitably as it had come. Private property was first be socialized and transformed into state ownership. And state ownership will be transformed into ownership of the socialist world-state. Not till then all global public property will vanish entirely. And this is the final stage of the metamorphose of property.

Together with ownership disappear the owners, who have produced it.

\* \* \*

The globalization of the division of labor is the highest and last stage of the division of labor in class society. In the course of the abolition of classes, the contradictions of the old class society between physical and mental labor will be abolished forever, especially the intelligence gradually disappears as a separate stratum in society.

The class-related division of labor disappears with the artificial separation of mental and physical laborers.

The elimination of the division of labor is an indispensable condition for the elimination of class society, because the existence of classes results from the division of labor. Ultimately, the split between mental and physical labor can not be completely eliminated without communist relations of production.

The elimination of antagonistic contradiction between mental and physical labor is a general law of transition from capitalism to socialism, while the overcoming of the non-antagonistic contradiction between mental and physical labor is a general law of transition from socialism communism. (The natural differences between mental and physical labor remain essentially unaffected in world communism.

The international division of labor of world capitalism must be replaced by the international division of labor of world socialism, so the antagonistic contradictions are transformed into non-antagonistic contradictions. The inevitability of the contradiction between mental and manual labor finally vanishes in world communism. In world of communism, the communist man unfolds his universal abilities to the same extent as he develops his natural mental and physical labors more and more in unison. We want a

healthy mind in a healthy body of every human being within a world society which is as well equipped with a healthy mind in a healthy body - in harmonious unity with nature.

\* \* \*

### **What is the Stalinist-Hoxhaist definition of the basic law of social development?**

The basic law of social development is the absolute conformity of the influence of humans on the natural forces with the action on their own socialization.

### **What is the universal law of communism?**

Stalinism-Hoxhaism defines the universal law of communism like this:

Unconditional conformity of the development of each individual with both nature and socialization of the classless world.

The universal law of communism is the highest form of the fundamental law of social development, which determines all social formations without exception.

With the global principle of communism, the basic law of society's development reaches its fullest efficacy for the first time. Finally freed from the classes' shackles, it can be completely maxed out.

Our struggle for the advancement of world communism will only be successful if we always better understand and implement, the universal law of communism.

World communism means the abolition of the split between the particular interests of the individual and the general interests of the global community.

World communism means conformity of laws of nature with the laws of social development of the classless society.

Only in our World Commune, humans develop universal abilities. Only the collective of the free World Commune guarantees individual freedom. But you can not live in the free world community, and simultaneously be free from it. A communist is the ensemble of communist relations.

***"If man is shaped by environment, his environment must be made human. If man is social by nature, he will develop his true nature only in society, and the power of his nature must be measured not by the power of the separate individual but by the power of society. "*** (Marx, The Holy Family, Chapter VI (3) d) Critical Battle Against French Materialism)

We want a social human being in a human world.

We want the free and universal unfolding of the communist personality in a classless world community.

The first act of dissolution of the original village community (primitive communist society - propertyless land) led to the division of society into special and finally antagonistic classes (with property of land).

The last act of abolishing the class society on the way to the higher, classless society of world communism is the gradual elimination of the non-antagonistic contradiction between workers and peasants (between town and country, etc.).

Class society emerged from original communism, and class society will disappear again in world communism.

That is the negation of the negation of the class society. That is the negation of negation in the historical evolution from primitive communism to world communism.

\* \* \*

Also in communism there are social forces who are more progressive than others. Social contradictions are unavoidable even in a communist society. The character of all social contradictions within the classless society are exclusively non-antagonistic, and consequently also the non-antagonistic contradictions between progressive and unprogressive ideas (to which belong also remains of revisionist ideas).

Stalinism-Hoxhaism teaches that revisionism can only be abolished in communism. That is the crucial point, despite the fact that remains will still exist for certain time. Absolutization of Communism is idealistic. Realization of communism in absolute form is impossible. An always better completion of communism, that's all what mankind can do in a communist society.

World communism of the present is only the general expression of the actual conditions of the internationally existing class struggle, a historical world movement under our eyes.

If we really want to fight for the victory of world communism - then we need the Comintern (SH), which is built in the militant spirit of the old Communist International of Lenin and Stalin.

Any other interpretation of Stalinism-Hoxhaism is a deviation from Stalinism-Hoxhaism – is Anti-Stalinism-Hoxhaism.

see also our

**principles of world communism:**

**[Programme of the World Commune "No. 1"](#)**

May 11, 2014

Either go down with world capitalism or marching full steam ahead towards world communism. That is the most important question posed by world history.

Let the ruling world bourgeoisie tremble at our world Bolshevik revolution. The world proletarians have nothing to lose but their chains. The world proletariat has a world to win - the world of communism.

**PROLETARIANS OF ALL COUNTRIES, UNITE!**

**WORLD PROLETARIAT - UNITE ALL COUNTRIES !**



**Long live Stalinism-Hoxhaim ! (English)**

**RROFTE STALINIZEM-ENVERIZMI! (Albanian) SHQIPTAR**

**Es lebe der Stalinismus-Hoxhismus ! (German) DEUTSCH**

**Да здравствует сталинизм - Ходжаизм ! (Russian)**

**გაუმარჯოს სტალინიზმ-ხოჯაიზმს! (Georgian)**

**Viva o Estalinismo-Hoxhismo! (Portuguese)**

**Viva Stalinismo-Hoxhismo! (Italian)**

**斯大林霍查主义万岁! (Chinese)**

**Viva el Stalinismo-Hoxhaismo! (Spanish)**

**Vive le Stalinisme-Hoxhaisme! (French)**

**At zije Stalinismus-Hodzismus! (Czech-Slovak)**

**Ζήτω ο σταλινισμός - χοτζαϊσμός! ! (Greek)**

**Živeo Staljinizam - Hodžaizam! (Bosnian)**

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**Niech zyje Stalinizm-Hodzizm! - (Polski)**

**Længe leve Stalinismen-Hoxhaismen (Danish)**

**Hidup Stalinisma dan Hoxhaisma! (Malay) Bahasa Melayu**

**Staliniyamum-Hoxhaiyamum niduzhi vazga (Thamil)**

**Viva o Stalinismo e o Hoxhaísmo (Português Brasil)**

**स्टालिनबाद-होक्जाबाद जिन्दाबाद! (Nepali)**

**Trăiască Stalinism-Hodjaismul! (Romanian)**

**Viva l'Estalinisme-Hoxaisme! (Occitan)**

**سٹالنزم ، بوکسزازم زندہ باد پائندہ باد**

**(Urdu) ( )**

**! (Arab language) -**