

IN CHINA THERE IS NO COMMUNIST PARTY BUT CLANS AND FACTIONS WITH EACH OTHER FOR

On December 4, last year the newspaper «Zëri i popullit», organ of the CC of the PLA, published parts from a letter which Comrade Enver Hoxha, First Secretary of the CC of the PLA, sent to Comrade Hysni Kapo, Member of the Political Bureau and Secretary of the CC of the PLA on July 30, 1978. Recovering from the consequences of a heart infarct, Comrade Hysni Kapo was unable to attend the meeting of the CC of the PLA, where the reply of the PLA and the Government of the PSR of Albania to the CP of China and the Government of the PR of China in connection with the cutting off of credits and all economic relations with the PSR of Albania was adopted. This reply was published in the press in July 29, 1978.

Comrade Enver Hoxha's letter was the reply to a letter Comrade Hysni Kapo had sent to the Political Bureau of the CC of the PLA and Comrade Enver Hoxha, in which he condemned the anti-Marxist and anti-Albanian activity of the Chinese leadership and expressed his complete solidarity with the correct stands of the Albanian Party and Government.

Comrade Enver Hoxha's letter is an analysis of the policy of the Chinese leadership and of the many events that were taking place in China at that time. «Zëri i popullit» decided to publish it in order to better clarify the true political and ideological motives hidden behind the show-trial of the so-called Gang of Four and a group of top-ranking military officials of the period of the Cultural Revolution, which was held in Beijing from the second half of November to the first days of December 1980.

As has been already reported, Comrade Hysni Kapo died of another grave illness in September 1979, and Comrade Enver Hoxha's letter, which was published for the first time on December 4, 1980, is at the «Hysni Kapo» museum-home, which has been set up at Tërbaç, his native village, in the Vlora district, and inaugurated on the eve of the November 28 and 29, festivities last year.

In the note to Comrade Enver Hoxha's letter, «Zëri i popullit» writes in part:

The trial of the so-called Gang of Four and of a group of top-ranking military leaders of the period of the Cultural Revolution is going on in Beijing according to a script prepared long ago. Everyday the newspapers of the Chinese capital, as well as the Hsinhua news agency, carry reports from the trial in which are repeated the same charges of the prosecutor, the same declarations of the witnesses, and the same few and occasional words of the defendants who reject the charges. It is much of a Chinese comedy with horrible dragons and clever apes, with ancient unreadable hieroglyphs and undecipherable old symbols. They speak about the murder of people, about damage of the economy and destruction of property, confusion and anarchy. But what has been the political line in the name of which all this has come to pass, who mapped it out, who encouraged and led the Cultural Revolution, who led the «Gang of Four», Lin Piao and Cheng Po-ta, who toppled Deng Xiaoping and returned him to power, who placed Hua Gou-feng on the throne? The Beijing trial is not meant to give such explanations. It does not respect the rules of logic ad reason because its aim is not to convince any one. It is only a means to take revenge and settle accounts. This kind of action is taken with no need for facts and arguments, witnesses or confirmations. So it fully resembles a tragic farce which, with all its careful stage-managing, cannot cover up the old strife the various Maoist groups wage for power and privileges, for ruling China each according to its own wishes and advantage.

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«ZÈRI I POPULLIT»

DEAR COMRADE HYSNI,

I WAS VERY GLAD TO RECEIVE YOUR LETTER IN WHICH YOU WROTE THAT YOU WERE DOING WELL, WALKING IN THE GARDEN, GOING FOR A STROLL IN THE PARK OF THE PALACE AND THAT TOMORROW YOU WOULD GO FOR A REST AT THE DURRÈS BEACH.

IT IS CLEAR THAT GRADUALLY, WITH PATIENCE AND WILL POWER EVERY DIFFICULTY IS SURMOUNTED, EVERYTHING IS WON.

SO WE HAVE ALREADY OVERCOME ALL THE TROUBLES YOUR ILLNESS CAUSED YOU AND US, YOUR COMRADES, AS WELL AS THE ENTIRE PARTY. YOU WILL RETURN FULL OF HEALTH AND VIGOUR TO THE PARTY AND ITS LEADERSHIP WHICH HAVE NEEDED AND WILL ALWAYS NEED VERY MUCH YOUR WORK, YOUR OPINION AND YOUR LEADERSHIP.

THE CHINESE RECEIVED THE REPLY THEY DESERVED. OUR PARTY AND ITS LEADERSHIP WENT ABOUT IT IN THE RIGHT MARXIST-LENINIST WAY. THEY EXPOSED WITH FACTS ANOTHER GREAT ENEMY, CHINESE REVISIONISM, WHICH HAD SO FOR LONG HIDDEN ITSELF UNDER THE GUISE OF MARXISM-LENINISM...

The Communist Party of China, and especially Mao Zedong, who has been an idealist dreamer and visionary, lacking general culture (apart from ancient Chinese culture), have followed the course of history of mankind like a dilettante of the most xenophobic kind. Their ideological, political and organizational principles, especially since the time of the formation of the Communist Party of China to this day, are principles of an extremely pronounced pragmatic philosophy, in the interest of China alone, and with the too open aim of making

«eternal» China a superpower which would dominate the world, would make the law, would dictate its will and culture.

In the analysis we have made of their actions, we have come up against this Chinese ideology and have seen, and are still seeing that their forms of organization and their actions revolve around this ideology which they want to make «universal».

Mao Zedong's figure had been raised as the divine figure of a Chinese emperor. And in fact this modern emperor is omnipotent with his courtiers who have set up a huge awe-inspiring bureau-

cracy for the implementation of the «brilliant ideas» of the «Great Helmsman». He is riding roughshod over the Communist Party of China and whenever the fancy takes him, whenever he «judges» it reasonable, according to the «dialectical development of opposites» seen from the angle of Maoism, he topples people from power, attacks and liquidates the party, carries out a «revolution», balances the power of the courtiers. All this he explains with allegedly revolutionary formulas, which are nothing other than more «civilized» acts than those of Emperor Bocassa, the Shah of Iran and the King of Nepal, for whom Mao Zedong had great affection, whom he has welcomed and farewellled, not only because he was prompted by material interest, by the political gain of making them satellites of China, but also because his philosophy coincided with theirs.

In these conditions, with these concepts, the CP of China could not be a Marxist-Leninist party. The philosophy it was guided by was a retrogressive, idealistic, bourgeois philosophy, and this because China itself, its society, despite its bourgeois-democratic revolution, remained a closed society, with ancient beliefs and an old mentality, dominated by mysticism and

philosophical principles and state organization, which are archaic in substance and in evolution only on the surface. This we see in the structure and form of the state, in the development of the economy, in the building of the system of education and culture, in the organization of the army, etc. Everything had a specific Chinese flavour, from ideology and literature down to slogans.

Slogans came from the same source and everybody, from the oldest to the youngest, in China had to repeat them without missing a single character or comma. This was a struggle to benumb creative thinking, to suppress any form of democracy; it was nothing other but the cult of the «Helmsman» and the domination of bureaucracy.

Such an aberrant development, at given moments, was bound to suffer defeat, as it did, as predicted by Mao Zedong with his «revolutions and counter-revolutions» recurring every 7 years.

Mao Zedong should be described not as «the prophet of revolutions» but the «prophet of counter-revolutions». He represents the type of the anarchist who has in his blood confusion, chaos, the sapping of the foundations of the dictatorship of the proletariat and socialism provided that this permanent anarchy be guided by himself or his own anarchist ideology of a typical Chinese character. Mao Zedong is China's Bakunin. The Cultural Revolution was an illustration of the ideas and actions of this Chinese Bakunin.

The «Great Helmsman» fought the chaos created in China before the Cultural Revolution by the anti-Marxist line of betrayal of Mao Zedong and his courtiers, a

chaos full of defeats in policy, ideology and the economy, with the anarchy of the Cultural Revolution.

This anarchic revolution saved Maoist autocracy, but at the same time threatened to undermine it. The «prestige» of the «Helmsman» had to be saved, anarchy had to be prevented from destroying myths, that is why the masses of the army were thrown into action. The essence of bureaucracy with the courtier Chou En-lai-Confucius was preserved, and allegedly «new» «revolutionary» elements, whom the «Helmsman» charged with the role of illustrating anarchy as «a revolution within the revolution», allegedly to eliminate the bourgeoisie who had infiltrated the party, were pushed onto the stage of propaganda and agitation. But in reality the party was non-existent, the bourgeoisie was everywhere, with clans and factions struggling for power. This was the Trotskyite «permanent revolution», which was led by Mao Zedong-Trotsky.

The so-called Gang of Four went about it at Mao's bidding. They relied on him alone, so they lasted as long as a spring flower, but this was a stinking poisonous flower, like all the other «flowers and schools» which blossomed and continue to blossom in China.

«The Four» were a group of unprincipled swaggerers, ambitious and scheming megalomaniacs, just as the other factions of the bourgeoisie swimming in the same mire, with the difference that the latter had the «mire» under control, while «The Four» had only themselves to order about and could take no organizational, state or economic action. They indulged

only in writing articles and organizing ballets shows. They were as suspect as all the rest. They were no less scatter-brained than Mao was, while the faction of Chou, Deng and Yeh went about it systematically to seize power.

«The Four» deluded themselves that with their highfalutin words they could arouse the millions under the «banner of Mao». However, the temporarily «disgraced» Deng aroused and gathered one million people to clamour against «The Four» on Tien An Men square. Later «The Four» managed to arouse one million people against Deng. The same people applauded both for the former and the latter. Then Deng came to power, one million people turned up and hailed him; they were the same who booed and hooted him off previously. This is the dark and bitter essence of Mao Zedong thought.

The bourgeois world calls «the Four» «radicals». They may just as well add the adjective «socialist» to this epithet, and make them «radical socialist». But they were neither radical nor socialist. Once there was in France a powerful bourgeois party which called itself radical socialist and was led by outstanding bourgeois politicians and men of letters like Herriot, Daladier, etc. But this party which suffered complete failure, left some traces, while the «radical» «Four» disappeared without a trace, just as Mao Zedong thought is dead or is dying.

The black reaction of Hua Guofeng and Deng Xiaoping, which has taken power, will go through successive power struggles, until it establishes a savage fascist dictatorship.

The struggle is about world hegemony. The strategy they follow is only a natural consequence of it. Alliances with American imperialism and world reaction are natural, are normal. Just as normal are the antagonisms and outbreaks of predatory wars which will result from the embraces of these gangsters.

The analyses we are making of the Chinese revisionists are in general correct, objective and from the standpoint of Marxism-Leninism...

As an anti-Marxist theory, Maoism is in its death throes. It will suffer the same fate as the other theories concocted by world capitalism and decaying imperialism.

The team ruling China today or the other teams that will for sure come later, as a result of the internal struggle of factions for power, will employ Maoism, but only as an anti-historical corpse, to unscrupulously and shamelessly build a powerful imperialist Chinese state in unity and divergence

with the other imperialists and through the oppression and exploitation of the peoples aspiring to and fighting for liberation, independence and socialism.

All evil means are good to the Chinese revisionists, as they are good to their American imperialist associates, the Soviets and others.

Our just struggle will be long and arduous, therefore we must have a very strong Party with a revolutionary combative unity, must temper it every hour and every day in unceasing political, ideological and economic battles, must make it extremely vigilant, loved by and united as flesh to bone with the people through proletarian democracy, far from any morbid and destructive opportunism, sectarianism and bureaucratism. The correct Marxist-Leninist line of our Party will find support and assistance among the revolutionary Marxist-Leninists of the world, the world proletariat, the peoples. This is shown by the everyday life and struggle of our Party.

The Chinese fascist-revisionist cliques will do everything, through propaganda and any other means, to anger and incite the Chinese people against us, to deceive world public opinion. But «they cannot deceive everybody at the same time». Frightful waves have crashed and will crash against the Chinese people, but the day will come for the theory of Marx, Engels, Lenin and Stalin to triumph there, too. The present and future generations of China will understand us and say: «The Party of Labour of Albania opened our eyes, acted correctly, exposed Mao Zedong thought, for it loved the Chinese proletarian revolution, for it wanted to disperse the destructive myths which had been created in China and which hindered the happiness of this great people who want to live in true socialism...»

Our triumphant struggle goes on, dear Comrade Hysni, therefore we wish you a good, pleasant and quiet rest so as to be always as strong as steel for the battles that await us.

ENVER